

# THE WHOLE BOOK OF PSALMES:

Collected into English Meeter  
by *Thomas Sternhold, Iohn Hopkins,*  
and others, conferred with the Hebrew,  
*with apt notes to sing them withall.*

¶ Set forth and allowed to be sung in all Churches, of all the people together, before and after Morning and Euening Prayer : and also before and after Sermons, & moreouer in priuate houses for their godly solace and comfort, laying a part all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

¶ If any be afflicted, let him pray, and if any be merry let him sing Psalmes.

COLOS. III.

¶ Let the word of God dwel plenteously in you, in all wisdome, teaching and exhorting one another in Psalmes, Hymnes, and spirituall songs, singing vnto the Lord in your hearts.

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of Stationers.

*Cum Privilegio Regis Regali.*

1607.

THE  
MUSIC

OF THE

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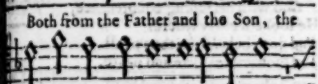
# Veni Creator.



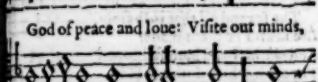
One holy Ghost eternall



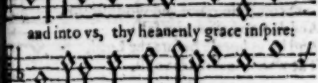
God, proceeding fro above:



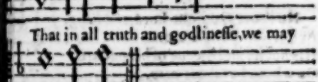
Both from the Father and the Son, the



God of peace and loue: Visite our minds,



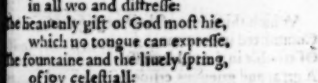
and into vs, thy heauenly grace inspire:



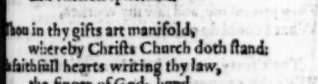
That in all truth and godlinesse, we may



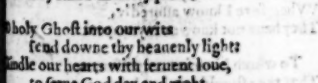
haue true desire.



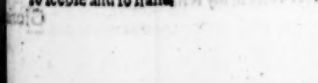
Thou art the very comforter,  
in all wo and distresse:  
The heauenly gift of God most hie,  
which no tongue can expresse,  
The fountaine and the liuely spring,  
of ioy celestiaall:



The fire so bright, the lone so cleare,  
and vnction spirituall.  
Thou in thy gifts art manifest,  
whereby Christs Church doth stand;  
Faithfull hearts writing thy law,  
the finger of Gods hand.



According to thy promise made,  
thou giuest speech of grace:  
That through thy helpe the praise of God  
may stand in euery place.



Thy holy Ghost into our wits  
send downe thy heauenly light:  
Kinde our hearts with seruient loue,  
to serue God day and night.  
Strengthen and stablish all our weaknesse,  
so feeble and so fraile:

That neither flesh, the world, nor diuell,  
against vs do puaile.

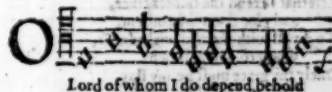
Put backe our enemies farre from vs,  
and grant vs to obtaine  
Peace in our hearts with God and man,  
without grudge or disclaime.  
And grant (O Lord) that thou being  
our leader and our guide,  
We may eschue the snares of sinne,  
and from thee neuer slide.

To vs such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter,  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolve the bands;  
And make the knots of peace and loue,  
throughout all Christian lands.

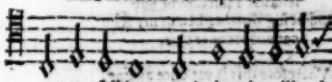
Grant vs (O God) through thee to know  
the Father most of might:  
That of thy deare beloued Sonne,  
we may attaine the sight.  
And that with perfect faith also,  
we may acknowledge thee:  
The spirit of them both alway,  
one God in persons three.

Praise and praise be to the Father,  
and to his Sonne equally  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the holy Sonne,  
vouchsafe his spirit to send,  
To all that do profess his name,  
vnto the worldes end.

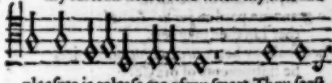
## The humble suite of a sinner.



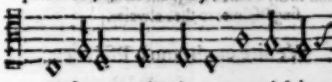
Lord of whom I do depend, behold



my carefull heart: And when thy will and

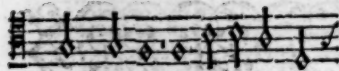


pleasure is, release me of my smart. Thou seest

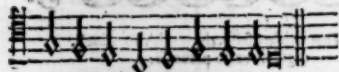


my sorrowes what they are, my griefe is

# Venite exultemus.



knowne to thee. And there is none that



can remove, or take the same from me.

But onely thou whose aide I crane,  
whose mercy still is prest:  
To ease all those that come to thee,  
for succour and for rest.  
And sith thou seest my restless eyes,  
my teares and grievous grones:  
Attend vnto my sute O Lord,  
marke well my plaint and mone.

For sinne hath so inclosed me,  
and compass me about;  
That I am now remedilesse,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine:  
But euen thy Christ, my Lord and God,  
which for my sinne was slaine.

Whose bloudie wounds are yet to see,  
though not with mortall eye:  
Yet do thy Saints behold them all,  
and so I trust shall I.  
Though sinne doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and bloud.

And as thine Angels and thy Saints,  
do now behold the same:  
So trust I to possesse that place,  
with them to praise thy name.  
But whilst I liue here in this vale,  
where sinners do frequent:  
Assist me euer with thy grace,  
my finnes still to lament.

Left that I read the sinners trace,  
and giue them my consent,  
To dwell with them in wickednesse,  
whereto nature is bent.  
Onely thy grace must be my stay,  
lest that I fall downe flat:  
And being downe, then of my selfe  
cannot recover that.

Wherefore this is yet once againe,  
my sute and my request:  
To grant me pardon for my sinne;  
that I in thee may rest.  
Then shall my heart, my tongue and voice,  
be instruments of prayse:  
And in thy Church and house of Saints,  
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

*Sing this at the Benedicium.*

O Come and let vs now reioyce,  
And sing vnto the Lord:  
And to our onely Sauour,  
Alfo with one accord.  
O let vs come before his face,  
With inward reuerence,  
Confessing all our former finnes,  
And that with diligence.

To thanke him for his benefites,  
Alway distributing:  
Wherefore to him right ioyfully,  
In Psalmes now let vs sing.  
And that because that God alone  
Is Lord magnificent:  
And eke aboue all other Gods,  
A King omnipotent.

His people doth not he forsake,  
At any time or tide:  
And in his hands are all the coasts,  
Of all the world so wide.  
And with his louing countenance,  
He looketh every where:  
And doth behold the tops of all  
The mountaines farte and neare.

The sea and all that is therein,  
Are his for he them made:  
And eke his hand hath fashioned  
The earth which doth not fade.  
O come therefore and worship him,  
And downe before him fall:  
And let vs kneele before the Lord,  
The which hath made vs all.

He is our God, our Lord, and King,  
And we his people are:  
His flocke and sheepe of his pasture,  
On whom he taketh care.  
This day if ye will heare his voice,  
Yet harden not your heart:  
As in the bitter murmuring,  
When ye were in desert.

Which thing was of their negligence,  
Committed in the time  
Of trouble in the wilderness,  
A great and grievous crime.  
Whereas your Fathers tempted me,  
And tride me euery way:  
They proued me, and saw my workes,  
What I could do or say.

These forty yeares I haue bene grieved,  
VWith this generation:  
And euermore I said, they er'd,  
In their imagination.  
VWherewith their hearts were fore combred,  
Long time and many dayes:  
VWherefore I know assuredly,  
They haue not knowne my wayes.

To whom I in mine anger swoon'd,  
That they should not be blest:  
Nor see my ioy celestiall,  
Nor enter in my rest.

Gloria

## Te Deum.

### Gloria Patri.

All land and praise be to the Lord,  
 & that of might art most:  
 To God the Father and the Sonne,  
 and to the holy Ghost.  
 All in the beginning was,  
 for ever herebefore:  
 And is now at this present time,  
 and shall be evermore.

### The song of S. Ambrose, called *Te Deum.*

W E praise thee God, we knowledge  
 thee, the onely Lord to be. And as eternal

Father, all the earth doth worship thee:  
 To thee all Angels crie, the heavens and  
 all the powers therein. To thee Cherub and

Seraphin, to crie they do not lin.  
 Holy, holy, holy Lord,  
 of Sabbath Lord the God:  
 Through heauen and earth thy praise is spread,  
 and glory all abroad.  
 The Apostles glorious company,  
 yeeld praises vnto thee:  
 The Prophets goodly fellowship,  
 praise thee continually.  
 The noble and victorious host  
 of Martyrs found thy praise:  
 The holy Church throughout the world,  
 doth knowledge thee alwaies,  
 Father of endlesse Maiestie,  
 they do acknowledge thee:  
 Thy Christ, thine honorable, true,  
 and onely Sonne to be.

The holy Ghost the comforter,  
 of glory thou art King,  
 Christ, and of the Father art  
 the Sonne everlasting.

## The song of the three children.

When finfull mans decay in hand  
 thou tookest to restore:  
 To be inclos'd in virgins wombe,  
 thou diddest not abhorre.

When thou hadst overcome of death  
 the sharpe and cruell might:  
 Thou heauens kingdom didst set ope,  
 to each belceuing wight.  
 In glory of the Father thou  
 dost sit on Gods right hand:  
 We trust that thou shalt come our iudge,  
 our cause to vnderstand.

Lord helpe thy seruants whom thou hast  
 bought with thy precious blood.  
 And in eternall glory set  
 them with thy Saints so good.  
 O Lord do thou thy people saue,  
 blesse thine inheritance:  
 Lord governe them, and Lord do thou  
 for euer them aduance.

We magnifie thee day by day,  
 and world withouten end:  
 Adore thy holy name: O Lord,  
 vouchsafe vs to defend  
 From sinne this day, haue mercy Lord,  
 haue mercy on vs all:  
 And on vs as we trust in thee,  
 Lord let thy mercy fall.

O Lord I haue reposed all  
 my confidence in thee:  
 Put to confounding shame therefore,  
 Lord let me neuer be.

### The song of the three Children.

O All ye works of God the Lord, blesse ye  
 the Lord, praise him, & magnifie him for euer.

- 1 O ye the Angels of the Lord,  
 blesse ye the Lord, praise him and magnifie  
 him for euer.
- 2 O ye the starrie heauens hie,  
 blesse ye the Lord, prayse him, and magnifie  
 him for euer.
- 3 O ye waters aboue the skie,  
 blesse ye the Lord, &c.
- 4 O ye powers of the Lord,  
 blesse ye the Lord, &c.
- 5 O ye the shining Sunne and Moone,  
 blesse ye the Lord &c.
- 6 O ye the glistering starres of heauen,  
 blesse ye the Lord, &c.
- 7 O ye showers and dropping dew,  
 blesse ye the Lord, &c.
- 8 O ye the blowing winds of God,  
 blesse ye the Lord, &c.

## Benedictus.

- 20 O ye the fire and warming heat,  
bless ye the Lord, &c.
- 21 O ye winter and the summer tide,  
bless ye the Lord, &c.
- 22 O ye the dew and blinding frost,  
bless ye the Lord, &c.
- 23 O ye the frost and chilling cold,  
bless ye the Lord, &c.
- 24 O ye congealed ice and snow,  
bless ye the Lord, &c.
- 25 O ye nights and lightsome dayes,  
bless ye the Lord, &c.
- 26 O ye the darknesse and the light,  
bless ye the Lord, &c.
- 27 O ye the lightnings and the clouds,  
bless ye the Lord, &c.
- 28 O let the earth eke bless the Lord,  
yea bless the Lord, &c.
- 29 O ye the mountaines and the hills,  
bless ye the Lord, &c.
- 30 O all ye greene things of the earth,  
bless ye the Lord, &c.
- 31 O ye ever-springing wells,  
bless ye the Lord, &c.
- 32 O ye the seas and eke the founts,  
bless ye the Lord, &c.
- 33 V Whales and all that in the waters moue,  
bless ye the Lord, &c.
- 34 O all ye flying fowles of the ayre,  
bless ye the Lord, &c.
- 35 O all ye beasts and cattell eke,  
bless ye the Lord, &c.
- 36 O ye the children of mankind,  
bless ye the Lord, &c.
- 37 Let Israel eke bless the Lord,  
yea bless the Lord, &c.
- 38 O ye the Priests of God the Lord,  
bless ye the Lord, &c.
- 39 O ye the seruants of the Lord,  
bless ye the Lord, &c.
- 40 Ye Spirits and soules of righteous men,  
bless ye the Lord, &c.
- 41 Ye holy and ye meeke of heart  
bless ye the Lord, &c.
- 42 O Ananias bless the Lord,  
bless thou the Lord, &c.
- 43 O Azarias bless the Lord,  
bless thou the Lord, praise him, and  
magnifie him for euer.
- 44 And Misael eke bless the Lord,  
bless thou the Lord, praye him, and  
magnifie him for euer.

## The Song of Zacharias, called Benedictus.

**T** He onely Lord of Israel, he prayd  
ent more, For through his visitation, and

## Magnificat.

mercies kept in store. His people now he  
hath redeemed, that long hath bene in thral:  
And spread abroad his sauing health, vpon  
his seruants all.

In Dauids house his seruant true,  
According to his mind,  
And also his annointed king,  
As we in Scripture find.  
As by his holy Prophets all,  
Oft times he did declare:  
The which were since the world began,  
His wayes for to prepare.

That we might be deliuered,  
From those that make debate,  
Our enemies, and from the hands  
Of all that do vs hate.  
The mercie which he promised  
Our Fathers to fulfill:  
And thinke vpon his covenant made  
According to his will.

And also to performe the oath  
Which he before had sworne  
To Abraham our father deare,  
For vs that were forlorne.  
That he would giue himselfe for vs,  
And vs from bondage bring  
Out of the hands of all our foes,  
To serue our heauenly king.

And that without all manner feare,  
And eke in righteoufnesse:  
And also for to leade our liues  
In stedfast holinesse.  
And thou, O child, which now art borne,  
And of the Lord elect:  
Shalt be the Prophet of the highest,  
His wayes for to direct.

For thou shalt go before his face,  
For to prepare his wayes:  
And also for to do his will  
And pleasure all the dayes.  
To giue them knowledge how that their  
Saluation is neare:  
And that remission of their finnes,  
Is through his mercie meere.

Whereby the day spring from on high.

# Magnificat.

Is come vs for to visite:  
And those for to illuminate,  
Which do in darkesse sit.  
To lighten those that shadowed be  
With death, and eke opprest:  
And also for to guide their feete,  
The way to peace and rest.

## The song of blessed Mary, called *Magnificat.*

**M**Y soule doth magnifie the Lord, My

Spirit eke euermore: Reioyceth in the

Lord my God VWhich is my Sauour. And

why, because he did regard, And gaue

respect vnto So base estate of his handmaid,

And let the mightie go.

For now behold all nations,  
And generations all:  
From this time forth for euermore,  
Shall me right blessed call.

Because he hath me magnified,  
Which is the Lord of might:  
Whose name be euer sanctified,  
And praised day and night.

For with his mercy and his grace,  
All men he doth enframe:  
Throughour all generations,  
To such as feare his name.

He shewed strength with his great arme,  
And made the proud to start:  
With all imaginations,  
That they beare in their heart.

He hath put downe the mightie ones,  
From their supernall seat:  
And did exalt the meeke in heart,  
As he hath thought it meet.

The hungry he replenished,  
With all things that were good:  
And through his power he made the rich,  
Of times to lose their food.

# Nunc dimittis.

And calling to remembrance,  
His mercy euery deale:  
Hath holpen vp assaillantly,  
His seruant Israel.  
According to his promise made,  
To Abraham before:  
And to his seed successively,  
To stand for euermore.

## The song of Simeon, called *Nunc dimittis.*

**O** Lord because thy hearts desire, Hath

wished long to see, My onely Lord and

Sauour, Thy Son before I die: The ioy

and health of all mankind, Desired long

before: VWhich now is come into the world

Of mercy bringing flore.

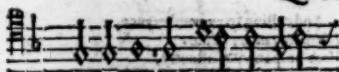
Thou sufferest thy seruant now,  
In peace for to depart:  
According to thy holy word,  
VWhich lightenth my heart.  
Because mine eyes which thou hast made,  
To giue my body light,  
Haue now beheld thy saining health,  
VWhich is the Lord of might.

VWhom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face.  
The Gentiles to illuminate,  
And Satan ouerquell:  
And eke to be the glory of  
Thy people Israel.

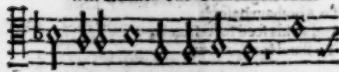
## The Symbole or Creed of Athana- *sia, called Quicunque uult.*

**W**HAT man soeuer he be, that saluation

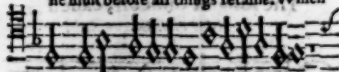




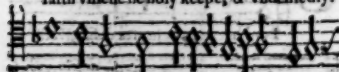
will attaine: The Catholike belief



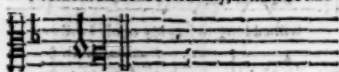
he must before all things retaine. Which



faith vntil he holy keepe, & vndeifiedly:



VWithout all doubt eternally, he shall be sure



to die.

The Catholike belief is this,  
that God we worship one  
In Trinitie, and Trinitie  
in Vnitie alone.  
So as we neither do confound  
the persons of the three:  
Nor yet the substance whole of one,  
in sunder parted be.

One person of the Father is,  
another of the Sonne:  
Another person proper of  
the holy Ghost alone.  
Of Father, Sonne, and holy Ghost,  
but one the Godhead is,  
Like glory, coeternall eke,  
the maiestie likewise.

Such as the Father is, such is  
the Sonne in each degree:  
And such also we do beleue,  
the holy Ghost to be.  
Vncreate is the Father, and  
vncreate is the Sonne:  
The holy Ghost vncreate, so  
vncreate is each one.

Incomprehensible Father is,  
incomprehensible Sonnes  
And comprehensible also is  
the holy Ghost of none.  
The Father is eternall, and  
the Sonne eternall for  
And in like sort eternall is  
the holy Ghost also.

And yet though we beleue, that each  
of these eternall be:  
Yet there but one eternall is,  
and not eternals three.  
As he incomprehensible we  
ne yet vncreate three.

But one incomprehensible, one  
vncreate hold to be.

Almightie so the Father is,  
the Sonne almightie for,  
And in like sort almightie is  
the holy Ghost also.  
And albeit that every one,  
of these almighty be:  
Yet there but one Almighty is,  
and not almighties three.

The Father God is, God the Sonne,  
God holy Ghost also:  
Yet there are not three Gods in all,  
but one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Sonne:  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compeld to graunt,  
by Christian veritie:  
Each of the persons by himselfe,  
both God and Lord to be:  
So Catholike Religion,  
forbiddeth vs alway:  
That eicher Gods be three, or that  
there Lords be three to say.

Of none the Father is we made,  
ne create, nor begot:  
The Sonne is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father and the Sonne:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Sonne also, not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinitie before  
nor after other is:  
Ne greater any then the rest,  
ne lesser be likewise.

But every one among themselves  
of all the persons three,  
Together coeternall all,  
and all coequal be.

So vnitie in Trinitie,  
as it is said before,  
And Trinitie in Vnitie  
in all things we adore.

Therefore what man soeuer that  
saluation will attaine,  
This faith touching the Trinitie  
of force he must retaine.  
And needfull to eternall life,  
it is that every wight,  
Of the incarnating of Christ,  
our Lord beleue aright.

And this the right faith is, that we  
beleue and eke do know:  
That Christ our Lord the Sonne of God,  
is God and man also,

## The Lamentation of a sinner.

God of his Fathers substance got,  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh consist.  
Touching his Godhead equal with  
his Father God is he:  
Touching his manhood lower than  
his Father in degree.

VVho though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

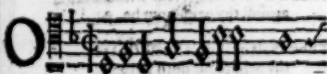
All one, not by confounding of  
the substance into ones:  
But onely by the vnitie,  
that is of one person.  
For as the reasonable soule,  
and flesh but one man is:  
So in one person God and man,  
is but one Christ likewise.

Who suffered for to save vs all,  
to hell he did descend:  
The third day rose againe from death,  
to heauen he did ascend:  
He sits at the right hand of God,  
th' Almighty Father there.  
From thence to iudge the quick and dead,  
again he shall retire.

At whose returne all men shall rise,  
with bodies new reffor'd:  
And of their owne works they shall giue  
account vnto the Lord.  
And they vnto eternall life  
shall go that haue done well:  
VVho haue done ill, shall go into  
eternall fire to dwell.

This is the Catholike beleefe,  
who doth not faithfullly  
beleene the same without all doubt,  
he saved cannot be.  
To Father, Son, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

## The Lamentation of a sinner.M.

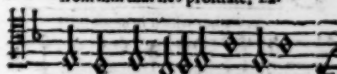


Lord purne not away thy face,

## The Lords prayer.



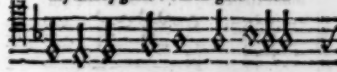
from him that lies prostrate, La.



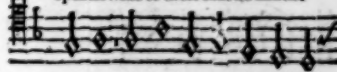
menting fore his sinfull life, before



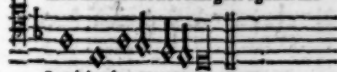
thy mercy gate. VVhich gate thou



openest wide to those that do lament



their sinne. Shut not that gate against me



Lord, but let me enter in.

And call me not to mine account,  
How I haue liued here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell,  
VVhat I haue bene, and what I am,  
I know thou knowest it well.

O Lord thou knowest what things be past,  
And eke the things that be:  
Thou knowest also what is to come,  
Nothing is hid from thee.

Before the heauens and earth were made,  
Thou knowest what things were then,  
As all things else that haue bene since  
Among the sonnes of men.

And can the things that I haue done,  
Be hidden from thee then?  
Nay, nay, thou knowest them all O Lord,  
VVhere they were done and when.

VVherefore with teares I come to thee,  
To begge and to intreate:  
Euen as the child that hath done euill,  
And feareth to be beaten.

So come I to thy mercy gate,  
VVhere mercy doth abound:  
Requiring mercy for my sinnes,  
To heale my deadly wound.

O Lord I neede not to repeat,  
What I do begge or craue:  
Thou knowest O Lord before I aske,  
The thing that I would haue.

Mercy good Lord, mercy I aske,  
This is the totall summe:  
For mercy Lord is all my fate,  
Lord let thy mercy come.

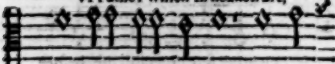
The

## The Lords Prayer.

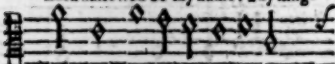
The Lords Prayer, or Pater noster.

**O** 

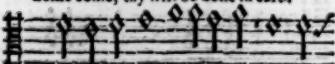
Vr Father which in heauen art,



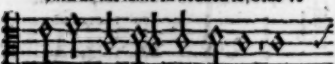
Lord hallowed be thy name: Thy king-



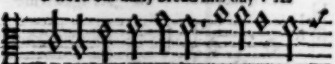
dome come, thy will be done in earth



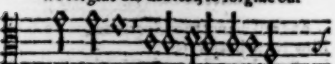
such as the lame in heauen is, Giue vs



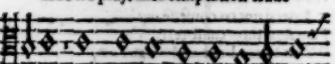
O Lord our daily bread this day: As



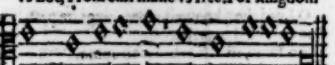
we forgine our debtors, so forgine our



debt we pray, Into temptation leade



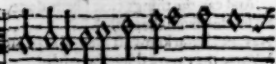
vs not, From euil make vs free, For kingdom



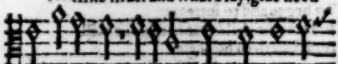
power and glory thine, Both now and euer be,

## The x. Commandements.

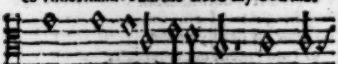
*Audi Israel. Exod. xx.*

**H** 

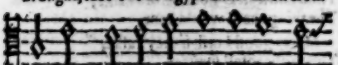
Arke Israel and what I say, giue heed



to vnderstand: I am the Lord thy God that

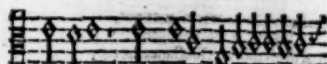


brought, thee out of Egypt land: Euen from

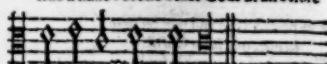


the house wherein thou didst, in thraldome

## The x. Commandements.



liue a slaue: None other Gods at all before



my presence shalt thou haue,

No manner graven Image shalt

thou make at all to thee:

Nor any figure like by thee,

shall counterfeited be,

Of any thing in heauen above,

nor in the earth below:

Nor in the waters beneath the earth,

to them thou shalt not bow.

Nor shalt them serue. The Lord thy God  
a ieaious God am I:

That punish parents faulters vnto

the third and fourth degree,

Vpon their children that me hate,

and mercy do display,

To thousands of such as me loue,

and my precepts obey.

The name thou of thy Lord thy God,  
in vaine shalt neuer vye:

For him that takes his name in vaine,

the Lord will not excuse,

Remember that thou holy keepe,

the sacred Sabbath day:

Sixe dayes thou labour shalt, and do

thy needfull workes alway.

The seventh day is set by the Lord,  
thy God to rest vpon:

No worke then shalt thou do in it,

ne then, nor yet thy Sonne,

Thy daughter, seruant, nor handmaid,

thine Ox nor yet thine Ass:

Nor stranger that within thy gates

hath his abiding place.

For in sixe dayes God heauen and earth,  
and all therein did make:

And after those his rest he did

vpon the seventh day take.

Wherefore he blest the day that he,

for resting did ordaine:

And sacred to himselfe alone,

appointed to remaine,

Yield honour to thy parents, that  
prolong'd thy dayes may be:

Vpon the land the which the Lord

thy God hath giuen to thee.

Thou shalt not murder. Thou shalt not

commit adulterie.

Thou shalt not steale, Nor witnesse false,

against thy neighbour be.

Thou shalt not coeet house that to  
thy neighbour doth belong:

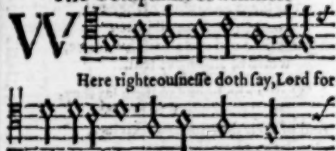
Ne coeet shalt in hauing of

# The Complaint of a sinner.

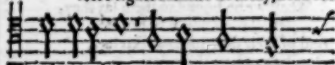
1

his wife to do him wrong,  
Nor his manservant, nor his maide,  
nor Oxe, nor Ass of his:  
Nor any other thing that to  
thy neighbour proper is.

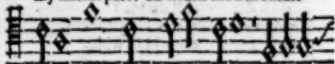
## The Complaint of a sinner.



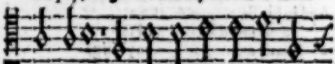
Here righteousness doth say, Lord for



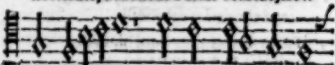
my sinfull part: In wrath thou shouldst



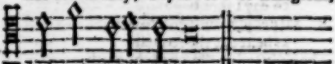
me pay, vengeance for my desert. I can it



not deny, But needs I must confesse, How



that continually, Thy lawes I do transgresse,



Thy lawes I do transgresse.

But if it be thy will,  
With sinners to contend:  
Then all thy flocke shall spill,  
And be lost without end,  
For who liueth here so right,  
That rightly he can say:  
He sinneth not in thy sight,  
Full oft and every day?

The Scripture plaine telleth me,  
The righteous man offendeth:  
Seuen times a day to thee,

Whereon thy wrath dependeth.  
So that the righteous man,  
Doth walke in no such path  
But he falth now and than,  
In danger of thy wrath.

Then sith the case so stands,  
That euen the man right wise,  
Falth oft in sinfull bands,  
Whereby thy wrath may rise,  
Lord I that am vninit,  
And righteousness none haue:  
Whereto then shall I trust,  
My sinfull soule to saue?

But truly to that post,  
Whereto I cleane and shall  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all:  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee:  
But that thou didst not spare,  
To shed each drop for me,  
Now let those drops so sweete,  
So moist my heart so dry:  
That I with sinne repleate,  
May liue and sinne may die.

That being mortified,  
This sinne of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I neuer fall,  
Into such mortall sinne:  
That my foes infernall,  
Reioyce my death therein.

But vouchsafe me to keepe,  
From those infernall foes:  
And from that lake so deepe,  
VWhereas no mercy growes,  
And I shall sing the songs,  
Confirmed with the iust:  
That vnto thee belongs,  
VWhich art mine onely trust.

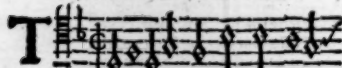
FIN IS.

THE

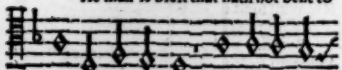


## The Psalmes of Dauid in Meeter.

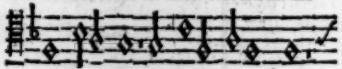
Beatus vir. Psal. i. T. S.



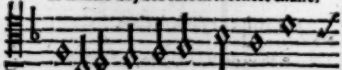
He man is blest that hath not bent to



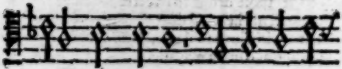
wicked reade his care : Nor led his life



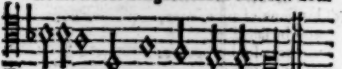
as sinners do, nor fate in scorners chaire.



1. But in the law of God the Lord doth



set his whole delight. And in that law doth



exercise himselfe both day and night.

3 He shall be like the tree that groweth,  
fast by the river side :  
V Which bringeth forth most pleasant fruites,  
in her due time and tide.  
V Whose lease shall neuer fade nor fall,  
but flourish still and stand :  
Euen so all things shall prosper well,  
that this man takes in hand.

4 So shall not the vngodly men,  
they shall be nothing so :  
But as the dust which from the earth,  
the wind drives to and fro.  
5 Therefore shall not the wicked men,  
in iudgement stand vpright :  
Nor yet the sinners with the iust,  
shall come in place or sight.

For why, the way of godly men,  
vnto the Lord is knowne :  
And eke the way of wicked men,  
shall quite be ouerthrowne.

Quare fremuerunt. Psal. ij. T. S.

*Sing this as the 1. Psalm.*

W Why did the Gentiles tumults raise,  
what rage was in their braine ?  
V Why did the Iewish people muse,  
seeing all is but vaine ?

2 The kings and rulers of the earth,  
conspire and are all bent :  
Against the Lord and Christ his sonne,  
which he among vs sent.

3 Shall we be bound to them, say they,  
let all their bonds be broke :  
And of their doctrine and their law,  
let vs reiect the yoke.

4 But he that in the heauen dwells,  
their doings shall deride :  
And make them all as mocking stockes,  
throughout the world so wide.

5 For in his wrath the Lord will say,  
te them vpon a day :  
And in his furie trouble them,  
and then the Lord will say :

6 I haue annointed him my king,  
vpon my holy hill :  
I will therefore Lord preach thy lawes,  
and eke declare thy will.

7 For in this wise the Lord himselfe,  
did say to me I wot :  
Thou art my deare and onely sonne,  
to day I thee begot.

8 All people I will giue to thee,  
as heires at thy request :  
The ends and coasts of all the earth,  
by thee shall be possesst.

9 Thou shalt them bruite euen with a mace,  
as men vnder foote trod :  
And as the potters sheards shall breake  
them with an iron rod.

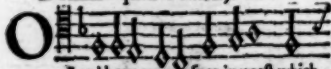
10 Now yee O kings and rulers all,  
be wise therefore and leard,  
11 By whom the matters of the world,  
be iudged and discerned.

12 See that ye serue the Lord aboue,  
in trembling and in feare :  
See that with reuerence ye reioyce,  
to him in like manner.

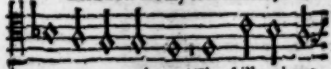
13 See that ye kisse and eke embrace,  
his blessed sonne I say :  
Least in his wrath ye suddenly,  
perish in the mid way.

14 If once his wrath neuer so small,  
shall kinde in his brest :  
Oh then all they which trust in Christ,  
shall happy be and blest.

Domine quid Psal. iij. T. S.

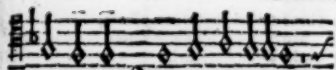


Lord how are my foes increast, which

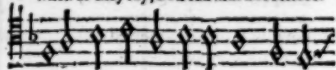


exce me more and more! They kill my heart  
when

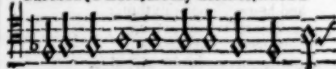




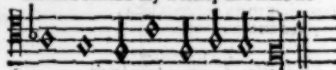
when as they say, God can him not restore:



But thou (O Lord) art my defence, when I



am hard beset: My worship and mine ho-



nor both, and thou holdst vp my head.

4 Then with my voyce vpon the Lord,  
I did both call and cry:  
And he out of his holy hill,  
did heare me by and by.  
5 I laid me downe, and quietly,  
I slept and rose againe:  
For why, I know assuredly,  
the Lord will me sustaine.

6 If ten thousand had hemd me in,  
I could not be afraid:  
For thou art still my Lord my God,  
my Saviour and mine aid.  
7 Rise vp therefore, saue me O Lord,  
for now to thee I call:  
For thou hast broke the cheekes and teeth,  
of these wicked men all.

8 Saluation only doth belong,  
to thee O Lord above:  
Thou dost bestow vpon thy folke,  
thy blessing and thy loue.

Cum inuocarem. Psal. iij. T.S.

*Sing this as the 1. Psalm.*

O God that art my righteousnesse,  
Lord heare me when I call:  
Thou hast set me at libertie,  
when I was bond and thrall.  
9 Haue mercy Lord therefore on me,  
and grant me my request:  
For vnto thee vncessantly,  
to cry I will not rest.

10 Mortall men how long will ye  
my glory thus despise?  
Why wander ye in vanitie,  
and follow after lies?  
4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selues conuert,  
6 Offer to God the sacrifice,

of righteousnesse I say:  
And looke that in the lining Lord,  
you put your trust alway.

7 The greater sort crane worldly goods,  
and riches do embrace:  
But Lord grant vs thy countenance,  
thy fauour and thy grace.  
8 For thou thereby shalt make my heart,  
more ioyfull and more glad:  
Then they that of their come and wine,  
full great increase haue had.  
9 In peace therefore lie downe will I,  
taking my rest and sleepe:  
For thou onely wilt me O Lord,  
alone in safetie keepe.

Verba mea auribus. Psal. v. T.S.

*Sing this as the 3. Psalm.*

I Ncline thine eares vnto my words,  
O Lord my plaint consider:  
2 And heare my voyce, my king my God,  
to thee I make my prayer.  
3 Heare me betimes, Lord tary not,  
for I will haue respect:  
My prayer early in the morne,  
to thee for to direct.

4 And I will trust through patience,  
in thee my God alone:  
That art not pleas'd with wickednesse,  
and ill with thee dwels none.  
5 And in thy sight shall neuer stand,  
these furious fooles O Lord:  
Vaine workers of iniquitie,  
thou hast alwayes abhord.

6 The liers and the flatterers,  
thou shalt destroy them than:  
And God will hate the bloudthirstie,  
and the deceitfull man.  
7 Therefore will I come to thy house,  
trusting vpon thy grace:  
And reuerently will worship thee,  
toward thy holy place.

8 Lord leade me in thy righteousnesse,  
for to confound my foes:  
And eke the way that I shall walke,  
before my face disclose.  
9 For in their mouths there is no truth,  
their hearts are foule and vaine:  
10 Their throat an open sepulcher,  
their tongues do glose and feine.

11 Destroy their false conspiracies,  
that they may come to nought:  
Subuert them in their heapes of sinne,  
which haue rebellion wrought.  
12 But they that put their trust in thee,  
let them be glad alwayes:  
And render thanks for thy defence,  
and giue thy name the prayse.

13 For thou with fauour wilt increase,  
the iust and righteous still:  
And with thy grace as with a shield,  
defend them from all ill.

Domine

## Domine ne in furore. Psal. vj. T.S.

*Sing this as the 1. Psalm.*

**L**ord in thy wrath reprove me not,  
though I deserve thine ire:  
Ne yet correct me in thy rage,  
O Lord I thee desire.

1 For I am weake, therefore (O Lord)  
of mercie me forbeare:  
And heale me Lord, for why thou knowest,  
my bones do quake for feare.

2 My soule is troubled verie sore,  
and vexed vehementlie:  
But Lord how long wilt thou delay  
to cure my miserie?

3 Lord turne thee to thy wonted grace,  
my sillie soule vp take:  
Oh saue me not for my desertz,  
but for thy mercies sake.

4 For why, no man among the dead,  
remembereth thee one whit:  
Or who shall worship thee O Lord,  
in the infernall pit?

5 So grievous is my plaint and mone,  
that I waxe wondrous faint:  
All the night long I wash my bed  
with teares of my complaint.

6 My sight is dim and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subuert.

7 But now away from me all ye  
that worke iniquitie:  
For why, the Lord hath heard the voice  
of my complaint and crye.

8 He heard not onely the request,  
and prayer of my heart,  
But it received at my hands,  
and tooke it in good part.

9 And now my foes that vexed me,  
the Lord will soone defame:  
And suddenly confound them all,  
to their rebuke and shame.

## Domine Deus meus. Psal. vij. T.S.

*Sing this as the 3. Psalm.*

**O** Lord my God I put my trust  
and confidence in thee:  
Saue me from them that me pursue,  
and eke deliuer me.

1 Least like a Lion they me teare,  
and rend in peeces small:

While there is none to succour me,  
and rid me out of thrall.

2 O Lord my God, if I have done  
the thing that is not right:  
Or else if I be found in fault,  
or guiltie in thy sight.

3 Or to my friend rewarded ill,  
or left him in distresse,  
Which me persude most cruelly,  
and hated me causelesse:

4 Then let my foes pursue my soule,  
and eke my life downe thrust  
Vnto the earth, and also lay  
mine honour in the dust.

5 Start vp (O Lord) now in thy wrath,  
and put my foes to paine:  
Performe thy kingdome promised  
to me which wrong sustaine.

6 Then shall great nations come to thee,  
and know thee by this thing:  
If thou declare for loue of them,  
thy selfe as Lord and King.

7 And thou that art of all men iudge,  
O Lord now iudge thou me,  
According to my righteousness,  
and mine integritie.

*The second part*

8 Lord cease the hate of wicked men,  
and be the iust mans guide:

9 By whom the secrets of all hearts  
are searched and descride.

10 I take my helpe to come of God,  
in all my griefe and smart:  
That doth preferre all those that be  
of pure and perfect heart.

11 The iust man and the wicked both,  
God iudgeth by his power:

So that he feelles his mightie hand,  
euen every day and houre.

12 Except he change his mind I die,  
for euen as he should smite,  
He whets his sword, his bow he bends,  
aiming where he may hit.

13 And doth prepare his mortall darts,  
his arrowes keene and sharpe,  
For them that do me persecute,  
whilest he doth mischief warpe.

14 But lo though he in trauell be,  
of his diuellish forecast:  
And of his mischief once concei'd,  
yet brings forth nought at last.

15 He digs a ditch, and delues it deepe,  
in hope to hurt his brother:

But he shall fall into the pit,  
that he digd vp for other.

16 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall vpon his head.

17 I will giue thanks to God therefore,  
that iudgeth righteously:

And with my song will praise the name  
of him that is most hie.

## Domine Deus noster. Psal. viij. T.S.

*Sing this as the 3. Psalm.*

**O** God our Lord how wonderfull  
are thy workes euery where:  
VVhose fame surmounts in dignitie  
aboue the heauens cleare!

1 Euen by the mouthes of sucking babes,  
thou wilt confound thy foes:

For in those babes thy might is scene,  
thy graces they disclose,

And when I see the heauens high,  
the workes of thine owne hand:  
The Sunne, the Moone, and eke the starres,  
in order as they stand.  
¶ VVhat thing is man (Lord) thinke I then,  
that thou doest him remember?  
Or what is mans posteritie,  
that thou doest him consider?

For thou hast made him little lesse  
then Angels in degree:  
And thou hast crowned him also  
with glorie and dignitie.  
¶ Thou hast preferred him to be Lord  
of all thy workes of wonder:  
And at his feet hast set all things,  
that he should keepe them vnder.

As sheepe and neat e, and all beaſts elſe  
that in the fields do feed:  
¶ Fowles of the aire, fiſh in the ſea,  
and all that therein breed.  
¶ Therefore muſt I ſay once againe,  
O God that art our Lord,  
How famous and how wonderfull  
are thy workes through the world?

Confitebor tibi Dom. Psalix. T.S.

*Sing this as the 3. Psalm.*

With heart and mouth vnto the Lord,  
will I sing laud and praise:  
And ſpeake of all thy wondrous workes,  
and them declare alwaies.  
¶ I will be glad and much reioyce  
in thee O Lord moſt hie:  
And make my ſongs extoll thy name,  
about the ſtarrie ſkie.

For that my foes are drinen backe,  
and turned vnto flight:  
They fall downe flat, and are deſtroied  
by thy great force and might.  
¶ Thou haſt reuenged all my wrong,  
my griefe and all my grudges:  
Thou doest with iuſtice heare my cauſe,  
moſt like a righteous iudge.

Thou doest rebuke the heathen folke,  
and wicked ſo confound,  
That afterwar d the memorie  
of them cannot be found.  
¶ My foes thou haſt made good diſpatch,  
and all their townes deſtroied:  
Thou haſt their fame with them defaced,  
through all the world ſo wide.

Know then that he which is aboute,  
for euermore ſhall raigues:  
And in the ſeate of equitie,  
true iudgement will maintaine.  
¶ VVith iuſtice he will keepe and guide  
the world and euery wight:  
And ſo will yeeld with equitie,  
to euerie man his right.

He is protector of the poore,  
What time they be oppreſſed:

He is in all aduerſitie,  
their refuge and their reſt.  
10 And they that know thy holie name,  
therefore ſhall truſt in thee:  
For thou forſakeſt not their ſuite,  
in their neceſſitie.

*The ſecond part.*

11 Sing Pſalmes therefore vnto the Lord,  
that dwells in Sion hill:  
Publish among all nations,  
his noble acts and will.  
12 For he is mindfull of the blood  
of thoſe that be oppreſſed:  
Forgetting not the afflicted heart,  
that ſeekes to him for reſt.

13 Haue mercie Lord on me poore wretch,  
whoſe enemies ſtill remaine:  
Which from the gates of death art wont  
to raiſe me vp againe.

14 In Sion that I might ſet forth  
thy praise with heart and voice:  
And that in thy ſaluation Lord,  
my ſoule might ſtill reioyce.

15 The heathen ſticke faſt in the pit,  
that they themſelues prepar'd:  
And in the net that they did ſet,  
their owne feet faſt are ſnar'd.

16 God ſhews his iudgements, which were good  
for euerie man to marke:  
When as ye ſee the wicked man,  
lie trap in his owne warke.

17 The wicked and deceitfull men,  
go downe to hell for euer:  
And all the people of the world,  
that will not God remember.

18 But ſure the Lord will not forget,  
the poore mans griefe and paine:  
The patient people neuer looke  
for helpe of God in vaine.

19 O Lord ariſe leaſt men preuaile,  
that be of worldly might:  
And let the heathen folke receive  
their iudgement in thy fight.

20 Lord ſtrike ſuch terror, feare and dread,  
into the hearts of them,  
That they may know aſſuredly,  
they be but mortall men.

Vt quid Domine. Psal x. T. S.

*Sing this as the 3. Psalm.*

What is the cauſe that thou O Lord,  
art now ſo farre from thine:  
And keepeſt cloſe thy countenance,  
from vs this troublous time?

2 The poore do periſh by the proud,  
and wicked mens deſire:  
Let them be taken in the craft,  
that they themſelues conſpire.

3 For in the luſt of his owne heart,  
the vngodly doeth delight:  
So doth the wicked praife himſelfe,  
and doth the Lord deſpight.

4 He is ſo proud that right and wrong,

he setteth all apart:  
Nay, nay, there is no God faith he,  
for thus he thinkes in heart.

3 Because his wayes do prosper still,  
he doth thy lawes neglect:  
And with a blast doth puste against  
such as would him correct.

4 Tush, tush, faith he, I haue no dread,  
least mine estate should change:  
And why, for all aduersitie,  
to him is very strange.

7 His mouth is full of cursednesse,  
of fraud, deceit and guile:  
Vnder his tongue doth mischief sit,  
and trauell all the while.

8 He lieth hid in wayes and holes,  
to slay the innocent:  
Against the poore that passe him by,  
his cruell eyes are bent.

9 And like a Lyon priuily,  
lieth lurking in his den:  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily,  
he crowcheth downe I say,

11 So are great heapes of poore men made,  
by his strong power his pray.

*The second part.*

12 Tush God forgetteth this, faith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

13 Arise O Lord, O God in whom,  
the poore mans hope doth rest,  
Lift vp thy hand, forget not Lord,  
the poore that be opprest.

14 What blasphemie is this to thee,  
Lord dost thou not abhorre it?

To heare the wicked in their hearts,  
say tush thou carest not for it?

15 But thou seest all their wickednesse,  
and well dost vnderstand:

16 That friendlesse, and poore fatherlesse,  
are left into thy hand,

17 Of wicked and malicious men,  
then breake the power for euer:  
That they with their iniquitie,  
may perish altogether.

18 The Lord shall raigne for enermore,  
as king and God alone:  
And he will chafe the heathen folke,  
out of his land each one.

19 Thou hearest O Lord the poore mans plaint,  
their prayers and request:

Their hearts thou wilt consume vntill  
thine eares to heare be prest.

20 To iudge the poore and fatherlesse,  
and helpe them to their right:

That they may be no more opprest,  
with men of worldly might.

In Domino confido. Psal. xj. T.S.

*Sing this as the 3. Psalm.*

I Trust in God, how dare ye then,  
say thus my soule vntill:  
Flie hence as fast as any soule,  
and hide you in your hill.

2 Behold the wicked bend their bowes,  
and make their arrowes prest:  
To shoote in secret, and to hurt  
the sound and harmelesse brest.

3 Of worldly wealth all stayes are shrunke,  
and clearely brought to nought:  
Alas the iust and righteous man,  
what euill hath he wrought?

4 But he that in his Temple is,  
most holy and most hie:  
And in the heauens hath his seate  
of royall maiestie:

The poore and simple mans estate, -  
considereth in his mind:  
And searcheth out full narrowly,  
the manners of mankind.

5 And with a cheerefull countenance,  
the righteous man will vie:  
But in his heart he doth abhorre,  
all such as mischief muse.

6 And on the sinners casteth snares,  
as thicke as any raine:  
Fire and brimstone, and whirlwinds thicke,  
appointed for their paine.

7 Ye see then how a gracious God,  
doth righteousnesse embrace:  
And to the iust and vpright man,  
shewes forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*Sing this as the 3. Psalm.*

HELpe Lord, for good and godly men,  
do perish and decay:  
And faith and truth from worldly men,  
is parted cleane away.

2 VWho so doth with his neighbour talke,  
his talke is all but vaine:  
For euerie man bethinketh how,  
to flatter lie and faine.

3 But flattering and deceitfull lips,  
and tongues that be so stout:  
To speake proud words and make great brag,  
the Lord soone cuts them out.

4 For they say still, we will preuaile,  
our tongues shall vs extoll:  
Our tongues are ours we ought to speake,  
what Lord shall vs controll?

5 But for the great complaint and cry,  
of poore and men opprest:  
Arise will I, now faith the Lord,  
and them restore to rest.

6 Gods word is like to siluer pure,  
which from the earth is true:

And

And hath no lesse then seven times,  
in fire beene purified,

7 Now sith thy promise is to helpe,  
Lord keepe thy promise them:  
And saue vs now and euermore,  
from this ill kinde of men  
8 For now this wicked world is full,  
of mischiefs manifold:  
When vanitie with worldly men,  
so highly is extold.

Vsquequo Domine, Psal. xiii. T.S.

*Sing this as the 3. Psalme.*

How long wilt thou forget me Lord,  
shall I neuer be remembred:  
How long wilt thou thy visage hide,  
as though thou wert offended.  
1 In heart and mind how long shall I,  
with care tormented be?  
How long eke shall my deadly foes,  
thus triumph ouer me.

2 Behold me now my Lord my God,  
and heare me force oppress:  
Lighten mine eyes least that I sleepe,  
as one by death possesse.  
3 Least that mine enemies say to me,  
behold I doe presume:  
Least they also that hate my soule,  
reioyce to see me quaine.

4 But from thy mercies and goodnesse,  
my hope shall neuer start:  
In thy releife and sauing health,  
right glad shall be my heart.  
5 I will giue thanks vnto the Lord,  
and prayes to him sing:  
Because he hath heard my request,  
and graunted my wishing.

Dixit insipiens Psal. xiiii. T.S.

*Sing this as the 3. Psalme.*

There is no God as foolish men,  
affirme in their mad moode:  
Their drifts are all corrupt and vaine,  
not one of them doth good.  
1 The Lord beheld from heauen hie,  
the whole race of mankind:  
And saw not one that sought indeede,  
thelieving God to find.

2 They went all wide and were corrupt  
and truly there was none:  
That in the world did any good,  
I say there was not one.  
3 Is all their iudgements so farre lost,  
that all worke mischeife still,  
hating my people euen as bread,  
not once to seeke Gods will.

4 When they thus rage then suddenly,  
great feare on them shall fall:  
For God doth loue the righteous men,  
and will maintaine them all.  
5 Ye mocke the doings of the poore,

to their reproch and shame:  
Because they put their trust in God,  
and call vpon his name.

6 But who shall giue thy people health,  
and which wilt thou fulfill:  
Thy promise made to Israell,  
from out of Zion hill.  
7 Euen when thou shalt restore againe,  
such as were captiue lad:  
Then Iacob shall therein reioyce,  
and Israell shall be glad.

Domine quis, Psal. xv. T.S.

*Sing this as the 14. Psalme.*

Lord with in thy Tabernacle,  
who shall inhabite still:  
Or whom wilt thou reioyce to dwell,  
in thy most holy hill.  
1 The man whose life is vncorrupt,  
whose workes are iust and straight:  
Whose heart doth thinke the very truth,  
whose tongue speaks no deceit.  
2 Nor to his neighbour doth hee ill,  
in body goods or name:  
Nor willingly doth hee false tales,  
which might impeare the same.  
3 That in his heart regardeth not,  
malicious wicked men:  
But those that loue and feare the Lord,  
he maketh much of them.

4 His oath and all his promises,  
that keepeth faithfully:  
Although he make his couenant so,  
that he doth lose thereby.  
5 That putteth not to vsury,  
his money and his coine:  
Ne for to hurt the innocent,  
doth bribe or els perloine.

6 Who so doth all things as you see,  
that here is to be done:  
Shall neuer perish in this world,  
nor in the world to come.

Conserua me. Psal. xvi. T.S.

*Sing this as the 14. Psalme.*

Lord keepe me for I trust in thee,  
and dee confesse indeede:  
Thou art my God and of my goods,  
O Lord thou hast no neede.  
1 I giue my goods vnto the Saints,  
that in the world do dwell:  
And namely to the faithfull flocke,  
in vertue that excell.

2 They shall heape sorrowes on their heads,  
which runne as they were mad:  
To offer to the Idoll Gods,  
alas it is to bad.  
3 As for the bloudie sacrifice,  
and offerings of that sort:  
I will not touch nor yet thereof.



Psalmc xvii. xviii

my lips shall make report,

- 5 For why? the Lord the portion is,  
of mine inheritance:  
And thou art he that dost maintaine,  
my rent my lot, my chance,  
6 The place wherein my lot did fall,  
in beaurie did excell:  
Mine heritage assignd to me,  
doth please me wondrous well.

- 7 I thanke the Lord that caused me,  
to vnderstand the right:  
For by his meates my secret thoughts,  
do teach me euery night,  
8 I set the Lord still in my sight,  
and trust him ouer all:  
For he doth stand on my right hand,  
therefore I shall not fall.

- 9 Wherefore my heart and tongue also,  
do both reioyce together:  
My flesh and body rest in hope,  
when I this thing consider.

- 10 Thou wilt not leaue my soule in shame  
for Lord thou louest me:  
Nor yet wilt giue thy holy one,  
a reuersion for to see.

- 11 But wilt teach me the way to life,  
for all treasures and store:  
Of perfect ioy are in thy face,  
and power for euermore,

Exaudi Dom. Psal I xvii. T.S.

*Sing this as the 14. Psalme.*

- O** Lord giue eare to my iust cause,  
attend when I complaine:  
And heare the prayer that I put forth,  
with lips that doe not nor fame.  
2 And let the iudgement of my cause,  
proceede alwayes from thee:  
And let thine eyes behold and cleare,  
this my simplicitie.

- 3 Thou hast well tride me in the night,  
and yet couldst nothing find:  
That I haue spoken with my mouth,  
that was not in my mind.

- 4 As for the workes of wicked men,  
and pathes peruerse and ill:  
For souer of thy most holy word,  
I haue refrained still.

- 5 Then in thy pathes that be most pure,  
stay me Lord and preserue:  
That from the way wherein I walke,  
my steps may neuer swerue.  
6 For I do call to thee O Lord,  
surely thou wilt me ayde:  
Then heare my prayer and way right well,  
the words that I haue sayd.

- 7 O thou the Saviour of all them  
that put their trust in thee:  
Declare thy strength on them that spurne,

against thy maiestie.

- 8 O keepe me Lord as thou wouldst keepe,  
the apple of thine eye:  
And vnder covert of thy wings,  
defend me secretly.

*The second part.*

- 9 From wicked men that trouble me,  
and dayly me annoy:  
And from my foes that goe about,  
my soule: or to destroy.  
10 Which wallow in their worldly wealth,  
to full and eke so fat:  
That in their priue they do not spare,  
to speake they care not what.

- 11 They lie in waite where I should passe  
with craft me to confound:  
And musing mischief in their minds,  
to cast me to the ground,  
12 Much like a Lion greedily,  
that would his pray embrace:  
Or lurking like a Lions whelp,  
within some secret place.

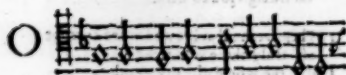
- 13 Vp Lord in hast preuent my foe,  
and call him at thy feet:  
Saue thou my soule from the ill man,  
and with thy sword him smite:  
14 Deliuere me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raiaged haue,  
and kept vs in their banes.

- 15 I meane from worldly men to whom,  
all worldly goods are rite:  
That haue no hope nor part of ioy,  
but in this present life.

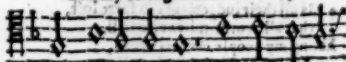
- 16 Thou of thy store their bellies fillst,  
with pleasure to their minds:  
Their children haue inough and leaue,  
to theirs the rest behind.

- 17 But I will with pure confidence,  
behold thy gracious face:  
So when I wake I shall be full,  
of thine image and grace.

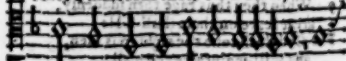
Diligam Dom Psal. xviii. I. H.



God my strength and fortitude, of

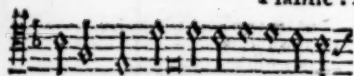


force I must loue thee, Thou art my ca.

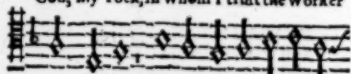


stell and defense in my necessities My

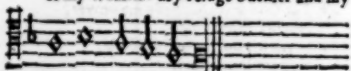
God



God, my rock, in whom I trust the worker



of my wealth: My refuge buckler and my



shield the horn of all my health.

3 When I sing laud vnto the Lord,  
most worthy to be seru'd.

Then from my foes I am right sure,  
that I shall be preferu'd.

4 The pangs of death did compasse me,  
and bound me euery where.

The flowing waues of wickednesse,  
did put me in great feare.

5 The sie and subtil snares of hell,  
were round about me let:

And for my death there was prepard,  
a deadly trapping net.

6 I thus beset with paine and greife,  
did pray to God for grace:

And he forth with did heare my plaint,  
out of his holy place.

7 Such is his power, that in his wrath,  
he made the earth to quake:

Yea the foundations of the mount,  
of Basan for to shake.

8 And from his nostrils came asnoake,  
when kindled was his ire:

And from his mouth came kindled coales,  
of hate consuming fire.

9 The Lord descended from aboue,  
and bowed the heauens hie.

And vnderneath his feete he cast,  
the darkenesse of the skie.

10 On Cherubs and on Cherubines,  
full royally herode:

And on the wings of all the windes,  
came flying all abroad.

*The second part.*

11 And like a den most darke he made,  
his hid and secret place:

With waters blacke and ayrie cloudes,  
enuiromed he was.

12 But when the presence of his face,  
in brightnesse shall appeare

Then cloudes consume and in their stead,  
come haile, and coales of fire.

13 The fiery darts and thunder bolts,  
disperce them here and there:

And with his often lightnings,  
he puts them in great feare.

14 Lord at thy wrath and threatening,  
and at thy chiding cheare.

The springs and the foundations,  
of all the world appeare.

15 And from aboue the Lord sent downe  
to fetch me from below:

And pluckt me out of waters great,  
that would me ouerflow.

16 And me deliuerd from my foes,  
that would haue made me thrall:

Yea from such foes as were to strong,  
for me to deale withall.

17 They did preuent me to oppresse,  
in time of my great greife:

But yet the Lord was my defence,  
my succour and reliefe.

18 He brought me forth in open place,  
whereas I might befree:

And kept me safe because he had,  
a fauour vnto me.

19 And as I was an innocent,  
so did he merriard:

And to the cleannes of my hands,  
he gaue me my reward.

20 For that I walked in his wayes,  
and in his pathes haue trod:

And haue not wasserd wickedly,  
against my Lord and God.

*The third part.*

21 But euermore I haue respect,  
to his law and decree:

His statutes and commandements,  
I cast not out from me.

22 But pure and cleane and vncorrupt,  
appeard before his face:

And did refraine from wickednesse,  
and sinne in any case.

23 Therefore the Lord will me reward,  
as I haue dooe aright:

And to the cleannes of my hands,  
appearing in his sight.

24 For Lord with him that holy is,  
wilt thou be holy too?

And with the good and vertuous men,  
right vertuously wilt doe

25 And to the loneing and elect,  
thy loue thou wilt reuerse:

As: thou wilt vie the wicked men,  
as wicked men deserue.

26 For thou wilt saue the simple folke,  
in trouble when they lie:

And dost pull downe the countenance,  
of them that looke full hie.

27 The Lord will light my candlese,  
that it shall shine full bright:

The Lord my God will make also,  
my darknes to be light.

28 For by thy helpe an host of niche,  
discomt Lord I shall:

By thee I scale and ouertreape,  
the strength of my wall.

- 39 Vnsported are the wayes of God,  
his word is truly tride:  
Hels a sure defence to such,  
as in his faith abide,  
30 For whose is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
saining our God alone.

*The fourth part.*

- 31 The God that girdeth me with strength,  
is he that I doe meane:  
That all the wayes wherein I walke,  
did euermore keepe cleane.  
32 That made my feete like to the Hartes  
in swiftnesse of my pace:  
And for my swiftnesse brought me forth,  
into an open place.

- 33 He did in order put my hands,  
to battile and to fight:  
To breake in sunder barres of brass,  
he gaue mine armes the might.  
34 Thou teachest me thy saining health,  
thy right hand is my tower:  
Thy loue and familiaritie,  
doth still increas my power.

- 35 And vnder me thou makest plaine,  
the way where I should walke:  
So that my foote shall neuer slip,  
nor stumble at a balke.  
36 And fiercly I pursue and take,  
my foes that me annoyde:  
And from the field doe not returne,  
till they be all destroyd.

- 37 So I suppress and wound my foes,  
that they can rise no more:  
For at my feete they fall downe flat,  
I strike them all so fore.  
38 For thou dost giue me with thy strength,  
to warre in such a wise:  
That they be all scattered abroad,  
that vp againe I rise.

- 39 Lord thou hast put into my hand,  
my mortall enemies yoke:  
And all my foes thou dost decide,  
in sunder with thy stroke.  
40 They cald for helpe but none gaue care  
nor helpe them with reliefe:  
Yea, to the Lord they cald for helpe;  
yet heard he not their greife.

*The fifth part.*

- 41 And still like dust before the wind,  
I drine them vnder feete:  
And sweep them out like chaffie clay,  
that sticketh in the streete.  
42 Thou keepst me from seditions folke,  
that still in strife are led:  
And thou dost of the heathen folke,  
appoint me to be head.

- 43 A people strange to me knowne,  
and yet they shall me serue:  
And at the first obey my word,

whereas my owne will swerue.

- 44 I shall be irksome to mine owne  
they will not see my light:  
But wander wide out of the way,  
and hide them out of sight.

- 45 But blessed be the liuing Lord,  
most worthy of all prayse:  
That is my rocke and saining health,  
praised be he a wayes.  
46 For God it is that gaue me power,  
reuenged for to be:  
And with his holy word subdude,  
his people vnto me.

- 47 And from my foe deliuered me,  
and set me higher then those:  
That cruell and vngodly were,  
and vp againe I rose.  
48 And for this cause O Lord my God,  
to thee I giue thanks I shall:  
And sing our prayes to thy name,  
among the Gentiles all.

- 49 Thou gauest great prosperitie,  
vnto the king I say:  
To Dauid thine anointed king,  
and to his seede for aye.

Coeli enarrant. Psal. xix. T. S.

*Sing this as the 14. Psalme.*

- The heavens and the firmament,  
do wondrously declare.  
The glory of God omnipotent,  
his works and what they are.  
2 The wondrous workes of God appeare,  
by euery dayes successe:  
The nights likewise which their racurace  
the selfe same thing expresse,

- 3 There is no language, tongue or speech  
where their found is not heard:  
In all the earth and coasts thereof,  
their knowledge is conserd.  
4 In them the Lord made for the sunne,  
a place of great renowne:  
Who like a bridgrome ready trimde,  
doth from his chamber come.

- 5 And as a valiant champion,  
who for to get a prize:  
With ioy doth haile to take in hand,  
some noble enterprise.  
6 And all the while from end to end,  
he comes asth about.  
Nothing can hide it from his heare,  
but he will find it out.

- 7 How perfect is the law of God,  
how is his counsaile sure:  
Conuerting soules and making wise,  
the simple and obscure.  
8 Iust are the Lords commandments,  
and glad both heart and mind:  
His precepts pure and giuen light,  
to eyes that be full blinde.

9 The feare of God is excellent,  
and doth endure for euer:  
The iudgements of the Lord are true,  
and righteous all together.  
10 And more to be embraced alwayes,  
then fined gold I say:  
The hony and the honycombe,  
are not so sweete as they.

11 By them thy seruant is forewarned,  
to haue God in regard:  
And in performance of the same,  
there shall be great reward.  
12 But I ord what earthly man doth know,  
the errors of this life:  
Then cleanse my soule from secret finnes  
which are in me most rife.

13 And keepe me that presumptuous finnes  
preuaile not ouer me:  
And then I shall be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one:  
For my redeemer and my strength:  
O Lord thou art alone.

Exaudiat te Dom Psal xx. T. S.

*Sing this as the 41. Psalme*

IN trouble and aduersitie,  
the Lord God heare the still:  
The maiestie of Jacobs God,  
defend thee from all ill.  
2 And send thee from his holy place,  
his helpe at euery neede:  
And so in Zion establish thee,  
and make thee strong in deede.

3 Remembring well the sacrifice,  
that vnto him is done:  
And so receive right thankfully,  
thy burnt offerings each one.  
4 According to thy hearts desire,  
the Lord grant vnto thee:  
And all thy counsell and deuse,  
full well performe may be.

5 We shall reioyce when thou vs fauest,  
and our banners display:  
Vnto the Lord which thy requests,  
fulfilled hath alway.  
6 The Lord will his annointed saue,  
I know well by his grace:  
And send him health by his right hand,  
out of his holy place.

7 In Chariots some put confidence,  
and some in horses truit:  
But we remember God our Lord,  
that keepeth promise iust.  
8 They fall downe flat but we do rise,  
and stand vp steadfastly.  
9 Now saue and helpe vs I ord and king,  
on thee when we doe crie.  
Domine in virtute. Psal. xxi. T. S.

*Sing this as the 3. Psalme.*

O Lord how ioyfull is the king,  
in thy strength and thy power:

How vehemently doth he reioyce,  
in thee his Saviour.

2 For thou hast giuen vnto him,  
his godly hearts desire:  
To him nothing thou hast denied,  
of that he did require.

3 Thou addest preuent him with thy gifts,  
and blessings manifold  
And thou hast set vpon his head,  
a crowne of priestly gold  
4 And when he asked life of thee,  
thereof thou madest him sure:  
To haue long life yea such a life,  
as euer shall endure.

5 Great is his glory by thy helpe,  
thy benefits and ayde:  
Great worship and great honour both,  
thou hast vpon him laid.

6 Thou wilt giue him felicitie,  
that neuer shall decay.  
And with thy chearefull countenance,  
wilt comfort him alway.

7 For why? the king doth strongly trust  
in God for to preuaile:  
Therefore his goodness and his grace,  
will not that he shall quail.  
8 But let thy enemies feeble thy force,  
and those that thee withstand:  
Find out thy foes and let them feeble,  
the power of thy right hand.

9 And like an Ouen burne them Lord,  
in fiery flames and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.  
10 And thou wilt roote out of the earth,  
their fruites that should encrease.  
And from the number of thy folke  
their seede shall end and cease.

11 For why much mischeife did they muse,  
against thy holy name:  
Yet did they faile, and had no power,  
for to performe the same.

12 But as a marke thou shalt them set,  
in a most open place:  
And charge thy bowstrings ready,  
against thine enemies face.

13 Be thou exalted Lord therefore,  
in thy strength euery houre:  
So shall we sing right solemnly,  
praying thy might and power.

Deus Deus meus. Psal. xxii. T. S.

*Sing this as the 21. Psalme.*

O God my God wherefore dost thou,  
forsake me utterly:  
And helpest not when I do make,  
my great complaint and cry.  
2 To thee my God euen all day long,  
I doe both crie and call:  
I cease not all the night, and yet,  
thou hearest not at all.

3 Euen thou that in thy sanctuary,  
and holy place dost dwell:  
Thou art the comfort and the ioy,  
and glory of Israel:  
4 And he in whome our fathers old,  
had all their hope for euer:  
And when they put their trust in thee,  
so didst thou them deliuer.

5 They were deliuered euer when,  
they called on thy name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worne  
more like then any man:  
An outcast whome the people scorne,  
with all the spite they can.

7 And me despise as they behold,  
me walking on the way:  
They grin, they mocke, they nod their heads,  
and on this wise they say.

8 This man did glory in the Lord,  
his fauour and his loue:  
Let him redeeme and helpe him now,  
his power if he will proue.

9 But Lord out of my mothers wombe,  
I came by thy request:  
Thou didst preferre me still in hope,  
while I did sucke her breest.

10 I was committed from my birth  
with thee to haue abode:  
Since I was in my mothers wombe,  
thou hast bene euer my God.

*The second part.*

11 Then Lord depart not now from me,  
in this my present greife:  
Since I haue none to be my helpe,  
my succour and releife.

12 So many buls do compass me,  
that be full streng of head:  
Yea buls so fat, as though they had,  
in Bala field beencled.

13 They gaue vpon me greedily,  
as though they would me slay:  
Much like a Lyon roaring out,  
and ramping for his pray.

14 But I drop downe like water shed,  
my ioynts in sunder breake:  
My heart doth in my belly melt,  
like waxe against the heate.

15 And like a pot sheard dryeth my strength  
my tongue it cleaueth fast:  
Vnto my iawes, and I am brought,  
to dust of death at last.

16 And many dogges do compass me,  
and wicked counsell like:  
Conspire against me cursedly,  
they pierce my hands and feete.

17 I was tormented so that I,  
might all my bones haue told:  
Yet still vpon me they did looke,

and still they me beheld.  
18 My garments they deuicd also  
in parts among them all:  
And for my coate they did cast lots,  
to whome it might befall.

19 Therefore I pray thee be not faine,  
from me at my great neede:  
But rather sith thou art my strength,  
to helpe me Lord make speeche.  
20 And from the sword Lord saue my soule,  
by thy might and thy power.  
And keepe my soule thy darling deare,  
from dogs that would deuour.

21 And from the Lyons mouth that would,  
me all in sunder shiuer:  
And from the hornes of Vni cornes,  
Lord safely me deliuer.  
22 Then I shall to my brethren all,  
thy mercie record:  
And in thy Church shall prayse the name,  
of thee the liuing Lord.

*The third part.*

23 All ye that feare him prayse his name,  
thou Iacob honour him:  
And all ye seed of Israel,  
with reuerence worship him.

24 For he deliueyth not the poore,  
he turneth not a wric:  
His countenance when they see call,  
but granteth to their crye.

25 Among the flocke that feare the Lord  
I will therefore proclaime,  
Thy prayse and keepe thy promise made,  
for letting forth thy name.  
26 The poore shall eate and be suffice,  
and those that doe their euer:  
To know the Lord shall prayse his name,  
their hearts shall liue for euer.

27 All coasts of earth shall prayse the Lord,  
and turne to him for grace:  
The heathen folke shall worship him,  
before his blessed face.

28 The kingdomes of the heathen folke,  
the Lord shall haue therefore:  
And he shall be their gouernour,  
and king for euermore.

29 The rich men of his goodly gifts,  
shall feede and tast also:  
And in his presence worship him,  
and bow their knees full low.

30 And all that shall goe downe to dust,  
of life by him shall tast:  
My seede shall serue and prayse the Lord,  
while any world shall last.

31 My seede shall plainly shew to them,  
that shall be borne hereafter:  
His iustice and his righteousness,  
and all his workes of wonder.

Dominus regit me Psalxxiii. W.W.

*Sig*



*Sing this as the 21. Psalm.*

**T**he Lord is onely my support,  
and he that doth me feede:  
How can I then lacke any thing,  
whereof I stand in neede.  
He doth me folow in coates most safe,  
the tender graffe fast by:  
And after guides me to the streames,  
which runne most pleasantly.  
And when I feele my selfe neare lost,  
then doth he me home take:  
Conducting me in his right pathes,  
euen for his owne names sake.  
And though I were euen at deathes doore,  
yet would I feare none ill.  
For with thy rod and thepeards crooke,  
I am comforted still.

Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refresht,  
my cup doth ouerflow.  
And finally while breath doth last,  
thy grace shall me defend:  
And in the house of God will I,  
my life for ever spend.

Another of the same by T.S.

**M**y shepheard is the liuing Lord,  
nothing therefore I neede:  
In pastures faire with water calme,  
he fet me forth to feede.  
He did conuert and glad my soule,  
and brought my wint in frame:  
To walke in pathes of righteousness,  
for his most holy name.

Yea though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe doth comfort me,  
and thou art with me still.  
And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt O Lord fill full my cup,  
and eke annoynt my head.

Through all my life thy fauour is  
so frankly shewed to me:  
That in thy house for euermore,  
my dwelling place shall be.

Domini est terra. Psalm. xxiiii. I.H.

*Sing this as the 23. Psalm.*

**T**he earth is all the Lords withall,  
her store and furniture:  
Yea his is all the world and all,  
that therein doth endure.  
For he hath fastly founded it,  
aboue the sea to stand:  
And laid alow the liquid flouds,  
to flow beneath the land.

For who is he O Lord that shall,  
ascend into thy hill:

Or passe into thy holy place,  
there to continue still  
4 Whole hands are harmelesse & whose heart,  
no spot there doth defile:  
His toure not set on vanity,  
who hath not sworne to guile.

5 Him that is such a one the Lord,  
shall place in blissefull plight:  
And God his God and Saviour,  
shall yeeld to him his right.  
6 This is the brood of Trauellers,  
in seeking of his grace:  
As Laban did the Israclites,  
in the time of his race.

7 Ye Princes ope your gates, stand ope,  
the euerslasting gate:  
For there shall enter in thereby,  
the king of glorious state.  
10 Who is the king of glorious state?  
the strong and mightie Lord:  
The mightie Lord in barrell stout,  
and tryall of the word.

9 Ye Princes ope your gates, stand ope  
the euerslasting gate:  
For there shall enter in thereby,  
the king of glorious state:  
10 Who is the king of glorious state?  
the Lord of hoails he is:  
The kingdom and the royalty,  
of glorious state is his.

Ad te Domine. psal. xxv. T.S.

*Sing this as the 45. Psalm.*

**I** lift my heart to thee,  
my God and guide most iust:  
Now suffer me to take no shame,  
for in thee doe I trust.  
2 Let not my foes reioyce,  
nor make a scorn of me:  
And let them not be merethowney  
that put their trust in thee.

3 But shame shall them besell,  
which harne them wrongfully:  
Therefore thy pathes and thy right wayes,  
O Lord decry.

4 Direct me in thy truth,  
and teach me in thy way:  
Thou art my God and Saviour,  
on thee I waite alway.

5 Thy mercies manifold,  
I pray thee Lord remember:  
And eke thy pity plentifull,  
for they haue bene for euill.  
6 Remember not the fautes,  
and frailty of my youth:  
Remember not how ignorant  
I haue bene of thy truth.

Nor after my deserts,  
let me thy mercy finde:  
But of thine owne benignitie,  
Lord haue me in thy mind.

*Sing this as the 18. Psalme*

7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as goe aside.

8 The humble he will teach,  
his precepts for to keepe:  
He will direct in all his wayes,  
the lowly and the meeke.  
9 For all the wayes of God,  
are truth and mercy both:  
To them that keepe his Testament,  
the witness of his troth.

*The second part.*

10 Now for thy holy name,  
O Lord I thee iurāt:  
To grant me pardon for my sinne,  
for it is wondrous great.  
11 Who lo doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way,  
as he doth best accept.

12 His soule shall encrease,  
in goodnesse dwell and stand:  
His seede and his posteritie,  
inherit shall the land.

13 All those that feare the Lord,  
know his secret intent:  
And vnto them he doth declare,  
his will and Testament.

14 Mine eyes and eke my heart,  
to him I will aduance:  
That plucke my feete out of the snare,  
of sinne and ignorance.

15 With mercy me behold,  
to thee I make my mone:  
For I am poore and desolate,  
and comfort lesse alone.

16 The troubles of mine heart,  
are multiplied in deede:  
Bring me out of this miserie,  
necessitie and neede.

17 Behold my pueritie,  
mine anguish and my paine:  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they doe still increase:  
Pursuing me with deadly hate,  
that saine would liue in peace.

19 Preserve and keepe my soule,  
and eke deliuer me:  
And let not me be overthrowne,  
because I trust in thee.

20 Let my simple pueritie,  
me from mine enemies defend:  
Because I looke as one of childe,  
that thou shouldst me defend.

21 Deliuer Lord thy folke,  
and send them some reliefe:  
I meane thy chosen Israell,  
from all their paine and greife.

Iudica me Domine. Psal. xxvi. T. S.

Lord be my iudge and thou shalt see,  
my pathes be right and plaine:  
I trust in God and hope that he,  
will strength me to remaine.  
2 Prove me say God I thee desire,  
my wayes to search and try:  
As men do proue their gold with fire,  
my raiues and heart e pie.

3 Thy goodnesse laid before my face,  
I durst behold alwayes:  
For of thy truth I tread the trace,  
and will do all my dayes.  
4 I do not lust to haue or vse,  
with men whose deeds are vaine:  
To come in honest do refuse,  
with the deceitfull traine.

5 I much abhorre the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things devise.  
6 My hands I wash and do procede,  
in workes to walke vpright:  
Then to thine altar I make speed,  
to offer there in sight.

7 That I may speake and preach the prayse,  
that doth belong to thee:  
And so declare how wondrous wayes,  
thou hast bene good to me.  
8 O God thy house I loue most deare  
to me it doth excell:  
I haue delight and would be there,  
wher eas thy grace doth dwell.

9 O shut not vp my soule with them,  
in sinne that take their fill:  
Nor yet my life among those men,  
that seeke much bloud to spill.  
10 Whose hands are heapt with craft and guile,  
their life thereof is full:  
And their right hand with wrenche and wile,  
for bribes doth placke and pull.

11 But in righteousness intend,  
my time and dayes to serue:  
Haue mercy Lord and me defend,  
so that I doe not sweue.  
12 My foote is stayd for all assayes,  
it standeth well and right:  
Wherefore to God will I giue prayse,  
in all the peoples sight.

Dominus illuminatio. Psal. xxvii. I. N.

*Sing this as the 18. Psalme*

The Lord is both my health and light,  
shall men make me dismayd:  
Sith God doth giue me strength and might  
why should I be afraid.  
3 While that my foes with all their strength  
begin with me to braule:  
And thinke to eate me vp at length,  
themselves haue caught the fall.

3 Though they in campe against me lie,

my heart is not afraid:  
batterell might if they will trie,  
I trust in God for aide,  
4 One thing of God I do require,  
that he will not deny:  
For which I pray and will desire,  
till he to me apply.

3 That I within his holy place,  
my life throughout may dwell:  
To see the beauty of his face,  
and view his temple well.  
6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rocke most sure.

7 At length I know the Lords good grace,  
shall make me strong and stout:  
My foes to spoile and cleane deface,  
that compasse me about,  
8 Therefore within his house will I,  
giue sacrifice of prayse:  
With Psalmes and songs I will apply,  
to laud the Lord alwayes.

*The second part.*

9 Lord heare the voyce of my request,  
for which to thee I call:  
Haue mercy Lord on me oppress,  
and send me helpe wichall.  
10 My heart doth knowledge vnto thee,  
I say to haue thy grace:  
Then seeke my face sayest thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:  
Then art my helpe still to this day,  
be still my God and guide.  
12 My parents both their some forsooke,  
and cast me off at large:  
And then the Lord himselfe yet tooke,  
of me the care and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.  
14 Do not betake me to the will,  
of them that be my foes:  
For they shall use against me still,  
false witness to depose.

15 My heart would faint but that in me,  
this hope is fixed fast:  
The Lord Gods good grace shall it see,  
in life that we shall last.  
16 Trust still in God whose whole thou art,  
his will abide thou must:  
And he shall ease and strength thy heart,  
if thou on him do trust.

**Ad te Domine Psal. xxviii. T. S.**

*Sing this as the 21. Psalme.*

**T**HOU art O Lord my strength and stay,  
the succour which I craue:  
Neglect me not least I be late,

to them that goeto graue.  
2 The voyce of thy suppliant heare,  
that vnto thee doth cry:  
When I lift vp my hands vnto,  
thy holy Arke most hie.  
3 Repute me not among the sort,  
of wicked and peruerse:  
That speake right false vnto their friends,  
and thinke fullill in heart.  
4 According to their handy worke,  
as they deserue in deepe:  
And after their inuentions,  
let them receiue their merde.  
5 For they regard nothing Gods worke,  
his law ne yet his lore:  
Therefore he will them and their seede,  
destroy for euermore.  
6 To render thanks vnto the Lord,  
how great a cause haue I:  
My voyce, my praye and my complaint,  
that heard so willingly.  
7 He is my shield and fortitude,  
my buckler in distresse:  
My hope, my health, my hearts reliefe,  
my song shall him confesse.  
8 He is our strength and our defence,  
our enemies to resist:  
The healeth and the saluation  
of his elect by Christ.

9 Thy people and thine heritage,  
Lord blesse, guide and preserve:  
Increase them Lord and rule their hearts,  
that they may neuer swerue.

**Afferte Domino. Psal. xxix. T. S.**

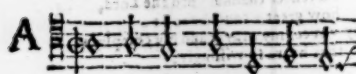
*Sing this as the 30. Psalme.*

**G**IVE to the Lord ye potentates,  
ye rulers of the world:  
Giue ye all prayse, b noar and strength,  
vnto the liuing Lord.  
2 Giue honour to his holy name,  
and honour him alone:  
Worship him in his maiestie,  
within his holy throne.  
3 His voyce doth rule the waters all,  
euen as himselfe doth please:  
He doth prepare the thunder claps,  
and gouernes all the seas.  
4 The voyce of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.  
5 The voyce of God doth rent and breake  
the Cedar trees so long:  
The Cedar trees of Libanus  
which are most hie and strong.  
6 And make them leape like a calfe,  
or els the Vnicorne:  
Not onely trees but mountaines great,  
where on the trees are borne.

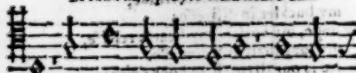
- 7 His voyce deuides the flames of fire,  
and shakes the wilderness.  
8 It makes the desert quake for feare,  
that called is Cades.  
9 It makes the Hinds for feare to calne,  
and makes the couert plaine:  
Then in his temple euery man,  
his glory doth proclaime.

- 10 The Lord was set aboue the floods,  
ruling the raging sea:  
11 So shall he raigoe as Lord and King,  
for euer and for aye.  
12 The Lord will giue his people power,  
in vertue to increafe:  
The Lord will bleis his chosen folke,  
with euertlasting peace.

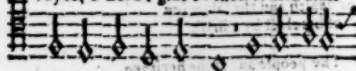
Exaltabo te Domi, Psal. xxx. T. S.



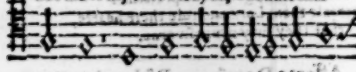
I laud and prayse with heart and



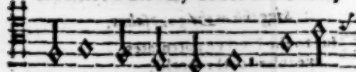
voys, O Lord I giue to thee: Which didst



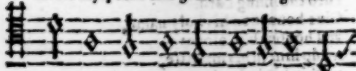
not make my foes reioyce, but hast exal-



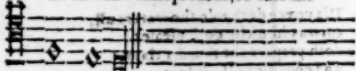
ted me: O Lord my God to thee I ride,



in all my paine and grieve: Thou gauest



an eare and didst promise, to ease me



with relesie.

- Of thy good will thou hast cald backe,  
my soule from hell to saue:  
Thou didst reuise when strength did lacke,  
and keptst me from the grave.  
4 Sing prayse ye Saints that proue and see,  
the goodnesse of the Lord:  
In memorie of his mercie,  
reioyce with one accord.

- 5 For why? his anger but a space,  
doth last and shacks againe:

But in his fauour and his grace  
alwayes doth life remaine:  
Though gripes of griefe and pangs full sore  
shall lodge with vs all night:  
The Lord to ioy shall vs reioice,  
before the day be light.

- 6 When I enioyed the world at will,  
thus would I boast and say:  
Tush I am sure to feele none ill,  
this wealth shall not decay.  
7 For thou O Lord of thy good grace,  
hadst lent me strength and ayd:  
But when thou turnst away thy face,  
my mind was sore dismayd.

- 8 Wherefore againe yet did I cry,  
to thee O Lord of might:  
My God with plaints I did apply,  
and prayd both day and night.  
9 What gaine is in my bloud sayd I,  
if death destroy my dayes:  
Doth dust declare thy mercie,  
or yet thy truth doth praye.

- 10 Wherefore my God some pittie take,  
O Lord I thee desire:  
Do not this simple soule forsake,  
of helpe I thee require.  
11 Then didst thou turne my griefe and woe,  
into a cheerefull voice:  
The mourning weede thouookest me fro,  
and madst me to reioyce.

- 12 Wherefore my soule vncessantly,  
shall sing vnto thy prayer:  
My Lord my God to thee will I,  
giue laud and thanks alwaye.

In te Domine. Psal. xxxi. I. H.  
*Singable as the 18. psalme.*

- O Lord I put my trust in thee,  
let nothing worke me shamer  
As thou art iust deliuer me,  
and set me quite from blame.  
3 Heare me O Lord and that as one,  
to helpe me make good speed:  
Be thou my rocke and house of stone,  
my fence in time of neede.

- 3 For why? as stones thy strength is stride,  
thou art my fort and tower:  
For thy names sake be thou my guide,  
and leade me in thy power.  
4 Plucke thou my feete out of the snare,  
which they for me haue layd:  
Thou art my strength and all my care,  
as for thy strength and ayde.

- 5 Into thy hands Lord I commit,  
my spirit which is thy due:  
For why thou hast redeemed it,  
O Lord my God most true.  
6 I hate such folke as will not part,  
from things to be abhorrd:  
When they on trifles set their heart,  
my trust is in the Lord.

For I will in thy mercy ioy,  
I see it doth excell:  
Thou seest when ought would me annoy,  
and knowest my ioule full well  
Thou halt not left me in their hand,  
that would me ouercharge:  
But thou halt let me out of band,  
to walke abroad at large.

*The second part.*

Great greife O Lord doth me affaile,  
some pittie on me to take:  
My eyes waxe dim, my sight doth faile,  
my wombe for woe doth ake.  
My life is worne with greife and paine,  
my yeares in woe repait:  
My strength is gone and through disdaine,  
my bones corrupt and waite.

Among my foes I am a scorne,  
my friendes are all dismaid:  
My neighbours and my kinsmen borne,  
to see me are afraid

As men once dead are out of mind,  
so am I now forgot:  
As small effect in me they finde,  
as in a broken pot.

I heard the bragges of all the route,  
their threatning mind me fray:  
How they conspird and went about,  
to take my life away.

But Lord I trait in thee for ayde,  
not to be ouertrod:  
For I confesse and still haue saide,  
thou art my Lord and God.

The length of all my life and age,  
(O Lord) is in thy hand:  
Defend me from the wrath and rage,  
of them that me withstand.

To me thy seruant (Lord) expresse,  
and shew thy ioyfull face:  
And saue me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

Lord let me not be put to blame,  
for that on thee I call:  
But let the wicked leaue the blame,  
and in the graue to fall.

O Lord make dumb their lips outright  
which are addit to lyes:  
And cruelly with pride and spight,  
against the iust deuise.

Oh how great good hast thou in store,  
laide vp full saie for them:  
That feare and trust in thee therefore,  
before the sonnes of men.

Thy presence shall them fence and guide,  
from a proud bragges and wrongs:  
Within thy place thou shalt them hide,  
from all the strife of tongues.

Thanks to the Lord that hath declar'd  
on me his grace so farre:  
Me to defend with watch and ward,  
as in a towne of warre.

Thus did I say both day and night,  
when I was sore opprest

Loe I was cleane cast out of sight,  
yet heardst thou my request.

Ye Saints loue ye the Lord I say,  
the faithfull he doth guide:  
And to the proud he will repay,  
according to their pride.

Be strong and God shall stay your hearts  
be bold and haue ault:  
For sure the Lord will take your part,  
sith you on him do traile.

Beati quorum Psal. xxxii. T. S.

*Sing this as the 30. Psalme.*

The man is blest whose wickednesse,  
the Lord hath cleane remitted:  
And he whose sinne and wickednesse,  
is hid and also couered.

And blest is he to whom the Lord,  
imputeth not his sinne:  
Which in his heart hath hid no guile,  
nor fraud is found therein.

For whilest that I kept close my sinne,  
in silence and contrainte:  
My bones old weare and waste away,  
with daily moone and paine.

For night and day thy hand on me,  
so greivous was and smart:  
That all my blood and humors moyst,  
to deuils did conuert.

I did therefore confesse my faults,  
and all my sinnes discouer:  
Then thou (O Lord) didst me forgive,  
and all my sinnes passe ouer.  
The humble man shall pray therefore,  
and seeke thee in due time:  
So that the floods of waters great,  
shall haue no powr on him.

When trouble and aduersitie,  
do compass me about:  
Thou art my refuge and my ioy,  
and thou dost rid me out.

Come hither and I will thee teach,  
how thou shalt walke aright:  
And will thee guide as I my selfe  
haue leard by prooffe and sight.

Be not so rude and ignorant,  
as is the horse and mule:  
Whose mouth without a rayne or bit,  
from harme thou canst not rule.

The wicked man shall manifold  
sorrows and greifes sustaine:  
But vnto him that trusts in God,  
his goodnesse shall remaine.

Be merrie therefore in the Lord,  
ye iust lift vp your voice:  
And ye of pure and perfect heart,  
be glad and eke reioyce.

Exultate iusti Psal. xxxiii. T. H.

*Sing this as the 30. Psalme.*

Ye righteous in the Lord reioyce,  
it is a seemely sight.

That

That vpright men with thankfull voyce,  
should praye the Lord of might.  
1 Prayse ye the Lord with harpe and song  
in Psalmes and pleasant things:  
With lute and instruments among,  
that soundeth with tenne strings.

3 Sing to the Lord a song most new,  
with courage giue him praye:  
4 For why? his word is euer true,  
his workes and all his wayes.  
5 To iudgment equitie and right,  
he hath a great good will:  
And with his gifts he doth delight,  
the earth throughout to fill.

6 For by the word of God alone,  
the heauens all were wrought:  
Their hostis and powers euey one,  
his breath to passe hath brought.  
7 The waters great gathered hath he,  
on heapes within the shore:  
And bid them in the depth to be,  
as in a house of store.

8 All men on earth both leaist and most,  
feare God and keepe his law:  
Ye that inshite in each coast,  
dread him and stand in awe.  
9 What he commaunded wrought it was  
at once with present speede:  
What he doth will is rough to passe,  
with full effect in deede.

10 The counsell of the nations rude,  
the Lord doth bring to nought:  
He doth defeat the multitude,  
of their deuile and thought.  
11 But his decrees continue still  
they neuer shake or swage:  
12 The motions of his mind and will,  
take place in euey age.

*The second part.*

13 And blest are they to whome the Lord  
as God and guide is knowne:  
Whome he doth chuse of meere accord,  
to take them as his owne.  
14 The Lord from heauen cast his sight,  
on men mortall by birth:  
Considering from his seate of might  
the dwellers of the earth.

15 The Lord I say whose hand hath wrought,  
mans heart and doth ic frame:  
For he alone doth know the thought,  
and working of the same.  
16 A King that truith in his boast  
shall naught preuaileat length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troups of horfmen eke shall fallo,  
their sturdie steeds shall sterue:  
The strength of horfe shall not preuaile,  
the rider to preferue.  
18 But loe the eyes of God attend,  
and watch to aide the iust.

With such as feare him to offend,  
and on his goodnes trust.

19 That he of death and great distresse,  
may set their soules from drede:  
And if that dearth the land oppresse,  
in hunger them to fede.  
20 Wherefore our soule doth still depend  
on God our strenght and stay:  
He is the shield vs to defend,  
and drue all darts away.

21 Our soule in God hath ioy and game  
rejoycing in his might:  
For why? in his most holy name,  
we hope and much delight.  
22 Therefore let thy goodness O Lord,  
still present with vs be:  
As we alwayes with one accord,  
do onely trust in thee.

Benedicam Psalme xxxiiii. T S,

*Sing this is the 30. Psalme.*

I Will giue laud and honour both,  
vnto the Lord alwayes:  
And eke my mouth for euermore,  
shall speake vnto his praye.  
2 I do delight to laud the Lord,  
in soule and eke in voyce:  
That humble men and mortified,  
may heare and ioi toyce.

3 Therefore see that ye magnifie,  
with me the liuing Lord:  
And let vs now exalt his name,  
together with one accord.  
4 For: my selte besought the Lord,  
he answered me againe:  
And me deliuered incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dastard,  
they neede it not to feare.  
6 This silly wretch for some reliefe  
vnto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.

7 The Angell of the Lord doth pitch,  
his tents in euey place:  
To saue all such as feare the Lord,  
that nothing them deface.  
8 Taste and consider well therefore,  
that God is good and iust:  
O happie man that maketh him,  
his onely stay and trust.

9 Feare ye the Lord ye holy ones,  
aboue all earthly things:  
For they that feare the liuing Lord,  
are saue to lacke nothing.  
10 The Lyons shall be hunger bit,  
and plind with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.



*The third part.*

- 11 Come neere therefore my children deare,  
and to my wordes giue eare:  
I shall you teach the perfect way,  
how ye the Lord should feare
- 12 Who is that man that would liue long,  
and leade a blessed life.
- 13 See thou refraine thy tongue and lips  
from all deceit and strife.
- 14 Turne backe thy face from doing ill,  
and do the godly deede:  
Inquire for peace and rightcousnes,  
and follow it with speed.
- 15 For why? the eyes of God aboue,  
vpon the iust are bent:  
His ear. is likewise do heare the plaint,  
of the poore innocent.
- 16 But he doth frowne and bend his browes,  
vpon the wicked traine:  
And puts away the memorie,  
that should of them remaine.
- 17 But when the iust doe call and crye,  
the Lord doth heare them so:  
That out of paine and miserie,  
forthwith he lets them goe
- 18 The Lord is kind and straight at hand,  
to such as be contrite:  
He saues also the sorrowfull,  
the poore and meeke in spirite.
- 19 Full many be the miseries,  
that righteous men do suffer  
But out of all aduersities,  
the Lord doth them deliuer.
- 20 The Lord doth so preserve and keepe,  
his very bones alway:  
That not so much as one of them,  
doth perill or decay.
- 21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the liuing Lord,  
the Lord doth saue them fount:  
And who that put their trust in him,  
nothing shall them confound.

**Iudica me Domine Psal. xxxv. I. H.**

*Sing this as the humble suite of a sinner.*

- L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all thote,  
that seeke with me to fight.
- 2 Lay hand vpon the speare and shield,  
thy selfe in armour dresse:  
Stand vp for me and fight the field,  
and helpe me from distresse.
- 3 Gird on thy sword and stop the way,  
mine enemies to withstand:  
That thou vnto my soule mayest say,  
loe I thy helpe at hand.  
Confound them with rebuke and blame

that seeke my soule to spill:  
Let them turne backe and flie with shame,  
that thinke to worke ill.

- 5 Let them disperse and flie abroad,  
as wind doth driue the dust:  
And tate the Angell of our Gods:  
their night away may thrust.
- 6 Let all their wayes be voyd of light,  
and slippery like to fall:  
And send thy Angell with thy might,  
to persecute them all
- 7 For why? without my fault they haue  
in secret set their grin:  
And for no cause haue aigd a caue,  
to take my soule therein.
- 8 When they thinke least and haue no care,  
O Lord destroy them all:  
Let them be trapt in their owne snare,  
and in their mischiefe fall.
- 9 And let my soule, my heart, and voyce,  
in God haue ioy and wealth:  
That in the Lord I may reioyce,  
and in his sauing health.
- 10 And then my bones shall speake and say  
my parts shall all agree:  
O Lord though they do seeme full gay,  
what man is like to thee.

*The second part.*

- 11 Thou dost defend the weake from them  
that are both stout and strong:  
And rid the poore from wicked men,  
that spoyle and do them wrong.
- 12 My cruell foes against me rise,  
to witness things vnto me:  
And to accuse me they deuise,  
of that I neuer knew.
- 13 When I to them did owe good will,  
they quire me with disdaine.  
That they should pay my good with ill,  
my soule doth sore complain.
- 14 When they were sicke I moured therefore  
and clad my selfe in sacke:  
With fasting I did faint full sore,  
to pray I was not slacke.
- 15 As they had bene my brethren deare,  
I did my selfe behaue:  
As one that maketh wofull cheare,  
about his mothers graue.
- 16 But they at my distaste did ioy,  
and gather on a rout:  
Yea, abiect floures at me did toy,  
with mockes and checkes full floures
- 17 The belly gods and flattering traine  
that all good things deride:  
At me do grin with great disdain,  
and pluck their mouth aside.
- 18 Lord when wilt thou auaunt this graue  
why dost thou stay and pause:  
Oh rid my soule, mine onely deare,  
out of these Lyons clawes.

19 And then I will giue thanks to thee,  
before the Church alwaies:

And whereas most of people be,  
there will I shew thy prauie.

20 Let not my foes preuaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eye,  
that causelesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all vntrue:

They still consult, and would betray,  
all those that peace enue.

22 With open mouth they runne at me,  
they gape, they laugh, they sneere,

Well, well, say they our eyes doth see,  
the thing that we desire.

23 But Lord thou seest what wayes they take  
cease not this geare to mend:

Be not farre of nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right:

Reuenge my cause my Lord my God,  
and aide me with thy might.

25 According to my righteousness,  
my Lord God set me free:

And let not them their pride expresse,  
nor triumph ouer me.

26 Let not their heart reioyce and crye,  
there, there, this geare geeth trim:

Nor giue them cause to say on him,  
we haue our will on them.

27 Confound them with rebuke and shame,  
that ioy when I doe mourne

And pay them home with spite and blame,  
that brag at me with scorne.

28 Let them be glad and eke reioyce,  
which loue mine vpright way:

And they alwayes with heart and voice  
shall prayse the Lord and say.

29 Great is the Lord and doth excell,  
for why he doth delight:

To see his seruants prosper well,  
that is his pleasant sight.

30 Wherefore my tongue I will apply,  
thy righteousness to prayse:

Vnto the Lord my God will I,  
sing laud and thanks alwayes.

**Dixit iniustus. Psal. xxxvi. I. H**

*Sing this as the 63 Psalme.*

**T**He wicked with his workes vnioist,  
doth thus perswade his heart:

That of the Lord he hath no fruit,  
his feare is set apart.

2 Yet doth he ioy in his estate,  
to walke as he began.

So long till he deserue the hate,  
of God and eke of man.

3 His words are wicked, vile and nought

his tongue no truth doth tell:

Yet at no hand he wil be taught,  
which way he may do well.

4 When he should sleepe then doth he muse,  
his mischeife to fulfill:

No wicked way he doth refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend,  
aboue the heauens hie:

So doth thy truth it selfe extend,  
vnto the cloudes hie.

6 Much more then hills so high or steepe  
thy iustice is exprest.

Thy iudgments like to seas most deepe,  
thou saucst both man and beast.

7 Thy mercy is aboue all things,  
O God it doth excell:

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plentie at their wall:

Of all delights they shall be fed,  
and haue thereof their fill.

9 For why? the well of life so pure,  
doth ouerflow from thee.

And in thy sight we are full sore,  
the lasting light to see,

10 From such as thee desire to know,  
let not thy grace depart:

Thy righteousness declare and shew,  
to men of vpright heart.

11 Let not the proud on me preuaile,  
O Lord of thy good graue:

Nor let the wicked me assaile,  
to throw me out of place.

12 But they in their deuile shall fall,  
that wicked workes maintaine:

They shall be ouerthrowne withall,  
and neuer rise againe.

**Noli mulari. Psal. 37. WW.**

*Sing this as the 35 Psalme*

**G**Rudge not to see the wicked men,  
in wealth to flourish still:

Nor yet enuie such as to ill,  
haue bent and set their will.

2 For as greene grassse and flourishing herbes  
are cut and wither away:

So shall their great prosperitie,  
soone passe, faile and decay.

3 Trust thou therefore in God alone,  
to doe well giue thy mind:

So shalt thou haue the land as thine,  
and therefore foode shall finde.

4 In God set all thy hearts delight,  
and looke what thou wouldest haue:

Or else canst with in all the world,  
thou needst it not to craue.

5 Cast both thy selfe and thine affaires,  
on God with perfect trust:

And

And thou shalt see with patience,  
the effect both sure and iust  
6 Thy perfect life and godly name,  
he will cleare as the light:  
So that the Sunne euen at noone dayes,  
shall not thus halfe so bright.

7 Be still therefore and stedfastly,  
on God see thou wait then:  
Not thinking for the prosperous state,  
of lewd and wicked men.

8 Shake of despight, enuie and hate  
at least in any wise:  
Their wicked steps auoid and flee,  
and follow not their guile:

9 For every wicked man will God,  
destroy both more and lesse:  
But such as trust in him are sure,  
the land for to possesse.

10 Watch but a while and thou shalt see,  
no more the wicked traine:  
No not so much as house or place,  
where once he did remaine.

*The second part.*

11 But mercifull and humble men,  
enjoy shall sea and land:

12 In rest and peace they shall reioyce,  
for nought shall them withstand.

13 The lewd men and malicious,  
against the iust conspire:  
They gnash their teeth at him as men,  
which do his hane desire.

14 But while that lewd men thus do thinke,  
the Lord laughes them to scorn:  
For why? he seeth their terme approch,  
when they shall sigh and moorne.

15 The wicked haue their swords out drawne,  
their bow eke haue they bent:  
To ouerthrow and kill the poore,  
as they the right way went.

16 But the same sword shall pierce their heart,  
which was to kill the iust:  
Likewise the bow shall breake to shivers,  
wherein they put their trust.

17 Doubtlesse the iust mans poore estate,  
is better a great deale more:  
Then all these lewd and worldly mens,  
rich poupe and heaped store.

18 For be their power neuer so strong,  
God will it ouerthrowe:  
Where contrary he doth preferue,  
the humble men and low.

19 He seeth by his great providence,  
the good mans trade and way:  
And will giue them inheritance,  
which neuer shall decay.

20 They shall not be discouraged,  
when some are hard beset:  
When other shall be hungerbit,  
they shall be glad and fed.

21 For who soeuer wicked is,  
and enemy to the Lord:  
shall quail yea melt, euen as lambs of ease,

or smooke that flyeth abroad.

*The third part.*

22 Behold the wicked borroweth much,  
and neuer payeth againe:  
Whereas the iust by liberall gifts,  
makes many glad and iaine.

23 For thy whom God doth blesse shall haue,  
the land for heritage:  
And they whom he doth curse likewise,  
shall perill in his rage.

24 The Lord the iust mans wayes doth guide,  
and giues him good successe:  
To euery thing he takes in hand,  
he sendeth good adresse.

25 Though that he fall yet is he sure,  
not vnto quail:  
Because the Lord stretches out his hand,  
at neede and doth not faile.

26 I haue bene young and now am old,  
yet did I neuer see:  
The iust man left, nor yet his seede,  
to beg for miserie.

27 But giues alwayes most liberally,  
and lends whereas is neede:  
His children and posteritie,  
receiue of God their meede.

28 Hee vice therefore and wickednes,  
and vertue doe embrace:  
So God shall grant thee long to haue,  
in earth a dwelling place.

29 For God so loueth equitie,  
and shewes to his such grace:  
That he preferres them euen more,  
but stroyes the wicked race.

30 Whereas the good and godly men,  
inherit shall the land:  
Hauing as Lords all things therein,  
in their owne power and hand.

31 The iust mans mouth doth euer speake  
of matters wise and bie:  
His tongue doth talke to equite,  
with truth and equitie.

32 For in his heart the law of God,  
the Lord doth still abide:  
So that where euer he goes or walkes,  
his foote can neuer slide.

33 The wicked like a rauening Wolfe,  
the iust man doth beset:  
By all means seeking him to kill,  
if he fall in his net.

*The fourth part.*

34 Though he should fall into his hands,  
yet God would succour send:  
Though men against him sentence giue,  
God would him yet defend.

35 Waite thou on God and keepe his way  
he shall preferre thee then:  
The earth to rule on: thou shalt see,  
destroyd these wicked men.

36 The wicked haue I seene most strong,  
and placed in hie degree:  
Flourishing in wealth and store,  
as doth the lawfull tree.

36 But suddenly he passed away,  
and loe he was quite gone:  
Then I him sought but scarce could find,  
the place where dwelt such one:

37 Marke and behold the perfect man,  
how God doth him increase:  
For the iust man shall haue at length,  
great ioy with rest and peace.  
38 As for transgressors woe to them,  
destroyed they all shall be:  
God will cut off their budding race,  
and rich posteritie.

39 But the saluation of the iust,  
doth come from God aboue:  
Who in their trouble sends them ayde,  
of his meere grace and loue.  
40 God doth them helpe saue and deliuer  
from lewd men and vniuit:  
And still will saue them whilst that they,  
in him doe put their trust.

### Domine ne, Psa, xxxviii, T.S.

*Sing this as the 13. Psalme.*

**P**ut me not to rebuke O Lord,  
in thy prouoked ire:  
Ne in thy heauie wrath O Lord,  
correct me I desire.

1 Thine arrowes do sticke fast in me,  
thine hand doth presse me sore:  
2 And in my flesh no health at all,  
appeareth any more.

And all this is by reason of  
thy wrath that I am in:  
Nor any rest is in my bones,  
by reason of my sinne.

4 For loe my wicked doings Lord,  
about my head are gone:

A greater load then I can beare,  
they he me sore vpon.

5 My wounds stinke and are fettered sore,  
as loathsome is to see.  
Which all through mine owne foolishnesse,  
berideth vnto me.

6 And I in carefull wise am brought,  
in trouble and distresser:

That I goe wayling all the day,  
in dolfull heauinesse.

7 My loines are filld with sore disease:  
my flesh hath no whole part:

8 I feeble am and broken sore,  
I roare for griefe of heart.

9 Thou knowest Lord, my desire, my grones,  
are open in thy sight:

10 My heart doth paine my strength doth faile,  
mine eyes haue lost their light.

11 My louers and my wonted friends,  
stand looking on my wee:

And eke my kinmen farre away,  
are me departed fro.

12 They that did seeke my life layd snares  
and they that sought the way:

To doe me hurt, spake lies and thought.

on treason all the day.

*The second part.*

13 But as a deafe man I became,  
that cannot heare at all:

14 And as one dumbe that opens not,  
his mouth to speake withall.

15 For all my confidence O Lord,  
is wholly set on thee:

O Lord, thou Lord that art my God,  
thou shalt giue eare to me.

16 Thus did I craue that they my foes,  
triumph not ouer me.

17 For when my foote did slip then they,  
did ioy my fall to see.

And truly I poore wretch am set,  
in place a wofull wight:

And eke my greivous heauinesse,  
is euer in my sight.

18 For while that I my wickednesse,  
in humble wise confesse:

And while I for my sinnes all deeds,  
my sorrowes do expresse.

19 My foes do still remaine aline,  
and mightie are also:

And they that hate me wrongfully,  
in number hugely grow

20 They stand against me that my good,  
with euill doe repay.

Because that good and honest things,  
I doe enscue away.

21 Forsake me not O Lord my God,  
be thou not farre away.

22 Hast mee to helpe, my Lord my God,  
my saluetic and my stay.

### Dixi custodiam Psa, xxxix, I. H.

*Sing this as the 35. Psalme.*

**I** said I will looke to my wayes,  
for feare I should goe wrong:  
I will take heede all times that I,  
offend not in my tongue.

2 As with a bit I will keepe fast,  
my mouth with force and might:  
Nor once to whisper all the while,  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talke I did refraine,  
but sore against my will.

4 My heart was hote within my breast,  
with musing thought and doubt:

Which did increase and stirre the fire,  
at last these words burst out.

5 Lord number out my life and dayes,  
which yet I haue not past:

So that I may be certified,  
how long my life shall last.

6 Lord thou hast pointed out my life,  
in length much like a span:

Mine age is nothing vnto thee,  
so vaine is eury man.

- 7 Man walketh like a shade and doth,  
in vaine himselfe annoy:  
8 getting goods and cannot tell,  
who shall the same enjoy.  
9 Now Lord such things this wise do frame,  
what helpe do I desire?

Of trust my helpe doth hang on thee,  
I nothing else require.  
*The second part.*

- 9 From all the sinnes that I haue done,  
Lord quite me out of hand:  
And make me not a scorne to fooler,  
that nothing vnderstand.  
10 I was as dumbe and to complaine,  
no trouble might me moue:  
Because I know it was thy worke,  
my patience for to proue.

- 11 Lord take from me the scourge and plague  
I can them not withstand:  
I faint and pine away with feare,  
of thy most heauie hand.  
12 When thou for sinne doest man rebuke  
he waxeth woe and wane:  
As doth a cloth that moethes do fret,  
so vaine a thing is man.

- 13 Lord heare my suite and giue good heeds  
regard my teares that fall:  
I sojourne like a stranger here,  
as did my fathers all.

- 14 O spare a little giue me space,  
my strength for to restore:  
Before I goe away from hence,  
and shall be seene no more.

**Expectans expectani Psal. xl. I. H.**

*sing this as the 3. Psalme.*

- I Waited long and soughte the Lord,  
and patiently did beare:  
At length to me he did accord,  
my voyce and cry to heare.  
8 He pluckt me from the lake so deepe,  
out of the mire and clay:  
And on a rocke he set my feete,  
and he did guide my way.

- 9 To me he taught a Psalme of prayse,  
which I must shew abroad:  
And sing new songs of thanks alwayes,  
vnto the Lord our God.

- 10 When all the folke these things shall see,  
as people much afraid:  
Then they vnto the Lord will see,  
and trust vpon his ayde.

- 11 O blessed is he, whose hope and heart,  
doth in the Lord remaine:  
That with the proud doth take no part,  
nor such as lie and faine.

- 12 For Lord my God thy wondrous deede,  
in greatnesse farre doe passe:  
Thy fauour towards vs exceeds,  
all things that euer was.

- 13 When I extend and do denie,

thy workes abroad to shew:  
To such a reckoning they doe rise,  
thereof no end I know.  
8 Burnt offerings thou delightst not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.

- 9 Meate offerings and sacrifice,  
thou wouldest not haue at all:  
But thou O Lord hast open made,  
mine eares to heare withall.

- 10 But thin sayd I behold and looke,  
I come a meane to be:  
For in the volume of thy booke,  
thus it is sayd of me.

- 11 That O God should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find,  
fast placed there to dwell.

- 12 Thy iustice and thy righteousness,  
in great respects I tell:  
Behold my tongue no time doth cease,  
O Lord thou knowest full well.

*The second part.*

- 13 I haue not hid within my breast,  
thy goodness as by stealth:  
But I declare and haue exprest,  
thy truth and saving health.

- 14 I kept not close thy loving mind,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the church I shew.

- 15 Thy tender mercy Lord from me,  
with draw thou not away:  
But let thy loue and veritie,  
preserue me still for aye.

- 16 For with mischellits many one,  
am sore & euer about:  
My sinnes increase and so come on,  
I cannot spie them out.

- 17 For why in number they exceede,  
the hayres vpon my head:  
My heart doth faint for very dread,  
that I am almost dead.

- 18 With speeche lesse helpe and set me free,  
O Lord I thee require:  
Make hast with ayd to succour me,  
O Lord I thee desire.

- 19 Let them sustaine rebuke and shame,  
that seeke my soule to spill,  
Driue backe my feete and them defame,  
that wish and would me ill.

- 20 For their ill leates do them deface,  
that would disface my name:  
Alwayes at me they raile and cry,  
lie on him, he for shame.

- 21 Let them in thee haue joy and wealth,  
that seeke to thee alwayes:  
That those that loue thy saving health,  
may say to God be praye.

- 22 But as for me I am but poore,  
oppress

oppress and brought fall low:  
Yet thou O Lord wilt me restore,  
to health fall well I know.

25 For why: thou art my hope and trust,  
my refuge hope and stay:  
Wherefore my God as thou art iust,  
with me no time delay.

### Beatus qui intelligit, Psal xli. T. S

*Sing this as the 45 Psalm.*

The man is blest that carefull is,  
the needy to consider:  
For in the season perilous,  
the Lord will him deliver:  
3 The Lord will make him safe and sound  
and happy in the land:  
And he will not deliuer him  
into his enemies hand.

4 And in his bed, when he lieth sick,  
the Lord will him restore:  
And thou O Lord wilt turne to health,  
his sicknesse and his sore.  
5 Then in my sicknesse thus say I,  
haue mercy Lord on me:  
And heale my soule, which is full woe,  
that I offended thee.

6 Mine enemies wisht me ill in heart,  
and thus of me did say:  
When shall he die that all his name  
may vanish quite away.  
And when they come to visite me,  
they aske if I doe well:  
But in their heart mischeife they hatch,  
and to their mates it tell.

7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetters how to trap,  
me with some mortall harme.

8 Some greivous sinne hath brought him to,  
this sicknesse, say they plaine:  
He is so low that without doubt,  
rise can he not againe.

9 The man also that I did trust,  
with me did vse deceit:  
Who at my table ate my bread,  
the same for me laid waite.

10 Haue mercy Lord on me therefore,  
and let me be preferred:  
That I may render vnto them,  
the things they haue deserved.

11 By this I know assuredly,  
to be beloued of thee:  
When that mine enemies haue no cause,  
to triumph ouer me.

12 But in my right thou hast me kept,  
and maintained alway:  
And in thy presence place assigne,  
where I shall dwell for aye.

13 The Lord the God of Israell,  
be prayd eternally:

Euen so be it Lord will I say,  
euen so be it therefore.

### Quemadmodum, Psal, xlii. IH.

*Sing this as the 30 Psalm.*

Like as the heart doth breath and bray,  
the wellspring to obtaine:  
So doth my soule desire alway,  
with thee Lord to remaine:  
3 My soule doth thirst and would draw neare  
the liuing God of might:  
Oh when shall I come and appeare,  
in presence of his sight.

4 The teares all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out so fast,  
where now is God thy guide.  
5 Alas what greife is this to thinke,  
what freedom once I had:  
Therefore my soule as at pits brinke,  
is most heauie and sad.

6 When I did march in good aray,  
furnished with my traine:  
Vnto the Temple was our way,  
with songs and hearts most faine.  
7 My soule why art thou sad alway,  
and frettest thus in my breast:  
Truist still in God for him to prayse,  
I hold it ever best.

8 By him I haue succour at neede,  
against all paine and greife:  
He is my God which with all speed,  
will haile to send reliefe.  
And this my soule within me Lord  
doth faint to thinke vpon:  
The land of Iordan and record,  
the little hill Hermon.

*The second part.*

9 One greife another in doth call,  
as cloudes burst out their voyce:  
The floods of euill that do fall  
runne ouer me with voyce.  
10 Yet I by day felt his goodness,  
and helpe at all assaies:  
Likewise all night I do not cease,  
the liuing God to prayse.

11 I am perswaded thus to say,  
to him with pure pretence:  
O Lord thou art my guide and stay,  
my rocke and sure defence.  
Why do I then in penitencie,  
hanging the head thus walke:  
While that mine enemies me oppress,  
and vex me with their talke.

12 For why they pearce my inward parts  
with pangs to be abhorred:  
When they cry out with stubborn hearts  
where is thy God, thy Lord?  
13 So soone why dost thou faint and quail,  
my soule with paine oppresse:  
With thoughts why dost thy selfe assayle,



Psalme XLiii. XLiiii.

37

so fore within my breast.  
18 Fruit in the Lord thy God alwayes,  
and thou the time shalt see:  
To giue him thanks with laud and prayse  
for health reitorde to thee.

Indica me Deus Psal. xliii. T. T.

*Sing this as the 53. Psalm.*  
Iudge and reuenge my cause O Lord,  
from them that euill be:  
From wicked and deceitfull men,  
O Lord deliuer me.  
1 For of my strength thou art the God,  
why pusht thou me thee fro?  
And why walke I so heauily,  
oppressed with my foe?

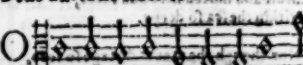
2 Send out thy light and ease thy ratch,  
and lead me with thy grace:  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe,  
of God my ioy and cheare:  
And on my harpe giue thanks to thee,  
O God my God most deare.

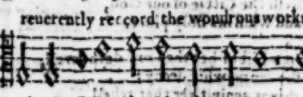
5 Why art thou then so sad my soule,  
and forgettst this in thy breast?  
Still wait in God for him to prapoe,  
I hold it alwayes heathen.

6 By him I haue deliuerance,  
against all paine and greiue:  
He is my God that doth alwayes,  
at neede send me reliefe.

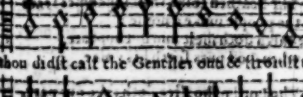
Deus auribus nostris Psal. xliiii. T. S.



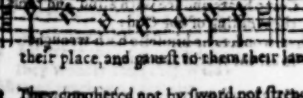
Vreares haue heard our Fathers tell, and  
reuerently record, the wondrous works that



thou hast done in alder time O Lord, 2. How



thou didst call the Gentiles out to throust them  
with strong hand: Planting our Fathers in



their place, and gaust to them their land,  
They conquered not by sword, not strength  
the land of thy behest:  
But by thy hand, thy arme, and grace,

because thou louest them best.  
4 Thou art my king O God that holpe,  
Iacob Iudiths wife.  
5 Led with thy power, we thren downe such  
as did againt vs rise.

6 I trusted not in bow ne sword,  
they could not saue me found.  
7 Thou keptst vs from our enemies rage,  
thou dust our foes confound.

8 And still we boast of thee our God,  
and prayse thy holy name:  
9 Yet now thou goest not with our host  
but leauest vs to shame.

10 Thou madest vs flee before our foes,  
and so were ouertrode:  
Our enemies robd and spoyld our goods,  
when we were suerest abroad.

11 Thou hast vs giuen to our foes,  
as sheepe for to be slaine:  
Amongst the heathen every where,  
scattered we do remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:  
For profite none thou hadst thereby,  
no gaine at all was sought.

13 And to our neighours thou hast made,  
of vs a laughing stocke:  
And those that round about vs dwell,  
at vs doe grin and mocke.

The second part.

14 Thus we serue for none other vse,  
but for a common talke:  
They mocke, they scorn, they add their hand,  
where euer they be or walke.

15 I am ashamed continually:  
to heare these wicked ment  
Yea so I blush, that all my face,  
wich red is couered then.

16 For why? we heare such slanderous words  
such false reports and lies:  
That death it is to see the wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy couenant brake:  
18 We turne not backe our hearts from thee,  
nor yet thy pathes forsake.

19 Yet thou hast trod vs downe to dust,  
where cennes of dragons be:  
And couered vs with shade of death,  
and great aduerse.

20 If we had our Gods name forgot,  
and helpe of Idoles sought:  
21 would not God then haue erred vs out?  
for he doth know our thought.

22 Nay, nay. For thy names sake O Lord,  
alwayes are we slaine thus:  
As theepe vnto the slaughter steare,  
right so they deale with vs.

23 Vp Lord, why sleepest thou? awake,  
and leaue vs not for all:  
24 Way hidest thou thy countenance,

and dost forget our thrall.

- 85 For downe to dust our soule is brought,  
and we now at last cast:  
Our bellie like as it were glude  
vnto the ground cleane fast.  
86 Rise vp therefore for our defence  
and helpe vs Lord at neede:  
We thee beseech for thy goodnesse,  
to rescue vs with speede.

**Eruckauit eorum. Psal. xlv, I, H.**

*Sing this as the 25 Psalme.*

**M**y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the king.  
a My tongue shall be as quicke,  
his honour to endite:  
As is the pen of any scribe,  
that vsesh fast to write.

3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for euer to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowne,  
thy person pure is deckt.

5 Go forth with godly speede,  
with meeknesse truth and right:  
And thy right hand shall thee instruct,  
in wayes of dreadfull might.  
6 Thine arrowes sharpe and keene,  
shalt hearts for sore shall iting:  
That folke shall fall and kneele to thee,  
yea all thy foes O King.

7 Thy royall feast O Lord,  
for euer shall remaine:  
Because the scepter of thy realme  
doth righteousnes maintaine.  
8 Because thou louest the right,  
and dost the ill detest:  
God euen thy God hathointed thee,  
with ioy about the rest.

9 With mirth and fauours sweete,  
thy cloathes are all bespred:  
When thou dost from thy pallace passe,  
therein to make thee glad.  
10 Kings daughters to attend,  
in fine and rich array:  
At thy right hand the Queene doth stand,  
in gold and garments gay.

*The second part.*

11 O daughter take good heede,  
incline and giue good eare:  
Thou must forget thy kindred all,  
and Fathers house most deare.  
12 Then shall the king desire,  
thy beautie faire and trim:  
For why? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,

with gifts full rich to see:  
And all the wealth of the land,  
shall make their suite to thee.  
14 The daughter of the king,  
is glorious to behold:  
Within her cloest the cloth sit,  
all deckt with beateen gold.

15 In robes well wrought with needle,  
and many pleasant thing:  
With virgins faire on her to waite,  
she cometh to the king.  
16 Thus are they brought with ioy,  
and mirth on every side:  
Into the pallace of the king,  
and there they do abide.

17 In stead of parents left.  
(O Queene) thy chance so stands:  
Thou shalt haue sonnes whome thou mayest see,  
as princes in all lands:  
18 Wherefore thy holy name,  
all ages shall record:  
The people shall giue thanks to thee,  
for euermore O Lord.

**Deus nostrum. Psal. xlv, I, H.**

*Sing this as the 35 Psalme.*

**T**he Lord is our defence and ayde,  
the strength whereby we stand:  
When we with woe are much dismayde,  
he is our helpe at hand.  
8 Though the earth remoue, we will not faile,  
though hills so high and steep.  
Be thrust and hurled here and there,  
within the sea so deepe.

3 Nor though the waues dorage so sore,  
that all the banke it spils:  
And though it ouerflow the shore,  
and beare downe mightie hills.  
4 For one faire fount doth send abroad,  
his pleasant streames apace:  
To fresh the Cittie of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she canno whit decay:  
All things against her that rebell,  
the Lord will truly slay.  
6 The heauen folke the kingdome feare,  
the people make a noyse:  
The earth doth nielt and not appeare,  
when God puts forth his voice.

7 The Lord of hostes doth take our part,  
to vs he hath an eye:  
Our hope and health with all our heart,  
on Jacobs God do hie.  
8 Come heare and see with mind and thought,  
the working of our God:  
What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all warres are whist and gone,  
which countries did conspire:

*Thou*

Their bowes he brake, and speares each one,  
their chariots burnt with fire.

10 Leane of therefore saith he, and know,  
I am a God most stout:

Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth vs defend,  
he is our strength and tower:

On Iacobs God we do depend,  
and on his mightie power.

**Omnēs gentes Psal. XLvii. I. H.**

*Sing this as the 46. Psalme.*

Y<sup>e</sup> people all with one accord,  
clap hands and eke reioyce:

Be glad and sing vnto the Lord,  
with sweet and pleasant voice.

3 For high the Lord and dreadfull is,  
with wonders manifold:

A mightie God he is truly,  
in all the earth extold.

4 The people he shall make to be,  
vnto our bondage shall:

And vnderneath our fetters he shall,  
the nations make to fall:

5 For vs the heritage he chose,  
which we possesse alone:

The flourishing worship of Iacob,  
his Well beloued one.

6 Our God ascended vp on hie,  
with joy and pleasant noyse:

The Lord goeth vp about the hill,  
with trumpets royall voyce.

7 Sing prayfes to our God, sing prayfe,  
sing drayfes to our king:

The God is king of all the earth,  
all skillfull prayfes sing.

8 God on the heathen reignes and sits,  
vpon his holy throne.

The Princes of the people haue,  
them ioynd euery one.

9 To Abrahams people for our God,  
which is exalted hie:

As with a buckler doth defend,  
the earth continually.

**Magnus Dominus Psal. XLviii. I. H.**

*Sing this as the 44. Psalme.*

G<sup>R</sup>eat is the Lord, and with great prayfe,  
to be aduanced full:

Within the Citie of our Lord,  
vpon his haly hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land

The Citie of the mightie king,  
on her north hie doth stand.

3 With in the pallaces thereof,  
God is a refuge knowne:

For loe the kings were gathered and,  
together they are gone.

4 But when they did behold it so,  
they wondered and they went:  
Alarmed much, and suddenly,

were driuen backe with feare.

5 Great terrour there on them did fall,  
for very woe they crye:

As doth a woman when she shall,  
goe trauell by and by.

6 As thou with east, the winde the ships,  
vpon the sea dost breake:

So they were stayd, and euen as,  
we heard our fathers speake.

7 So in the Citie of our God,  
we saw as it was told:

Yea in the Citie which our God,  
for euer will vphold

8 O Lord we wait and do attend,  
on thy good helpe and grace:

For which we doe all times attend,  
with in thy holy place,

9 O Lord according to thy name,  
for euer is thy prayfe:

And thy right hand O Lord is full,  
of righteousness alwayes.

10 Let for thy iudgments Sion mount,  
fulfilled be with ioyes:

And eke of Iuda graunt O Lord,  
the daughters to reioyce.

11 Goe walke about all Sion hill,  
yea round about her goe:

And tell the to wers that thereupon,  
are builded on a row.

12 And marke ye well her bulwarkes all,  
behold her towers there:

That ye may tell thereof to them,  
that after shall be here.

13 For this God, is our God, our God,  
for euermore is he:

Yea, and vnto the death also,  
our guider shall he be.

**Audite hōc omnes. Psal. XLix. T. S.**

*Sing this as the 44. Psalme.*

A<sup>L</sup>l people harken and gine eare,  
to that that I shall tell:

2 Both hie and low both rich and poore,  
that in the world do dwell.

3 For why? my mouth shall make discourse,  
of many things right wise:

In vnderstanding shall my heart,  
his studie exercise.

4 I will incline mine eare to know,  
the parables full darke:

And open all my doubtfull speech,  
in meter on my harpe.

5 Why should I feare afflictions,  
or any carefull toyle:

Or die my foes which at my heeles,  
are preit my life to spoyle.

6 For as for such as riches haue,  
wherein their trust is most:

And they which of their treasures great,  
themselves do brag and boast.

7 There is not one of them that can,

his brothers death redeeme:  
Or that can give a price to God,  
sufficient for him.

8 It is to great a price to pay,  
none can thereto attaine:  
Or that he might his life prolong,  
or not in graue remaine.  
9 They see wise men as well as fooles,  
subiect vnto deathes hands:  
And being dead strangers possesse,  
their goods, their rents, their lands.

10 Their care is to build houses faire,  
and so determine sure:  
To make their name right great on earth,  
for euer do endure.  
11 Yet shall no man alwayes enjoy,  
high honour, wealth, and rest:  
But shall at length tast of deathes cup  
as well as the brute beast.

*The second part*

12 And though they trie their idle thoughts,  
to be more lewd and vain:  
Their children yet approue their talke,  
and in like fume remaine.  
13 As sheepe into the fold are brought,  
so shall they into graue:  
Death shall them eate, and in that day,  
the iust shall Lordship haue.

14 Their image and their roy all port,  
shall fade and quite decay:  
When as from house to pit they passe,  
with woe and weale away.  
15 But God will surely preferre me,  
from death and endless paine:  
Because he will of his good grace,  
my soule receiue againe.

16 If any man waxe wondrous rich,  
feare not I say therefore:  
Although the glory of his house,  
encreaseth more and more.

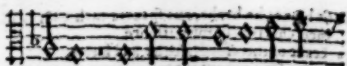
17 For when he dieth of all those things,  
nothing shall he receiue:  
His glory will not follow him,  
his pouer will take her leaue.

18 Yet in this life he takes himselfe,  
the happiest vnder Sunne:  
And others likewise flatter him,  
saying all is well done.

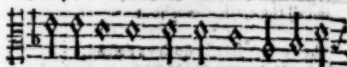
19 And presuppose he liue as long,  
as did his fathers old:  
Yet must he needes at length giue place,  
and be brought to deathes fold.

20 Thus man to honour God hath cald,  
yet doth he not consider:  
But like brute beasts so doth he liue,  
which turne to dust and powder.  
Deus Deorum. Psal. L. W. W.

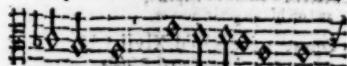
*The mightie God, the eternall hath*



thus spoke: And all the world he will call



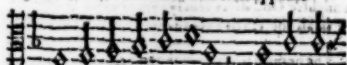
and prouoke, Euen from the east & so forth



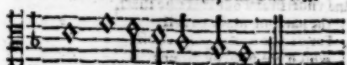
to the West: From toward Sion, which



place him liketh best: God will appeare



in beaustie most excellent, Our God will



come before that long time be spent

2 Devouring fire, shall consume his face:  
A great tearpest,

shall round about him trace,  
4 Then shall he call,  
the earth and heauens bright:  
To iudge his folke,  
with equity and right.

5 Saying go to,  
and now my Saints assembles  
My peace they keepe,  
their gifts do not dissemble.

6 The heauens shall,  
declare his righteousness:  
For God is iudge,  
of all things more and lesse.

7 Heare my people,  
for I will low reucale:  
Lift it trall,  
I will the thought conceale.

Thy God, thy God,  
am I and will not blame thee,  
8 For giuing not,  
all I imagine offering to me.

9 I haue no neede,  
to take of thee at all:  
Goates of thy fold,  
or Calfs out of thy stall.

10 For all the beasts,  
are mine within the wodds:  
On thousand hills,  
cattell are mine owne goods.

11 I know for mine

all birds that are on mountaines:

All beaſts are mine,  
which haunt the fields and fountaines.

13 Hungry If I were,  
I would not thee it tell:  
For all is mine,  
that in the world doth dwell.  
13 Eate I the fleſh,  
of great Bulls or Bullockes,  
Or drinke the blood,  
of Goates and of the flockes,  
14 Offer to God,  
praiſe and hearty thankſgivinge  
And pay thy vowes,  
vnto God euermoring.

15 Call vpon me,  
when troubled thou ſhalt be:  
Then will I helpe,  
and thou ſhalt honour me.  
16 To the wicked,  
thus ſaith the Lord  
Why doſt thou preach  
my lawes and helts abroad,  
17 Seeing thou haſt  
them with thy mouth abuſed:  
And hateſt to be,  
by diſcipline reformed,

18 My words I ſay,  
thou doeſt reiect and hate:  
And if thou ſee,  
a theefe as with thy maten  
Thou runſt with him,  
and ſo your pray do ſeek,  
Thou art all one,  
with baudes and ruffians ake.  
19 Thou giueſt thy ſelfe,  
to backbite and to flander:  
And how thy tongue,  
deceiueth it is a wonder.

20 Thou fitteſt muſing,  
thy brether how to blame:  
And how to put,  
thy mothers ſonne to ſhame.  
21 Theſe things, thou diſt  
and whileſt I held my tongue:  
Thou diſt me iudge,  
becauſe I ſtayd ſo long,  
Like to thy ſelfe,  
yet though I kept long ſilences  
Once ſhalt thou ſee,  
of thy wrongs iuſt recompence,

22 Conſider this,  
ye that forget the Lord:  
And feare not when  
he threatneth with his word.  
Leaſt without helpe,  
I ſpoyle you as a pray:  
23 But he that thanketh  
offereth, prayeth me aye  
(ſayth the Lord God)  
and he that walketh in his trace  
I will him teache  
Gods ſauing health to embrace,

Another of the ſame by I.H.

Sing this as the 30. Pſalme

The God of Gods the Lord,  
hath cald the earth by name:  
From whence the Sunne doth riſe vnto  
the ſetting of the lame.  
2 From Sion his faire place,  
his glory bright and claret:  
The perfect beaſtie of his grace,  
from thence it did appeare,

3 Our God ſhall come in haſt,  
to ſpeake he ſhall not doubt:  
Before him ſhall the fier waſt,  
and tempeſt round about.  
4 The heauens from on hie,  
the earth below likewiſe:  
He will call forth to iudge and trie,  
his folke he doth deſiſe.

5 Bring forth my Saints faith he,  
my faithfull ſtocke to deare:  
Which are in league and band with me,  
my law to loue and feare.  
6 And when theſe things are tride,  
the heauens ſhall record:  
That God is iuſt and almightie bide,  
the iudgement of the Lord.

7 My people O giue heed,  
Iſraell to thee I cry:  
I am thy God thy helpe at neede,  
thou caſt'ſt not away.  
8 I do not ſay to thee,  
thy ſacrifice is ſlacke:  
Thou offer'ſt dayly vnto me,  
much more then I do lacke.

9 Thinkeſt thou that I do neede,  
thy cattell yong or old,  
Or elſe ſo much deſire to feede,  
on Goates out of thy fold.  
10 Nay all the beaſts are mine,  
in woods that eate their fill:  
And thouſands more of neare and kine,  
that runne wild on the hills.

The ſecond part.

11 The birdes that build on hie,  
in hills and out of ſight:  
And beaſts that in the fields doe lie,  
are ſubiect to my might.  
12 Then though I hungerd fore,  
what neede I ought of thing:  
Sith that the earth with her great ſtore,  
and all therein is mine.

13 To Bulls ſuch haue I mind,  
to eate it doeſt thou thinke:  
Or ſuch a ſweetneſſe do I find,  
the blood of Goates to drinke.  
14 Giue to the Lord his praiſe,  
with thanks do him apply:  
And ſee thou pay thy vowes alwayes,  
vnto the Lord moſt hie.  
15 Then ſeale and call to me,



when ought would werke thee blame,  
And I will fare deliuer thee,  
that thou mayest prayme my name.  
16 But to the wicked traine,  
which talke of God each day,  
And yet their workes are foule and vaine,  
to them the Lord will say.

17 With what a face darest thou,  
my word once speake or name:  
Why doth thy talke my law allow,  
thy deedes denie the same.  
18 Whereas for to amende,  
thy life thou art so slacke:  
My word the which thou dost pretend,  
is caft behind thy backe.

*The third part.*

19 When thou a theefe doest fey,  
by theft to liue in wealth:  
With him thou ranst and doest agree,  
likewise to thriue by stealth.  
20 When thou doest them behold,  
that wiues and maidens desile:  
Thou likest it well, and waxest bold,  
to vse that life most vile.

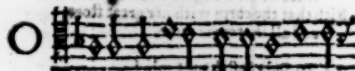
21 Thy lips thou doest apply,  
to flaunder and defame:  
Thy tongue as taught to craft and lie,  
and still doth vse the same.  
22 Thou studiest to reuile,  
thy friends to thee so neare,  
With slander thou wouldst needs desile,  
thy mothers soune so deare.

23 Hereat while I do winke,  
as though I did not see:  
Thou goest on still, and so doest thinke,  
that I am like to thee.

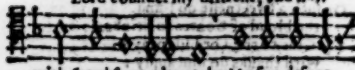
24 But sure I will not let,  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.

25 Marke this I you require,  
that haue not God in mind:  
Least when I plague you in mine ire,  
your helpe be farre to finde.  
26 He that doth giue to me,  
the sacrifice of praye:  
Doth please me well, and he shall see,  
to walke in godly wayes.

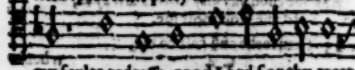
*Miserere mei, Psal. Li W.W*



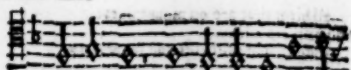
Lord consider my distress, and now



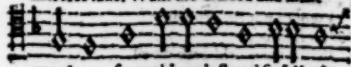
with speed come pittie take: My sins deface



my faults redress, good Lord for thy great



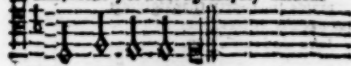
mercies sake, Wash me O Lord and make



me cleane, from this vauilt and sinfull act:



and purifie yet once againe, my hainous



crime and bloudie fact.

2 Remorse and sorrow doe constrain,  
me to acknowledge mine excess.

My sinnes alas doe still remaine,  
before my face without release.

3 For thee alone I haue offended,  
committing euill in thy sight:  
And if I were therefore condemned,  
yet were thy iudgements iust and right.

4 It is to manifest alas,  
that first I was conceald in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remaine therein.

5 Alas behold Lord thou doest loue  
the inward truth of a pure heart:  
Therefore thy wisdom from aboue,  
thou hast reucaled me to connect

6 If thou with stop purge this blot,  
I shall be cleane: then the glasse:  
And if thou wash away my spot,  
the snow in whitensse shall I passe.

7 Therefore O Lord such ioy me send,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast swaged for my trespass.

8 Turne backe thy face and frowning ire,  
for I haue felt enough thy hand:  
And purge my sinnes I thee desire,  
which dee in number passe the sand.

9 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant spirit in me let rest,  
which may these raging enemies kill.

*The second part.*

10 Cost me not Lord out from thy face,  
but speedily my sins wipe and  
Take not from me thy spirit and grace,  
which may from dangers me defend.

11 Restore me to those ioyes againe,  
which I was wont in thee to finde:  
And let me thy free spirit retaine,  
which vnto thee may stirre my mind.

12 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall be woe.



14 O God that of my health art Lord,  
forgiue me this my blondie vice :  
My heart and tongue shall then accord,  
to sing thy mercies and iustice.

15 Touch thou my lips my tongue vnto,  
O Lord which art the onely key :  
And then my mouth shall testifie,  
thy wondrous works and prayse alway.  
16 And as for outward sacrifice,  
I would haue offered many one:  
But thou esteemest them of no price,  
and therein pleasure takest thou none.

17 The heauie heart the mind oppress,  
O Lord thou neuer dost reiect :  
And to speake truth it is the best,  
and of all sacrifice the effect.  
18 Lord vnto Sion turne thy face,  
poure out thy mercies on thy hill,  
And on Ierusalem thy grace,  
build vp the walles, and loue it still.

19 Thou shalt accept then our offerings,  
of peace and righteousness I say :  
Yea calmes and many other things,  
vpon thine altar will we lay.

An other of the same by T.N.

*Sing this on the Lamentation.*

H Aue mercy on vs God after,  
thy great abundant grace:  
After thy mercies multitude,  
do thou my finnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my knae:  
For I do know my faults and still,  
my sinne is in mine eyne.

3 Against thee, thee alone I haue,  
offended in this case :  
And cullt haue I done before,  
the pretence of thy face.

4 That in the things that thou hast done,  
vpriought thou mayest be tryd :  
And eke in iudging that the doome,  
may passe vpon thy side.

5 Behold in wickednesse my kind,  
and shap I did receiue :  
And loe my sinfull mother eke  
in sinne did me conceiue.  
6 But loe the truth inward parts,  
is pleasant vnto thee :  
And secrets of thy wisdome thou,  
reuealed hast to me.

7 With scope Lord besprinkle me,  
I shall be cleansed so :  
Yea wash thou me, and so I shall,  
be whiter then the snow.

8 Of ioy and gladnesse, make thou me,  
to heare the pleasant voyce :  
That so the bruised bones which thou,  
hast broken may reioyce.

9 From the beholding of my sinne,

Lord turne away thy face :  
And all my deedes of wickednesse,  
do vtterly deface.

10 O God create in me a heart,  
vnspotted in thy sight :  
And eke within my bowels Lord,  
renew a stable spirit.

11 Ne cast me from thy sight, nor take,  
thy holy spirit away :  
The comfort of thy sauing helpe,  
giue me againe I pray.  
12 With thy free spirit establish me,  
and I will teach therefore :  
Sinners thy wayes and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliuer me :  
That prayses of thy righteousness,  
my tongue may sing to thee.  
14 My lips that yet fast closed be,  
do thou O Lord vnloose :  
The prayses of thy maiestie,  
my mouth shall so disclose.

15 I would haue offered sacrifice,  
if that had pleas'd thee :  
But pleas'd with burnt offerings,  
I know thou wilt not be.  
16 A troubled spirit is sacrifice,  
delightfull in Gods eyes :  
A broken and an humble heart,  
God thou wilt not despise.

17 In thy good will deale gently Lord,  
to Sion and withall :  
Grant that of thy Ierusalem,  
vpreard may be the wall.  
18 Burnt offerings, gifts and sacrifice,  
of iustice in that day :  
Thou shalt accept and Calues they shall,  
vpon thine Altar lay.

Quid gloriaris, Psal. Lii. I. H.

W Hy dost thou tyrant boast abroad,  
thy wicked works to prayse:  
Dost thou not know there is a God,  
whose mercies last alwayes.

2 Why doth thy mind yet still deuise,  
such wicked willes to warpe:  
Thy tongue vntrue in forging lies,  
is like a rasor sharpe.

3 On mischefe why scst thou thy mind,  
and wilt not walke vpriought:  
Thou hast more lust false tales to find,  
then bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischefe bloud and wrong.  
Thy lips haue leard the flattering stile,  
Of false deceitfull tongue.

5 Therefore shall God for euer confoind,  
and plucke thee from thy place.  
Thy seede roote out from of the ground,  
and so shall thee deface.

6 The

- 6 The iust when they behold thy fall  
with feare will prayse the Lord:  
And in reproach of thee withall,  
cry out with one accord.
- 7 Behold the man that would not take  
the Lord for his defence:  
But of his goods his God did make,  
and trust his corrupt sense.
- 8 But I an Oline fresh and Greene,  
shall spring and spread abroad:  
For why? my trust all times hath bene,  
vpon the liuing God.
- 9 For this therefore will I giue prayse,  
to thee with heart and voyce:  
I will set forth thy name alwayes,  
wherein thy Saints reioyce.

## Dixit insipiens. Psal. Liii. T. S.

*Sing this with 4. Psalme.*

- T**He foolish man in that which he,  
within his heart hath sayd:  
That there is any God at all,  
hath vtterly denyd:
- 2 They are corrupt and they also,  
a haynous worke haue wrought:  
Among them all there is not one,  
of good that worketh ought.
- 3 The Lord lookt downe on somes of men,  
from heauen all abroad:  
To see if any were that would,  
be wise and seeke for God.
- 4 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.
- 5 Do not all wicked workers know,  
that they doe feede vpon:  
My people as they feed on bread,  
the Lord they call not on.
- 6 Euen there they were afraid, and stood  
with trembling all dismayd:  
Whereas there was no cause at all,  
why they should be afraid.
- 7 For God his bones that thee besiedge,  
hath scattered all abroad:  
Thou hast confounded them for they,  
reioiced are of God.
- 8 O Lord giue thou thy people health,  
and thou O Lord fulfill:  
Thy promise made to Israel,  
from out of Sion hill.
- 9 When God his people shall restore,  
that first were captiuelyd:  
Then Iacob shall therein reioyce,  
and Israel shall be glad.

## Deus in nomine. Psal. Liiij. T. H.

*Sing this with 4. Psalme.*

**G**OD saue me for thy holy name,  
and for thy goodnes sake

Vnto the strength Lord of the same,  
I do my selfe betake.

2 Regard O Lord and giue an eare,  
to me when I do pray:

Bow downe thy selfe to me, and heare,  
the words that I do say

3 For strangers vp against me rise,  
and tyrants vex me still:

Which haue not God before their eyes,  
they seeke my soule to spill.

4 But loe my God doth giue me ayde,  
the Lord is straight at hand.

With them by whom my soule is stayd,  
the Lord doth euer stand.

5 With plagues repay againe all those,  
for me that he in waite:

And in thy truth destroy my foes,  
with their owne snare and baite.

6 An offering of free heart and will,  
then I to thee will make:

And prayse thy name for therein still,  
great comfort I doe take.

7 O Lord at length do set me free,  
from them that craft conspire:

And now mine eyes with ioy doth see,  
on them my hearts desire.

## Exaudi Deus. Psal. Lv. T. H.

*Sing this with 5. Psalme.*

**O** God giue eare and doe apply,  
to heare when I do pray:

And when to thee I call and cry,  
hide notthy selfe away.

2 Take heede to me graunt my request  
and answer me againe:

With plaints I pray full sore opprest,  
great greife doth me constraîne.

3 Because my foes with threats and cries  
oppresse me through despight:

And so the wicked fort likewise,  
to vex me haue delight.

4 For they in counsell doe conspire,  
to charge me with some ill:

So in their hastie wrath and ire,  
they do pursue me still.

5 My heart doth faint for want of breath  
it panteth in my breast:

The terrours and the dread of death,  
do worke me much vnest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:

Such horror whelmeth me withall,  
that I no shift can make.

7 But I doe say who will giue me,  
the swift and pleasant wings:

Of some faire dove that I may flie,  
and rest me from these things.

8 Loe then I would goe farre away,  
to Rie I would not cease:

And I would hide my selfe and stay,  
in some great wilderness.

9 I would be gone in all the haile,  
and not abide behinder:  
That I were quite and onerpart,  
these blaſtes of boytrous wind.  
10 Deaſe them Lord, and from them pull,  
their diuellish double tongue:  
For I haue ſpide their Circle full,  
of rapine, ſtrife, and wrong.  
11 Which things both night & day throughout  
do cloſe her as a wall:  
In miſt of her is miſchiefe ſtoure,  
and ſorrow eke withall.  
12 Her priuie parts are wicked plaine,  
her deedes are much to vile:  
And in her ſtreets there doth remaine,  
all craftie fraud and guile.

*The ſecond part.*

13 If that my foes did ſeek my ſhame,  
I might it well abide:  
From open enemies cheeke and blame,  
ſome where I could me hide.  
14 But thou it was my fellow deare,  
which friendſhip didſt pretend:  
And didſt my ſecret counſell heare,  
as my familiar friend.  
15 With whom I had delight to talk,  
in ſecreſt and abroad:  
And we together oft did walke,  
within the houte of God.  
16 Let death in haile vpon them fall,  
and ſend them quicke to hell:  
For miſchiefe raigneth in their hall,  
and parlour where they dwell.  
17 But I vnto my God doe crye,  
to hiſh for helpe I ſee:  
The Lord doth here me by and by  
and he doth ſuccour me.  
18 At morning, noone, and euening tide,  
vnto the Lord I pray:  
When I ſo initantly haue cryde,  
he doth not ſay me nay.  
19 To peace he ſhall reſtore me yet,  
though warre be now at hand:  
Although the number be full great,  
that would againſt me ſtand.  
20 The Lord that firſt and laſt doth raigſe,  
both now and euermore:  
Will heare when I to him complaine,  
and puniſh them full ſore.  
21 For ſure there is no hope that they,  
to turne will once a ſande:  
For why? they will not God obey,  
nor yet doe feare the Lord.  
22 Vpon their friends they lay their hands  
which were in covenant knit:  
Of friendſhip to neglect the bands,  
they paſſe, or care no whit.  
23 While they haue warre within their hartes  
as butter are their wordes:  
Although their words were ſmooth as oyle,

they cut as ſharpe as ſwords.  
24 Calt thou thy care vpon the Lord,  
and he ſhall ſupport thee:  
For in no wiſe will he accord,  
the laſt in thralldom ſee.  
25 But God ſhall caſt them deepe in pit,  
that thirſt for blood alwayes:  
He will no guiltfull man permit,  
to liue our halfe his dayes.  
26 Though ſuch be quite deſtroide and gone,  
in thee O Lord I truſt:  
I ſhall depend thy grace vpon,  
with all my heart and luſt.

*Miferere mei Pſal Lv. I. H.*

*Sing this as the Lamentation.*

**H**Aue mercy Lord on me I pray,  
for man would me deuour:  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mine enemies daily enterpriſe,  
to ſwallow me out right:  
To fight againſt me many riſe,  
O thou moſt high of might.  
3 When they would make me moſt afraid,  
with boalts and brags of pride:  
I truſt in thee alone for aide,  
by thee I will abide.  
4 Gods promiſe I doe mind and prayſe,  
O Lord I ſticke to thee:  
I doe not care at all aſſayes,  
what ſleith can do to me.  
5 What things I euer did or ſpoke,  
they wreſt them at their will:  
And all the counſell that they take,  
is how to worke me ill.  
6 They all conſent themſelues to hide,  
cloſe watche for me to lay:  
They ſpie my path, and ſnares haue tide,  
to take my liſt away.  
7 Shall they thus ſcape on miſchiefe ſet,  
thou God on them wilt frowne:  
For in his wrath he doth not let,  
to throw whole kingdomes downe.  
8 Thou teſt how oft they made me ſee,  
and on my teares doſt looke:  
Reſcue them in a glaſſe by thee,  
and write them in thy booke.  
9 When I doe call Vpon thy name,  
my foes away do ſtart:  
I well perceiue it by the ſame,  
that God doth take my part.  
10 I glory in the word of God,  
to prayſe it I accord:  
With ioy will I declare abroad,  
the promiſe of the Lord.  
11 I truſt in God and yet I ſay,  
as I before began:  
The Lord he is my helpe and ſtay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes:  
And I O Lord all times to thee,  
will offer thanks and prayse.

13 My soule from death thou dost defend  
and keepe my feete vpright:  
That I before thee may ascend,  
with such as line in light.

**Miserere mei** Psal. Lvii. I.H.  
*Sing this as the 41 Psalm.*

**T**ake pittie for thy promise sake,  
haue mercy Lord on me:  
For why: my soule doth her betake,  
vnto the helpe of thee.

2 Within the shadow of thy wings,  
I let my selfe full fast:  
Till mischiefe, malice, and like things,  
be gone and overpast.

3 I call vpon the God most hie,  
to whom I thicke and stand:  
I meane the God that will stand by  
the cause I haue in hand.

4 From heauen he hath sent his aide,  
to saue me from their sight:  
That to deuour me haue afraid,  
his mercy, truth, and might.

5 I leade my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.

6 Their teeth are speares and arrowes long,  
as sharpe as I haue seeme:  
They wound and cut with their quicke tongue,  
like swords and weapons keene.

7 Set vp and shew thy selfe O God,  
aboue the heauens bright:  
Exalt thy prayse on earth abroad,  
thy maiestie and might.

8 They lay their net and doe prepare,  
a priuie caue or pit:  
Whereas they thinke my soule to snare,  
but they are fallen in it.

9 My heart is set to laud the Lord,  
in him to ioy all wayes  
My heart I say doth well accord,  
to sing his laud and prayse.

10 Awake my ioy, awake I say,  
my lute, my harpe, and string:  
For I my selfe before the day,  
will rise ioyce, and sing.

11 Among the people I will tell,  
the goodnesse of my God:  
And shew his prayse that doth excell,  
in heauen lands abroad.

12 His mercy doth extend as farre,  
as heauens all are hie:  
His eruch as hie as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O God,  
aboue the heauens bright:

Extoll thy prayse on earth abroad,  
thy maiestie and might.

**Si vere vtique** Psal. Lviij. I.H.

*Sing this as the 41 Psalm.*

**Y**e rulers that are put in trust,  
to iudge of wrong and right:  
Be all your iudgements true and iust,  
not knowing meede or might.

2 Nay in your heartes ye make and make,  
in mischiefe to content:  
And where ye should true iustice vse,  
your hands to bribes are bent.

3 The wicked fort from their birth day  
haue cried on this wise:  
And from their mothers wombe alway,  
haue vied craft and lies.

4 In them the poyson and the breath,  
of serpents doe appeare:  
Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voyce,  
of one that charmeth well:  
No thought he were the cheife of choyse,  
and did therein excell.

6 O God breake thou the teeth at once,  
within their mouthes throughout:  
The tuskes that in their great chaw bones,  
like Lions whelps hang out.

7 Let them consume away and wast,  
as water runs forth right:  
The shafts that they do shoothe in haste,  
let them be broken in sight.

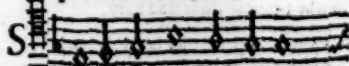
8 As mayles do wait within the sheel,  
and vnto flins do runne:  
As once before his time that fell,  
and neuer saw the sunne.

9 Before the thornes that now are young  
to bushes great shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

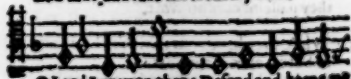
10 The iust shall ioy it doth them good,  
that God doth vengeance take:  
And they shall washe their feete in blood,  
of them that him forsake.

11 Then shall the world shew forth and tell,  
that good men haue reward:  
And that a God on earth doth dwell,  
that iustice doth regard.

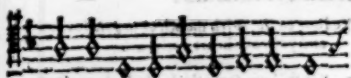
**Eripe me** Psal. Lix. I.H.



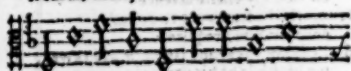
And aide: and saue me from my foes.



O Lord I pray to thee: Defend and keepe me  
from



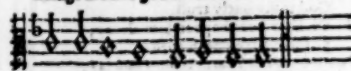
from all those, that rise and strive with me



3 O Lord preferre me from those men, whose



delights are not good: And set me sure and



safe from them, that thirst still after blood.

4 For loe they waite my soule to take,  
they rage against me still:  
Yea for no fault that I did make,  
I neuer did them ill.

4 They runne and doe them iques prepare,  
when I no whit offend:  
Arise and I save me from the snare,  
and see what they intend.

5 O Lord of hosts of Israel,  
arise and strike all landes:  
And pittie none that do rebell,  
and in their mischiefe stand.

6 At night they stirre and seeke about,  
as hounds they howle and grin:  
And all the Citties cleane throughout,  
from place to place they runne.

7 They speake of me with mouth alway,  
but in their lips were swordes:  
They greed my death and then would say,  
what? none doth heare our words.

8 But Lord thou hast their wayes espyde,  
and laught thereat apace:  
The heathen folke thou shalt deride,  
and mock them to their face.

9 The strength that doth my foes withstand,  
O Lord doth come from thee:  
My God he is my helpe at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still:  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once (O God.)  
least it from mind do fall:

But with thy strength drive them abroad  
and so consume them all:

12 For thir ill words and truthlesse tongue,  
confound them in their pride:  
Their wicked oathes with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine:  
That men may know throughout the world  
that Iacobs God doth raigae.

14 At evening they retorne apace,  
as dogs they grin and crie:  
Throughout the streetes in every place,  
they runne about and spie.

15 They seeke about for meat I say,  
but let them not be fed:  
Ndr find an house wherein they may,  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnes I will praise:  
For thou art my defence and God,  
a neede in all afaies.

17 Thou art my strength, thou hast me saved,  
O Lord I sing to thee:  
That art my fort my fence and aide,  
alouing God to me.

**Deus repulisti. Psal. Lx. I. H.**

*Sing this as the 33 Psalme.*

O Lord thou didst vs cleare forsaie,  
and scatteredit vs abroad:  
Such great displeasure thou didst take,  
retorne to vs O God.

1 Thy might did moue the land so fere,  
that it in funder brake:  
The hurt thereof O Lord restore,  
for it doth bow and quake.

2 With brauie chance thou plaguist vs  
the people that are thine:  
And thou hast giuen vnto vs,  
a drinke of deadly wine.

4 But yet to such as feare thy name,  
a banner thou didst shew:  
That they may triumph in the same,  
because thy worde is true.

5 So that thy might may keepe and save  
thy folke that fauour thee:  
That they thy helpe at hand may haue,  
O Lord grant this to me.

6 The Lord did speake from his owne place,  
this was his ioyfull tale:  
I will deuise Sichen by pace,  
and mete out Sutothes vale.

7 Gilead is giuento my hand,  
Manasses mine helpe:  
Ephraim the strength of all my land,  
my law doth Iuda guide.

8 In Moab I will walch my feete,  
ouer Edom throw my shoe:  
And thou Palestina oughtest to seeke,  
for fauour me ynto.

9 But who shall bring me at this tide,  
vnto the City strong:  
Or who to Edom will me guide,  
so that I goe not wrong:

10 Wilt thou O God which didst forsaie,  
thy folke their land and coasts:  
Our warres in hand that wouldst not take,

nor walke among our host.

- 11 Glue aide O Lord, and vs relieue,  
from them that vs disdain:  
The helpe that hostis of men can giue,  
it is but all in vaine.  
12 But through our God we shall haue might,  
to take great things in hand:  
He will tread downe and put to flight,  
all those that vs withstand.

### Exaudi Deus Psal. Lxi. I. H.

*Sing this as the 56 Psalme.*

- R**egard O Lord for I complaine,  
and make my suite to thee:  
Let not my words returne in vaine,  
but giue an eare to me.  
1 From of the coasts and vtmost parts,  
of all the earth abroad:  
In griefe and anguish of my heart,  
I crieto thee O God.  
2 Vpon the rocke of thy great power,  
my wofull mind repose:  
Thou art my hope my fort and tower,  
my fence against my foes.  
4 Within thy tent I lust to dwell,  
for euer to endure:  
Vnder thy wings I know right well,  
I shall be safe and sure.  
5 The Lord doth my desire regard,  
and doth fulfill the same:  
With goodly gifts will he reward,  
all them that feare his name.  
6 The king he shall in health maintaine,  
and so prolong his dayes:  
That he from age to age shall reigne,  
for euermore alwayes.

- 7 That he may haue a dwelling place,  
before the Lord for aye:  
O let thy mercy truth and grace,  
defend him from decay.  
8 Then shall I sing for euer still,  
with prayse vnto thy name:  
That all my vowes I may fulfill,  
and dayly pay the saint.

### Nonne Deo, Psal. Lxii. I. H.

*Sing this as the 61 Psalme.*

- M**y soule to God shall giue good heed,  
and him alone attend:  
For why? my health and hope to speed,  
doth whole on him depend.  
2 For he alone is my defence,  
my rocke, my health and aide:  
He is my stay that no pretence,  
shall make me much afraid.  
3 O wicked folke how long will ye,  
vie craft? sure ye must fall:  
For as a rotten hedge ye be,  
and like a tottering wall.  
4 Whome God doth loue ye seeke alwayes,  
to put him to the world:

Ye loue to lie, with mouth ye pray,  
and yet your heart doth curie.

- 5 Yet still my soule doth whole depend,  
on God my chiefe defence:  
From all false feates me to defend,  
none but him I require.  
6 He is my rocke, my strength, and tower,  
my health is of his grace:  
He doth support me that no power,  
can moue me out of place.  
7 God is my glory and my health,  
my soules desire and lust:  
My fort, my strength, my stay, my wealth,  
God is my onely truit.  
8 Oh haue your hope in him alway,  
ye folke with one accord:  
Poore out your hearts to him and say,  
our truit is in the Lord.

- 9 The sonnes of men deceitfull are,  
on baliance but a sleight:  
With things most vs. we nor them compare  
for they can keepe no weight.  
10 Trust not in wrong robbery nor stealth,  
let vaine delights be gone:  
Though goods well get flow in with wealth,  
set not your hearts thereon.

- 11 The Lord long since one thing did tell,  
which here to hinde I call:  
He spake it oft, I heard it well,  
that God alonedoth all.  
12 And that thou Lord art good and kind,  
thy mercy doth exceed:  
So that all sorts with thee shall find,  
according to their deede.

### Deus Deus meus, Psal. Lxiii. I. H.

*Sing this as the 14 Psalme.*

- O**d my God I watch betime,  
to come to thee in haste:  
For why? my soule and bodie both,  
do thirst of thee to taste.  
And in this barren wilderness,  
where waters there are none:  
My flesh is parche for thought of thee,  
for thee I with alone.

- 2 That I might see thee once againe,  
thy glory strength and might:  
As I was wont it to behold,  
within thy temple bright.  
3 For why? thy mercies farre surmount,  
this life and wretched dayes:  
My lippes therefore shall giue to thee,  
due honour laud and prayse.  
4 And whiles I thus I will not faile,  
to worship thee alway:  
And in thy name I shall lift vp,  
mine hands when I do pray.  
5 My soule is slide as with marrow,  
which is both late and sweete:  
My mouth therefore shall sing such songs,



as are for thee most meete,

Te decet hymnus, Psal. Lxv. I. H

*Sing this in the 30. Psalme.*

- 6 When as in bed I thinke on thee,  
and eke all the night tide :
- 7 For vnder couert of thy wings,  
thou art my ioyfull guide :
- 8 My soule doth surely sticke to thee,  
thy right hand is my power :
- 9 And those that seeke my soule to stroy,  
them death shall soone deuour.
- 10 The sword shall them denoure each one  
their carcases shall feede :
- The hungry foxes, which doe runne,  
their pray to seeke at neede.
- 11 The king and all men shall reioyce,  
that doe professe Gods word :
- For liers mouths shall then be stoppt,  
which haue the truth disturbe.

Exaudi Deus, Psal. Lxiii. I. H

*Sing this in the 12. Psalme.*

- O Lord vnto my voyce giue eare,  
with plaints when I do pray :
- And rid my life and soule from feare,  
of foes that threat to slay.
- Defend me from that sort of men,  
which in deceipts do lurke :
- And from that frowning face of them,  
that all ill feates do worke.
- 3 Who whet their tongues as we haue seene,  
men whet and sharpe their swords :
- They shoote abroad their arrow as teene,  
I meane most bitter words.
- 4 With priuie sleight shooete they their shafts  
the vpright man to hit :
- The iust vnwares do strike by craft,  
they care or feare no whit.
- 5 A wicked worke they haue deseed,  
in counsell thus they cry :
- To vse deceit let vs not dread,  
what who can as espie :
- 6 What wayes to hurt they take and muse,  
all times within their heart :
- They will expiate what feates to vse,  
each doth inuent his part.
- 7 But yet all this shall not answere,  
when they thinke least vpon :
- God with his darts shall lure awaye,  
and wound them euery one.
- 8 Their craftes and their ill tongues withall,  
shall worke themselves such blame.
- That they which then behold their fall,  
shall wonder at the same.
- 9 Then all shall see and know right well,  
that God the thing hath wrought :
- And prayse his wittie workes and tell,  
what he to passe hath brought.
- 10 Yet shall the iust in God reioyce,  
still trusting in his might :
- So shall they joy with mind and voyce,  
whose hearts are pure and right.

- Thy prayse alone O Lord doth raise,  
in Sion thine owne hill :
- Their vowe to thee, they doe maintaine,  
and thy bests full fill.
- 3 For that thou dost their prayers heare  
and dost thereto agree.
- Thy people all both faire and neare,  
with trust shall come to thee.
- 4 Our wicked life so farre exceeds,  
that we shall fall therein :
- Eat Lord forgive our great misdoedes,  
and purge vs from our sine.
- 4 The man is blest whom thou dost chuse,  
within thy courts to dwell :
- Thy house and Temple he shall vse,  
with pleasures that excell.
- 5 Of thy great iustice heare vs Lord,  
our health of thee doth rise :
- The hope of all the earth abroad,  
and the sea coasts likewise :
- 6 With strength thou art beset aboute,  
and compait with thy power :
- Thou makest the mountaines strong and steepe,  
to stand in euery shewe.
- 7 The swelling seas thou dost asswage,  
and make their streames fall stille :
- Thou dost reitrayne the peoples rage,  
and rule them at thy will.
- 8 The folke that dwell full farre on earth,  
shall dread thy signes to see :
- Which morne and euen in great mirth,  
do passe with prayle to thee.
- 9 When that the earth is chapt and dry,  
and thirsteth more and more :
- Then with thy drops thou dost apply,  
and much increase her store.
- 10 The fount of God doth euer flowe,  
and so doth caule to spring :
- The seede and corne which men doe sow  
for he doth guide the thing.
- 11 With wet thou dostst her farrowes fill,  
whereby her clods do fall :
- Thy drops on her thou dost distill,  
and blesse her fruite withall.
- 12 Thou deckst the earth with thy good grace,  
with faire and pleasant crop.
- Thy clouds distill their dew apace,  
great plentie they doe drop.
- 13 Whereby the desert shall begin,  
full great increase to bring :
- The little hills shall ioy therein,  
much fruite in them shall spring.
- 14 In places plaine the focke shall feede,  
and couer all the earth :
- The vales with corne shall so exceede,  
that men shall sing for mirth.

*Iubilare*

## Inubilate Deo, Psal. Lxvi. I. H.

*Sing this at the 11. Psalm.*

**Y**e men on earth in God reioyce,  
with prayse set forth his name:  
Extoll his might with heart and Voyce,  
give glory to the same.

2 How wonderfull O Lord say ye,  
in all thy workes thou art:

Thy foes for feare do seeke to thee,  
full sore against their heart.

3 All men that dwell the earth thoroughout,  
shall prayse the name of God:

The land thereof the world about,  
is shewed and set abroad.

4 All folke come forth behold and see,  
what things the Lord hath wrought:  
Marke wel the wondrous works that he  
for man to passe hath brought.

5 He layd the sea like heapes on his,  
therein a way they had:

On foote to passe both faire and dry,  
whereof their hearts were glad.

6 His might doeth rule the world alway,  
his eyes all things behold:

All such as would him disobey,  
by him shall be controld.

7 Ye people give vnto our God,  
due land and thanks alwayes:

With ioyfull voyce declare abroad,  
and sing vnto his prayse.

8 Which doth cūde our soules with life,  
and he preferres withall:

He stayeth our feete, so that no strife  
can make vs slip or fall.

9 The Lord doth proue our deeds with fire,  
if that they will abide:

As workmen doe, when they desire,  
to haue their mettale tride.

10 Although thou suffer vs so long,  
in pryson to be cast:

And there with chaines and setters strong,  
to liue in bondage hast.

*The second part.*

11 Although I say, thou suffer men,  
on vs to ride and raige:

Though we through fire and water runne,  
of very greife and paine.

12 Yet sure thou doest of thy good grace  
dispose it to the best.

And bringst vs out into a place,  
to liue in wealth and rest.

13 Vnto thy house resort will I,  
to offer and to pray:

And there I will my filis apply,  
my vowes to thee to pay.

14 The vowes that with my mouth I spake,  
in all my greife and smart:

The vowes I say which I did make,  
in dolor of my heart.

15 Burnt offerings I will giue to thee,  
of Oxen fat and Rams:

None other sacrifice shall be,  
of bullocks, Goates, and Lambs.

16 Come forth and hearken here full soone,  
all ye that feare the Lord:

What he for my poore soule hath done,  
to you I will record.

17 Full oft I call to mind his grace;  
this mouth to him doth cry:

And thou my tongue make speede apace,  
to prayse him by and by.

18 But if I feele my heart withall,  
in wicked workes reioyce:

Or if I haue delight to sinne,  
God will not heare my voyce.

19 But surely God my voyce hath heard,  
and what I do require:

My prayer he doth well regard,  
and granteth my desire.

20 All prayse to him that hath not pen,  
nor cast me out of mind:

Nor yet his mercy from me shut,  
which I doe ever find.

## Deus misericatur. Psal. Lxvii. I. H.

*Sing this at the 30. Psalm.*

**H**as mercy on vs Lord,  
and grant to vs thy grace:

To shew to vs do thou accord  
the brightnesse of thy face.

2 That all the earth may know,  
the way to godly wealth:

And all the nations on a row,  
may see thy saving health.

3 Let all the world O God,  
give prayse vnto thy name:

4 Let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all reioyce with mirth:

For thou wilt truth and right doest guide,  
the nations of the earth.

5 Let all the world O God,  
give prayse vnto thy name:

6 Let the people all abroad,  
extoll and laud the same.

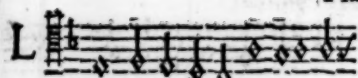
6 Then shall the earth increase,  
great store of fruit shall fall:

And then our God the God of peace,  
shall blesse vs eke withall.

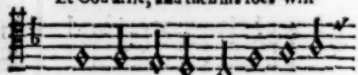
7 God shall vs blesse I say,  
and then both saue and neare:

The folke throughout the earth alway,  
of him shall stand in feare.

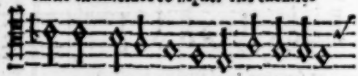
## Exurgat Deus, Psal. Lxviii. I. H.



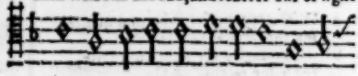
Et God arise, and then his foes will



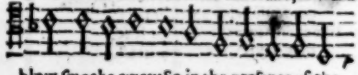
turne themselves to flight. His enemies



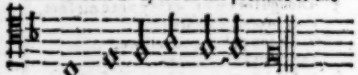
then will run abroad, and scatter out of sight



2. And as the fire doth melt the waxe, & wind



blow smoake away: So in the presence of the



Lord, the wicked shall decay.

3 But righteous men before the Lord,  
shall heartily reioyce:  
They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing prayse sing prayse vnto the Lord,  
who rideth on the skie:  
Extoll the name of Iah our God,  
and him do magnifie.

5 The fame is he that is aboue,  
within his holy place:  
That Father is of fatherlesse,  
and iudge of widowes case.

6 Howes he giues and issue both,  
vnto the comfortlesse:  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folke,  
th Egyptians from among:  
And broughtst them through the wilderness,  
which was both wide and long.

8 The earth did quake the raine poured downe,  
heard were great claps of thunder:  
The mount Sinay thooke in such sort,  
as it would cleaue in sunder.

9 Thine heritage with drops of raine,  
abundantly was washt:  
And if so be it barren waxt,  
by thee it was refreish.

10 Thy chosen flocke do there remaine,  
thou hast prepar'd that place:  
And for the poore thou dost prouide,  
of thine especiall grace.

*The second part.*

11 God will giue women causes iust,  
to magnifie his name:  
When as his people triumphes make,  
and purchase brate and fame.

12 For puissant kings with all their power  
shall lie and take the foyle:  
And women which remaine at home,  
shall helpe to part the spoyle.

13 And though ye were as blacke as pots,  
your hue shall passe the Droues  
Whole wings and feathers seeme to haue,  
silver and gold aboute.

14 When in this land God shall triumph,  
ouer kings both hie and low:  
Then shall it be like a snow hill,  
as white as any snow.

15 Though Basan be a fruitfull hill,  
and in height others passe:  
Yet Sion Gods most holy hill,  
doth farre excell in grace.

16 Why bragge ye thus ye hills most hie,  
and leape for pride together:  
The hill of Sion God doth loue,  
and there will dwell for euer:

17 Gods armie is two millions,  
of warriors good and strong:  
The Lord also in Sinai,  
is present them among.

18 Thou didst O Lord ascend on hie,  
and captiues led them all:  
Which in times past thy chosen flocke,  
in bondage kept and thrall.

Thou makest them tribute for to pay,  
and such as did repine:  
Thou dost subdue that they might dwell,  
in thy temple diuine.

19 Now prayed be the Lord for that,  
he poures on vs such graces:  
From day to day he is the God,  
of our health and felace.

*The third part.*

20 He is the God from whom alone,  
saluation cometh plaine:  
He is the God by whome we scape,  
all danger death and paine.

21 Thus God will wound his enemies head,  
and breake the hairy scalp:  
Of those that in their wickednesse,  
continually doe walke.

22 From Basan will I bring said he,  
my people and my sheepe:  
And all mine owne as I haue done,  
from danger of the deepe.

23 And make them dip their sette in blood,  
of those that hate my name:  
And dogs shall haue their tongues embrade,  
wich licking of the same.

24 All men may see how thou, O God,  
thine enemies dost deface:  
And how thou goest, as God and King  
into thine holy place.

D

31 The

25 The fingers goe before with joy,  
the Minstrels follow after:  
And in the middes the Daniels play,  
with Iudrell, and with faber,

26 Now in thy congregations,  
O Israel, prauie the Lord:  
And Jacobs whole posteritie,  
gve thanks with one accord.

27 Their cheife was little Benjamin,  
but Iuda made their hoast:  
With Zabulon, and Nephthaim,  
which dwell about their coast.

28 As God hath giuen power to thee,  
so, Lord, make firme and sure,  
The thing that thou hast wrought in vs,  
for euer to endure.

29 Aad in thy temple gifts will we,  
giue vnto thee O Lord:  
For thine vnto Ierusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange kings to vs subdude,  
shall do like in those dayes.

I meane to thee they shall present,  
their gifts of laud and prayfe.

30 He shall destroy the spearemens rantes  
those Calues and Bulls of might:  
And caue them tribute pay, and count,  
all such as loue to fight.

31 Then shall the Lords of Egypt come,  
and presents with them bring:  
The Mores most blacke shall stretch their hands  
vnto their Lord and King.

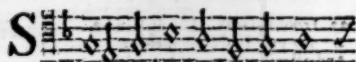
32 Therefore yekingdomes of the earth,  
giue prayfe vnto the Lord:  
Sing Psalmes to God with one consent,  
thereto let all accord.

33 Who though he ride, and euer hath,  
about the heauens bright:  
Yet by the fearefull thunder claps,  
men may well know his might.

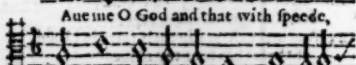
34 Therefore the strength of Israel,  
ascribe to God on hie:  
Whose might and power doth farre extend  
about the cloudie skie.

35 O God thine holinesse and power  
is dread for euer more:  
The God of Israel giues vs strength,  
prayed be God theretore.

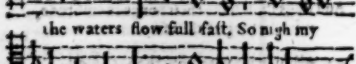
Saluum me fac. Plal. Lxix. I. H.

**S** 

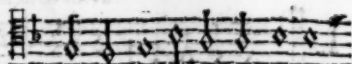
Aue me O God and that with speede,



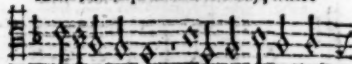
the waters flow full fast, So nigh my



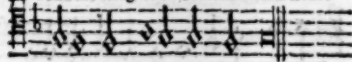
soules doe they proceed, that I am sore agast, I



thicke full deepe in slith and clay, where



34 I feele no ground: I fall into such floods



I say that I am like be drownd.

3 With crying oft I faint and quaille,  
my throat is hoarse and dry:  
With looking vp my sight doth faile,  
for helpe to God on hie.

4 My foes that guiltlesse doe oppresse,  
my soule with hate are led:  
In number sure they are no lesse,  
then hayres are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad:  
They doe compell me to reitore,  
the things I neuer had.

6 What I haue done for want of wit,  
thou Lord all times canst tell:  
And all the sinne that I commit,  
to thee is knowne full well.

7 O God of hostes defend and stay,  
all those that trust in thee:  
Let no man doubt or shrink away,  
for ought that chanceth me.

8 It is for thee and for thy sake,  
that I do beare this blame,  
In sight of thee they would me make,  
to hide my face for shame.

9 My mothers sonnes my brethren all,  
forsake me on a row:  
And as a stranger they me call,  
my face they will not know.

10 Vnto thy house such zeale I beare,  
that it doth pine me much:  
Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

11 Though I doe fast my flesh to chaste,  
yea I weepe and none,  
Yet in my teeth this geare is cast,  
they passe not thereupon.

12 If for greife and paine of heart,  
in sackcloth vse to walke:  
Then they among will it peruert,  
thereof they leet and talke.

13 Both high and low and all the throng,  
that sit within the gate:  
They haue me euer in their tongue,  
of mee they talke and prate.

14 The drunkards whilch in wine delight,  
it is their cheife pastime;

To seeke which way to worke me sight,  
of me they sing and rime.

15 But thee the while O Lord I pray,  
that when it please thee:  
for thy great truth thou wilt alway,  
send downe thine aide to me.  
16 I lucke thou my feete out of the mire,  
from drowning do me keepe.  
From such as owe me wrath and ire,  
and from the waters deepe.

17 Least with the waues I should be drownd,  
and depth my soule deuour:  
And that the pite should me confound,  
and shut me in her power.  
18 O Lord of hostis to me giue eare,  
as thou art good and kinde.  
As as thy mercy is most deare,  
Lord haue me in thy mind.

19 And do not from thy seruant hide,  
nor turnethy face away:  
I am opprest on euery side,  
in halt giue care I say.  
20 O Lord vnto my soule draw nie,  
the same with aide repose:  
because of thine grattytie,  
acquite me from my foes.

*The third part.*

21 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
for those that seeke and worke the same,  
thou seest them all full well.  
22 When they with brags do breake my heart,  
I seeke for helpe aro: e:  
but had no friends to save my smart,  
to comfort me not one.

23 But in my meat they gaue me gall,  
too cruell for to thin e:  
And gaue me in my thirst withall,  
strong vinegar to drinke.  
24 Lord turne their table to a snare,  
to take them felues therein:  
And when they thinke full well to fare,  
then trap them in the gin.

25 And let their eyes be darke and blind,  
that they may nothing see:  
Aw downe their backe and do them kind,  
in thraldome for to le.  
26 Foure out thy wrath as hote as fire,  
that it on them may fall:  
let thy displeasure in thine ire,  
take hold vpon them all.

27 As desert dry, their house disgrace,  
their offspring eke expell:  
that none ther of possesse the place  
nor in their tents do dwell.  
28 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou do wound the same,  
they seeke to hurt him more.

29 Then let them heape vp mischiefe full  
As they are all peruerse:

That of thy fauour and good will,  
they neuer haue no part.  
30 And raise them cleme out of the bookes  
of life, of hope, of trust:  
That for their name they neuer looke,  
in number of the iust.

*The fourth part.*

31 Though I O Lord with woe and griefe  
haue bene full sore opprest:  
Thy helpe shall giue me such releife  
that all shall be redrest.

32 That I may giue thy name the prayse,  
and shew it with a song,  
I will extoll the same alwayes,  
with hearty thanks among.

33 Which is more pleasant vnto me,  
(Which vnto thy grace hath borne  
Then riches Oxe or Calfe can be,  
that haue both hooft and horne.

34 When simple folke do this behold,  
it shall reioyce them sure:  
All ye that seeke the Lord behold,  
your life for aye doth dure.

35 For why? the Lord of hostis doth heare,  
the poore when they complaine:  
His prisoners are to him full deare,  
he doth them nor d. seaine.

36 Wherefore the skie and earth below,  
the sea with flood and streames  
His prayse they shall declare and thow,  
with all that liue in them.

37 For sure the Lord will Sion save,  
and Iudee. Cities build:

38 Much folke possession there shall haue  
her streets shall all be filld:

His seruants feede shall keepe the same,  
all ages out of mind.

39 And there all they that loue his name,  
a dwelling place shall finde.

Deus in adiutorium. Psal. Lxx. .I.H

*Sing that as the 25. Psalme.*

O God to me take heede,  
of helpe I thee require:  
O Lord of hostis with haite and speede,  
helpe helpe I thee desire.  
2 With shame confound them all,  
that seeke my life to spill:  
Rebuke them backe with blame to fall,  
that thinke and with me ill,

3 Confound them that apply  
and seeke to worke me shame:  
And at my harme do laugh and cry,  
so, so there goeth the game.

4 But let them ioyfull be,  
in thee with ioy and wealth:  
Which onely trust and seeke to thee,  
and to thy sauing health.

5 That they may say alwayes,  
in mirth and one accord:  
B. a AR

All glory, honour laud and prayre,  
be giuen to thee O Lord.  
But I am weake and poore,  
come Lord thine aide I lacke:  
Thou art my stay and helpe therefore,  
make speed and be not slacke.

## In te Domine. Psal Lxxi. I. H.

*Sing this as the 63 Psalme.*

**M**Y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
or once take hold on me.  
As thou art iust defend me Lord,  
and rid me out of dreed:  
Giue eare and to my suite accord,  
and send me helpe at neede.  
Be thou my rocke to whome I may,  
for aide all times resort:  
Thy promise is to helpe alway,  
thou art my fence and fort.  
Sauē me my God from wicked men,  
and from their strength and power:  
From folke valiant and eke from them,  
that cruelly deuour.  
Thou art the stay wherein I trust,  
thou Lord of hostis art he:  
Yea from my youth I had a lust,  
still to depend on thee.  
Thou hast me kept euen from my birth,  
and I through thee was borne:  
Wherefore I will thee praye with mirth,  
both euening and at morne.  
As to a monster seldome scene,  
much folke about me throng:  
But thou art now and still hast bene,  
my fence and aid so strong.  
Wherefore my mouth/no time shall lacke,  
thy glory and thy prayre:  
And eke my tongue shall not be slacke,  
to honour thee alwayes.  
Refuse me not O Lord I say,  
when ageiny limmes doth take:  
And when my strength doth waite away,  
do not my soule forsake.  
Among themselves my foes enquire,  
to take me through deceit:  
And they against me do conspire,  
that for my soule laid waite.

*The second part.*

11 Lay hand and take him now they said,  
for God from him is gone:  
Dispatch him quite for to his aide,  
(I wis) there cometh none.  
12 Doe not absent thy selfe alway,  
O Lord when neede shall be:  
But that in time of greife thou may,  
in hast giue helpe to me.

13 With shame confound and onerthrow  
all those that seek my life:  
Oppresse them with rebuke also

that saine would worke me strife.

14 But I will patiently abide,  
thy helpe at all assayes:  
Still more and more each time and tide,  
I will let forth thy praye.

15 My mouth thy iustice shall record,  
that dayly helpe doth send:  
But of thy benefits O Lord,  
I know no count nor end.  
16 Yet will I goe and seeke forth one,  
with thy good helpe O Lord:  
The sauing health of thee alone,  
to shew and set abroad.

17 For of my youth thou takst the care,  
and dost instruct me still.  
Therefore thy wonders to declare,  
I haue great mind and will.  
18 And as in youth from wanton rage,  
thou didst me keepe and stay:  
Forsake me not vnto my age,  
and till my head be gray.

*The third part.*

19 That I thy strength and might may shew,  
to them that now be here.  
And that our seed thy power may know,  
hereafter many a yeare.  
20 O Lord thy iustice doth exceede,  
thy doings all may see:  
Thy workes are wonderfull in deede,  
oh who is like to thee.

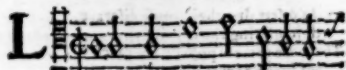
21 Thou madst me feeble afflictions sore,  
and yet thou didst me saue:  
Yea thou didst helpe and me restore,  
and tookest me from the graue.  
22 And thou mine honour dost increase,  
my dignitie maintaine:  
Yea thou wilt make all greifes to cease,  
and comfort me againe.

23 Therefore thy faithfullnesse and praye,  
I will with violll sing:  
My harpe shall sound thy praye alwayes,  
O Israels holy king.

24 My mouth will ioy with pleasant voyce,  
when I shall sing to thee:  
And eke my soule will much reioyce,  
for thou hast made me free.

25 My tongue thy vprihtnesse shall sound,  
and speake it dayly full:  
For greife and shame do them confound,  
that sought to worke me ill.

## Deus iudicium. Psal. Lxxii. I. H.

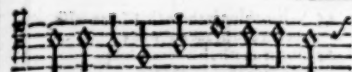
**L** 

Ordine thy iudgement to the king,

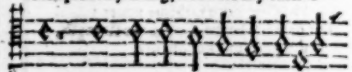


therin instruct him well And with his sound

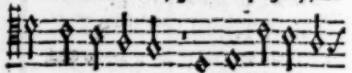




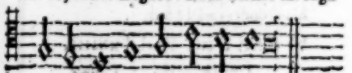
char princely thing, Lord let thy iustice



dwell. That he may gouerne vprightly, and



rule thy folke aright: And so defend through



equitie the poore that haue no might

3 And let the mountaines that are his,  
vnto thei folke giue peace:  
And eke let little hills apply,  
in iustice to increase.

4 That he may helpe the weake and poore,  
with ayd, and make them strong:  
And eke destroy for euermore,  
all those that do thim wrong.

5 And then from age to age shall they,  
regard and feare thy might:  
So long as Sunne doth shine by day,  
or els the Moone by night.

6 Lord make the King vnto the iust,  
like raine to fields new mowen:  
And like to crops that lay the dult,  
and fresh the land new sowne.

7 The iust shall flourish in his time,  
and all shall be at peace:  
Vntill the Moone shall leaue to prime,  
waite change, and to increase.  
8 He shall be Lord of sea and land,  
from thore to thore throughout:  
And from the flouds within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneele to him full thicke:  
And all his enemies that rebell,  
the earth and dult shall like.  
10 The Lord of all the fles thereby,  
great giftes to him shall bring:  
The Kings of Saba and Arabie,  
giue many a colly thing.

*The second part.*

11 All Kings shall seeke with one accord,  
in his good grace to stand:  
And all the people of the world,  
shall serue him at his hand.  
12 For he the needie sort doth saue,  
that vnto him do call:  
And eke the simple folke that haue,  
no help of man at all.

13 He taketh pittie on the poore,

that are with need oppress:  
He doth preserue them euermore,  
and bring thei soules to rest.  
14 He shall reueeme thei liues from dread,  
from frand, from wrong from might:  
And eke the blood that they shall bleed  
as precious in his sight.

15 But he shall liue and they shall bring,  
to him of Sabacs gold:  
He shall be honoured as a king,  
and dayly be extold.  
16 The mightie mountaines of his land,  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

17 Their Cattle eke full well shall speed,  
the fruites thereof shall passe:  
In plentie it shall farre exceed,  
and spring as greene as grasse.  
18 For euer they shall praye his name,  
while that the sonne is light:  
And chike them happie through the same,  
all folke shall bleisde his might.

19 Prayfe ye the Lord of hostis and king,  
to Israels God each one:  
For he doth eueri wondrous thing,  
yea he humilie alone.  
20 And I leifed be his holy name,  
all times eternally.  
That all the earth may prayfe the same,  
Amen, Amen, say I.

Quam bonus Psalm Lxxiii. T.S.

*Sing this as the 4. Psalm.*

How euer it be yet God is good,  
and kinde to Israel:  
And to all such as failely keep,  
their conscience pure and well.  
2 Yet like a foole I almost sipt,  
my iete began to slide:  
And ere I wist euen at a pin h,  
my steps away ganglide.

3 For when I saw such foolish men,  
I groned and diu distaine:  
That wicked men all things should haue,  
without turmoile or paine.  
4 They neuer suffer pang nor grieve,  
as if death should them smite:  
Their bodies are both stout and strong,  
and euer in good plight.

5 And free from all aduersity,  
when other men be bent:  
And with the scit they take no part,  
of laguer or punishment.  
6 Therefore presumption doth embrace,  
their needes as doth a chaine:  
And are euen wrapt as in a robe,  
with rapine and disuaine.

7 They be so fed that euen for fat,  
their eyes oft times outtart:  
And as for worldly goods they haue,

more then can with their heart.  
 8 Their life is full of licentious,  
 boasting much of the wrong:  
 Which they haue don to simple men,  
 and euer price among.

9 The heauens and the liuing Lord,  
 they spare not to blaspheime:  
 And peate they doe on worldly things,  
 no wight they doe esteeme.  
 10 The people of God attimes turne backe,  
 to see their prosperous state:  
 And almost drinke the same cup,  
 and fellow the same rate.

*The second part.*

11 How can it be that God say they,  
 should know or vnderstand:  
 These worldly things, since wicked men,  
 be Lords of sea and land:  
 12 For we may see how wicked men,  
 in riches still increafe.  
 Rewarded well with worldly goods,  
 and liue in rest and peace.

13 Then why do I from wickednes,  
 my fantasie refrayne:  
 And wash my hands with innocents,  
 and cleanse my hart in vain.  
 14 And suffer scourges eury day,  
 as subiect to all blame.  
 And eury morning from my youth,  
 lustayne rebuke and shame.

15 And I had almost sayd as they,  
 milking mine estate:  
 But that I should thy children iudge,  
 as folke vnfortunate.  
 16 Then I bethought me how I might,  
 this matter vnderstand:  
 But yet the labour was too great,  
 for me to take in hand.

17 Vntill the time I went into,  
 thine holy place and then:  
 I vnderstoode right perfectly,  
 the end of all these men.  
 18 And namely how thou settest them,  
 vpon aslipperie place:  
 And at thy pleasure and thy will,  
 thou doest them all cease.

19 Then all men muse at that strange sight  
 to see how suddenly:  
 They are destroyd, dispatcht colunide,  
 and dead to horribly.  
 20 Much like A ureanie when one awakes,  
 so shall their wealth decay:  
 Their famous names in all mens sight,  
 shall ebbe and passe away.

*The third part.*

21 Yet thus mine heart was grieved then  
 my minde was much oppreit:  
 22 So fond was I and ignorant,  
 and in this point a beast.  
 23 Yet neuertheless by my right hand,  
 thou holdst me alwayes fast.  
 24 And with thy counsell doest me guide  
 to glory at the last.

25 What thing is there that I can will,  
 but thee in heauen above?  
 And in the earth there is nothing,  
 like thee that I can loue.  
 26 My flesh and eke my heart do faile,  
 but God doth faile me neuer:  
 For of mine health God is the strength,  
 my portion eke for euer.

27 And loe all such as thee forsake,  
 thou shalt destroy each one.  
 And those that trust in any thing,  
 vsing in thee alone.  
 28 I therefore I will draw neare to God,  
 and euer with him dwell:  
 29 God alone I put my trust,  
 his wonders will I tell.

*Vt quid Deus Psal. Lxxiii.*

*Sing this as the 72. Psalm.*

Why art thou Lord so long from vs,  
 in all this danger deepe?  
 Why doth thine anger kindele thus  
 at thine owne pasture sleepe?  
 2 Lord call thy people to thy thought,  
 which haue bene thine so long.  
 The which thou hast redeemd and brought  
 from bondage force and strong.

3 Haue mind therefore and thinke vpon,  
 remember it full well.  
 Thy pleasant place thy mount Sion,  
 where thou waitest to dwell.  
 4 Life vpon thy foote and comest hastes,  
 and all thy foes desface:  
 Which now at pleasure rob and waite,  
 within thy holy place.

5 Amid thy congregations all,  
 thine enemies toere (O Lord):  
 They set as signes on eury wall,  
 their banners spiald abroad.  
 6 As men with axes hew downe trees,  
 that on the hills do grow:  
 So shine the bills and swords of these,  
 within thy temple now.

7 The seeling sawde, the carued boards,  
 the goodly graun stones:  
 With axes, hammers, bills and swords,  
 they beate them downe at once.  
 8 Thy places they consume with flame,  
 and eke in all his toyle:  
 The house appointed to thy name  
 they raze downe to the foyle.

9 And thus they say within their heart,  
 dispatch him out of hand:  
 Then burnt they vp in eury place,  
 Coles boules through the land.  
 10 Yet thou wouldest of helpe doest send,  
 our Prophets all are gone:  
 To tell when this our plague shall end,  
 among vs there is none.

11 When wilt thou Lord ouce end this shame  
 and chale thine enemies strong:

shall

Shall they alway blaspheme thy name,  
and rayle on thee so long:  
12 Why dost withdraw thine hand abacke,  
and hide it in thy lap?  
O plucke it out, and be not slacke,  
to giue thy foes a rap.

*The second part.*

13 O God thou art my king and Lord,  
and euermore halt bene:  
Yea thy good grace throughout the world,  
for our good helpe hath bene.  
14 The sea that are to deepe and dead,  
thy might did make them dry:  
And thou didst breake the serpents head,  
that he therein did die.

15 Yea thou didst breake the head so great  
of Whales that are so full:  
And gaue it them to the folke to eate,  
that in the desert dwell.  
16 Thou madest a spring with streames to rise,  
from rockes both hard and hie:  
And ke thy hand hath madell ewes,  
deeper riuers to be dry.

17 Both day and eke the night are thine,  
by thee they were begun:  
Thou settest seruets with their shine,  
the light and eke the sunne.  
18 Thou dost appoint the ends and coasts  
of all the earth about:  
Both summer heate and winter frosts,  
thy hand hath found them out.

19 Think on O Lord no time forget,  
thy foes that thee of fame:  
And how the foolish folke are set,  
to rayle vpon thy name.  
20 O let no cruell brast deuoure,  
the turtle that is true:  
Forget not alwayes in thy power,  
the poore that much doe rue.

21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and warre f. sworne and olde,  
our Realme as now doth stand.  
22 Let not the simple goe away,  
nor yet returne with shame:  
But let the poore and needie aye,  
giue prayse vnto thy name.

23 Rise Lord, let be by thee mainaind,  
the cause that is thine owne:  
Remember how that thou blasphemd  
art by thee foolish one.  
24 The voyce forget not of thy foes,  
for the presumption his:  
Is more and more increaseth those,  
that hate thee spitefully.

Confitebimur. Psal. Lxxv. I. H.

*Sing this as the 44. Psalme.*

Vnto thee God will we giue thanks,  
we will giue thanks to thee:  
Sith thy name is so neare declare,

thy wondrous works will we,  
2 I will vprightly iudge, when get  
conuenient time I may.  
The earth is weake and all therein,  
but her pillars stay.

3 I did to the mad people say,  
deale not so furiously.  
And vnto the vngodly ones,  
sit not your hornes so hie.  
4 I sayd vnto them set not vp,  
your rayfed hornes on hie:  
And see that you doe with stiffe necke,  
not speake presumptuously.

5 For neither from the Easterne part,  
nor from the westerne side:  
Nor from forsaken wilderness,  
protection doth procede.

6 For why? the Lord our God he is,  
the righteous iudge alone:  
He putteth downe the one and sets,  
another in the throne.

7 For why? a cup of mightie wine  
is in the hand of God  
And all the mightie wine therein,  
himselfe doth poure abroad.  
8 As for the lees and filthy dregs,  
that doth remaine of it:  
The wicked of the earth shall drinke,  
and sucke them euery whit.

9 But I will talke of God I say,  
of Iacobs God therefore:  
And will not cease to celebrate,  
his prayse for euermore.  
10 In iunder breake the hornes of all,  
vngodly men will I:  
But then the hornes of righteous men,  
shall be exalted hie.

*Gloria patri.*

To Father, Sonne and holy Ghost,  
all glory be therefore:  
As in beginning was is now,  
and shall be euermore.

In Iudea. Psal. Lxxvi. I. H.

*Sing this as the 49. Psalme.*

To all that now is Iury dwell,  
the Lord is clearly knowen  
His name is great in Ieruell,  
a people of his owne.  
2 At Salem he his tents hath pitcht  
to carry there a space:  
In Sion eke he hath delight,  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword the speare and shield:  
And brake the ray to ouerthrow,  
in battell on the field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie:  
Then in the strongest of the world,  
that rob on mountaine hie.

5 But now the proud are spoyld through thee  
and they are fallen on sleepe :

Through men of warre no helpe can be,  
themselves they could not keepe :

6 At thy rebuke O Iacob's God,  
when thou dost them reprove :

As halfe on sleepe their Chariots stood,  
no horse men once did moue.

7 For thou art dreadfull Lord indeede,  
what man he courage hath :

To bide thy sight and doth not dread,  
when thou art in thy wrath.

8 When thou dost make thy judgements heard  
from heauen through the ground :

Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou O Lord dost stand,  
in iudgement for to speake :

To seeke the afflicted of the land,  
on earth that are full weake.

10 The fury that in man doth raigne,  
shall turne vnto thy praye.

Hereafter Lord do thou reſtraine  
their wrath and threats alwayes.

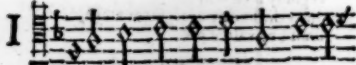
11 Make vowes and pay them to your God,  
ye folke that nigh him be :

Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

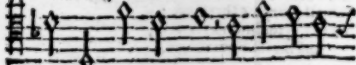
12 For he doth take both life and might,  
from Princes great of birth :

And full of terror is his sight,  
to all the kings on earth.

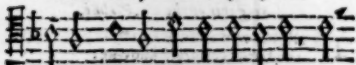
Voce mea, Pſal. Lxxvij. I. H.



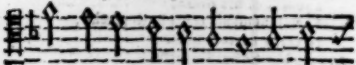
With my voice to God do cry, with



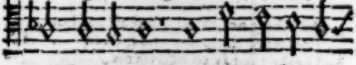
heart and hearty cheare : My voyce to God I



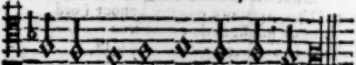
lift on him, and he my suite doth heare. s. In



time of greife I sought to God, by night



no rest I tooke: But stretcht my hands to



him abroad, my soule comfort to tooke,

3 When I to thinke on God extend,  
my trouble then is more :

I spake but could not make an ende,  
my breath was stoppt so sore.

4 Thou holdst mine eyes such wise from rest,  
that I alwayes did awake :

With feare I was so sore opprest,  
my speech did me forsake.

5 The dayes of old in mind I cast,  
and oft did thinke vpon.

The times and ages that are past,  
full many yeeres agone.

6 By night my songs I call to minde,  
once made thy praye to shew :

And with my heart much talke I finde,  
my spirits doe search to know.

7 Will God sayd I at once for all,  
cast off his people thus ?

So that henceforth no time he shall,  
be friendly vnto vs ?

8 What is his goodnes cleane decayd,  
for euer and a day ?

Or is his promise now delayd,  
and doth his truth decay.

9 And will the Lord our God forget,  
his mercies manifold :

Or shall his wrath increase so hate,  
his mercy to withhold ?

10 At last I sayd my weakenesse is,  
the cause of this mistrust :

Gods mightie hand can helpe all this,  
and change it when he list.

*The second part.*

11 I will regard and thinke vpon,  
the working of the Lord :

Of all his wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did deulle :

To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works O Lord are all vpright,  
and holy all abroad :

What one hath strength to match the might,  
of thee O Lord our God ?

14 Thou art a God that dostst forth shew  
thy wonders euery houre :

And so dostst make the people know,  
thy vertue and thy power.

15 And thine owne folke thou didst defend,  
with strength and stretcht arme :

The soulders of Iacob that descend,  
and Iosephs leede from harme.

16 The waters Lord perceined thee,  
the waters saw thee well :

And they for feare aside did flie:  
the depths on trembling fell.

17 The cloudes that were both thick & blacke  
did raigne full plenteously :

The thunder in the ayre did cracke,  
why shafts abroad did flie.



25 When earthly men with Angels food,  
 were fed at their request:  
 26 He had the East wind blow away,  
 and brought in the South-west.  
 27 And rained downe flesh as thicke as dust,  
 and foule as thicke as sand:  
 28 Which he did cast amidst the place,  
 where all their tents did stand.  
 29 Then did they eate exceedingly,  
 and all men had their fill:  
 Yet more and more they did desire,  
 to serue their lusts and will.  
 30 But as the meate was in their mouths,  
 his wrath vpon them fell:  
 31 An ill new the flower all their youth,  
 and choyce of Israell.  
 32 Yet sell they to their wanted sinne,  
 and still they did him gaine:  
 For all the wonders that he wrought,  
 they would not him beaine.  
 33 Their dayes therefore he shortened,  
 and made their iour vaine:  
 Their yeares quite waste and passe away,  
 with terrors and with paine.  
 34 But euer wen he plagued them,  
 they sought him by and by:  
 35 Remembring how he was their strength,  
 their helpe, and God most true.  
 36 Though in their mouth they did but glose,  
 and flatter with the Lord:  
 And with their tongues and in their hearts,  
 dissembled euery word.  
*The fourth part.*  
 37 For why? their hearts were nothing bent  
 to him nor to his trade:  
 Nor yet to keepe or to performe,  
 the couenant which was made.  
 38 Yet was he still so mercifull,  
 when they desired to die:  
 That he forgave them their misdeedes,  
 and would not them destroy.  
 39 Yea many a time he turned his wrath,  
 and did himselfe aduise:  
 And would not suffer all his whole,  
 displeasure to arise.  
 Considering that they were but flesh,  
 and euen as a wind:  
 That passeth away and cannot well,  
 returne by his owne kind.  
 40 How oftentimes in wildernesse,  
 did they their Lord prouoke:  
 How did they moue and stirre the Lord  
 to plague them with his stroke:  
 41 Yet did they turne againe to sinne,  
 and tempted God their Lord:  
 Preferring to the holy Lord,  
 what things they would haue done.  
 42 Not thinking of his hand and power  
 nor of the day when he:  
 Delivered them out of the hand,  
 nor the fierce enemy.  
 43 Nor how he wrought his miracles,

as they themselves beheld?  
 In Egypt and the wonders that  
 he did in Loam field.

44 Nor how he turned by his power,  
 their watres into blood:  
 That no man might receiue his drinke,  
 at riuers nor at fount.  
 45 Nor how he sent them swarms of flies  
 which did them fore annoy:  
 And hid their countrie full of frogs,  
 which did their land destroy.  
*The fift part.*  
 46 Nor how he did commit their fruite,  
 vnto the Catterpillar:  
 And all the labour of their hands,  
 he gaue to the Grashopper.  
 47 With hailestones he destroyed their vine,  
 so that they were all lost:  
 And not so much as wild figgetrees,  
 but he confounde with frost.

48 And yet with hailestones once againe,  
 the Lord their cattell smote:  
 And all their flocks and hearshlikewise,  
 with thunderbolts full sore.  
 49 He cast vpon them in his ire,  
 and in his fury stroog:  
 Displeasure wrath and euill spirits,  
 to trouble them among.

50 Then to his wrath he made a way,  
 and spared not the least.  
 But gaue vnto the pestilence,  
 the man and eke the beast.  
 51 Hellraie also the first borne all,  
 that in Egypt came:  
 And all the cheife of men and beast,  
 within the Tents of Ham.

52 But as for all his owne deare folke,  
 he did preserue and keepe:  
 And carried them through wildernesse,  
 euen like a flocke of sheepe.  
 53 Without all feare both safe and sound,  
 he brought them out of thrall:  
 Where as their foes with rage of sea,  
 were ouerwhelmd all.

54 And brought them out into the coasts,  
 of his owne holy Land:  
 Euen to the mount which he had got,  
 by his strong arme and hand.  
 55 And there cast out the heathen folke,  
 and did their land euid:  
 And in their Tents beset the tribes,  
 of Israell to abide.

56 Yet for all this, their God most high,  
 they stirde and tempted still:  
 And would not keepe his Testament,  
 nor yet obey his will.  
 57 But as their fathers turned backe,  
 euen so they went alway:  
 Much like a bow that would not bend,  
 but slip and start away.  
*The sixt part.*

58 And grieues him with their hill Altars,  
 with offerings and with sacrifice

And



And with their Idols vehemently,  
prouoked him to ire.

59 Thence with his wrath began againe,  
to kindle in his breast:

The naughtines of Istaell,  
he did fo much detest:

60 Then he forsooke the Tabernacle,  
of Silo where he was:

Right conseruant with earthly men,  
euen as his dwelling place.

61 Then suffered he his might and power,  
in bondage for to stand:

And gaue the honour of his arke,  
into his enemies hand.

62 And did commit them to the sword,  
wroth with his heritage:

63 The young men were accouered with sic,  
maids had no marriage

64 And with the sword the priests also,  
did perill every one:

And not a widow left aliue,  
their death for to be moue.

65 And when the Lord began to wake,  
like one that slept a time:

Or like a valiant man of warres,  
refreshed after wine.

66 With Entods in their hinder parts,  
he strake his eu wies all:

And put them then vnto a shame,  
that was perpetuall.

67 Then he the tent and Tabernacle,  
of Iosaph did refuse:

As for the tribe of Ephraim,  
he would in no wise chaie.

68 But chose the tribe of Iehuda,  
whereas he thought to dwell:

Euen the noble mount Sion,  
which he did loue so well.

69 Whereas he did his temple build,  
both sumptuously and sure:

Like as the carth which he hath made,  
for euer to endure.

70 Then chose he Dauid him to serue,  
his people for to keepe:

Which he tooke vp and brought away,  
euen from the folds of sheepe.

71 As he did follow the Ewes with yong,  
the Lord bid him aduance:

To feede his people Istaell,  
and his inheritance.

72 Then Dauid with a faithfull heart,  
his flocke and charge did feede:

And prudently with all his power,  
did gouerne them in deed.

Deus venerunt Psal. Lxxix. I. H.

Sing this as the 77. Psalm

O Lord the Gentiles do invade,  
thine heritage to spoyle,  
Ierusalem an heape is made,  
thy temple they despoile.

2 The bodies of thy Saints so deare,  
abroad to birds they cast:

The feild of them that do thee feare  
the besits deuour and wait.

3 Their blood throughout Ierusalem,  
as water spilt they haue:

So that there is not one of them,  
to lay their dead in graue.

4 Thus are we made a laughing stocke,  
almost the world through us:

The enemies at vs iell and mocke,  
which dwell our coastes about.

5 Wilt thou O Lord thus in thine ire,  
against vs euer sume:

And shew thy wrath as hore as fire,  
thy folke for to consume.

6 Vpon those people poure the same,  
which did thee neuer know:

All Realmes which call not on thy name,  
consume and overthrow.

7 For they haue got the vpper hand,  
and Iacobs seede destroyed:

His habitation and his land,  
they haue left waite and void.

8 Beare not in minde our former faults,  
with speed some pietie show

And ayde vs Lord, in all assaults,  
for we are weak and low.

The second part.

9 O God that giuest all health and grace,  
on vs dectare the same:

Weigh not our works, our finnes deface,  
for honour of thy name.

10 Why shall the wicked still alway,  
to vs as people dumbe:

In thy reproch reioyce and say,  
where is their God become.

Require O Lord as thou seeest good,  
before our eyes in sight:

Of all these folke thy seruants I loud,  
which they spilt in despite:

11 Receine into thy sight in halt,  
the clamorous greife and wrong:

Of such as are in prison cast,  
sustayning irons strong.

Thy force and strength to celebrate,  
Iord set them out of band:

Which vnto death are destinate,  
and in their enemies hand.

12 The nations which haue become so bold,  
as to lla peme thy name:

Into their laps with seuen folde  
repay againe the same.

13 So we thy folke and pasture thee,  
will prayse thee euermore:

And teach all ages for to keepe,  
for thoue like prayte in ore.

Qui regis Israol. Psal. Lxxx I. H.

Sing this as the 82. Psalm.

Thou

**T**HOU heard that Israel doest keepe,  
gine care and take good heedes:  
Which leadest Ioseph like a sheepe,  
and doest him watch and feede.

Thou Lord I say who'e seat is set,  
on Cherubines so bright:  
Shew forth thy selfe and do not let,  
send downe thy beames of light.

3 Before Ephraim and Benjamin,  
Manasses-ke like wise:  
To shew thy power do thou begin,  
come helpe vs Lord arise.

4 Direct our hearts vnto thy grace,  
convert vs Lord to thee:  
Shew vs the brightnes of thy face,  
and therfull safe are we.

5 Lord God of hosts of Iſrael,  
how long wilt thou ſay:  
Againſt thy folke in anger ſwell,  
and wilt not heare them pray.

6 Thou dost them feede with sorrowes deepe,  
their bread with teares they eate:  
And drinke the teares that they do weepe,  
in measure full and great.

**7** Thou hast vs made a very strife,  
to those that dwell about :  
**And** that our foes do lone a life,  
they laugh and iest it out.

Oh take vs Lord vnto thy grace,  
 conuert our minds to thee :  
 Shew forth to vs thy ioyfull face,  
 and we full safe shall be.

9 From Egypt where it grew not well,  
thou broughtest a vine full deare:  
The heathen folke thou didst expell,  
and then didst plant it there.

10. Thou didst prepare for it a place,  
and set her rootes full fast:  
That it did grow and spring apace,  
and fill the land at last.

*The second part.*

II The hills were covered round about,  
with shade that from it came :  
And the Cedars high and stout,  
with branches of the same

33 Why then didst thou her wall destroy,  
her hedge pluckt vp thou hast.  
That all the folke that passe thereby,  
thy vine may spoile and waste.

**I;** The Boare our of the wood se walde,  
doeth digge and roote it out :  
The furious beastes out of the field,  
denoure it all about.

14 O Lord of hostes returne againe,  
from heauen looke betime:  
Behold. and with thy helpe sustaine,  
this poore vineyard of thine.

5 Thy plant I say thine Israel.  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord do not forget.

36 They lop and cut it down apace,

they burne it eke with fire  
And through the frowning of thy face,  
we perish in thine ire.

17 Let thy right hand be with them now  
whom thou hast kept so long :

And with the sonne of man whom thou,  
to thee hast made so strong.

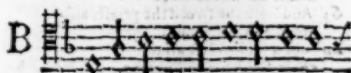
**18** And so when thou haſt ſet vs free,  
and ſaued vs from thame :

Then will we neuer fall from thee,  
But call vpon thy name.

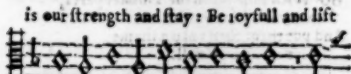
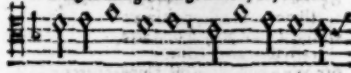
**Ie O Lord of heastes through thy good grace  
conuert vs vnto thee:**

Behold vs with a pleasant face,  
and then full safe are we.

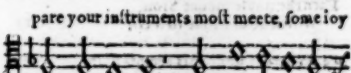
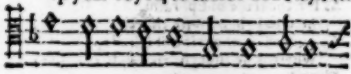
Exultate Deo. Psal. Lxxxi. I H.



Light and glad in god reioyce, which



vp your voyce, to Iacobs God I say: Pre.



full Pl<sub>2</sub>me to sing, Strike vp with harpe and

A musical staff with a treble clef and a key signature of one flat (B-flat). The melody consists of six eighth notes: B-flat, A, G, F, E, and D, followed by a double bar line.

Lute so sweete, on euery pleasant string,

3 Blow as it were in the new moone,  
with trumpets of the best :

As it is vsd to be done,  
at any solemne feast

4 For this is unto Israel,  
a statute and a trade:

7 I from his shoulderstooke faith he,  
the burthen cleane away  
And from the furnace quit him free,  
from burning bricke of clay  
8 When thou in greife didst cry and call,  
I holpe thee by and by:  
And I did answer thee withall,  
in thunder secretly.

9 Yea at the water of discord,  
I did thee tempt and proue:  
Whereas the goodnesse of the Lord,  
with muttering thou didst moue,  
10 Heare O my folke O Israell,  
and I assure it thee:  
Regard and marke my words full well,  
it thou wilt cleaue to me.

*The second part.*

11 Thou shalt no God in thee reuerse,  
of any land abroad:  
Nor in no wise to bow or serue,  
a strang and forren God.  
12 I am the Lord thy God, and I,  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will giue it thee.

13 And yet my people would not heare,  
my voyce when that I spake:  
Nor Israell would not obey,  
but did me quite forsake.

14 Then did I leaue them to their will,  
in hardnesse of their heart:  
To walke in their owne counsell still,  
themselues they might peruert.

15 Oh that my people would haue heard,  
the words that I did say:  
And eke that Israell would regard,  
to walke within my way.

16 How soone would I confound their force,  
and bring them downe full low:  
And turne my hand vpon all those,  
that would them ouerthrow.

17 And they that at the Lord do rage,  
like slaues shall seeke him till:  
But of his folke the time and age,  
should flourish euer still.

18 I would haue fed them with the crop,  
and finesse of the wheate:  
And made the rocke with hony drop,  
that they their fill should eate.

**Deus stetit Psal. Lxxxii. C. H.**

*Sing this as the 77. Psalme.*

**A**mid the prease with men of might,  
the Lord himselfe did stand:  
To plead the cause of truth and right,  
with iudges of the land.

9 How long said he will ye proceed,  
false iudgement to award:  
And haue respect for loue of meed,  
the wicked to regard.

9 Where as of due you should defend,  
the fatherlesse and weake:  
And when the poore man doth contend,

in iudgement lustily speake.  
4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the neediest from the clawes,  
of tyrants force and might.

5 But nothing will they know or leaue,  
in vaine to them I talke:  
They will not see nor once discern  
but still in darkness walke  
For loe euen now the time is come,  
that all things fall to nought:  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I haue decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for loue I did you call.

7 But not withstanding ye shall die,  
as men and so decay:  
O tyrants I shall you destroy,  
and plucke you cleane away:

8 Vp Lord and let thy strength be knownne  
and iudge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

**Domine Psal. Lxxxiii. IH.**

*Sing this as the 77. Psalme.*

**D**Oe not O God refraine thy tongue,  
in silence do not stay:  
Withhold not Lord thy selfe so long,  
and make no more delay.

2 For why? behold thy foes and see,  
how they do rage and crie:  
And those that beare a hate to thee,  
hold vp their heads an hie.

3 Against thy folke they vse deceit,  
an craftily they enquire:  
For thine elect to lie in waite,  
their counsell doth conspire.

4 Come on said they let vs expell,  
and plucke these folke away:  
So that the name of Israell,  
may vtterly decay.

5 They all conspire within their heart,  
how they may thee withstand:  
Against the Lord go take apart,  
they are in league and band.

6 The Tents of all the edomites,  
the Israellites also:  
The Haggars and Moabites,  
with diuerse others moe.

7 Geball with Ammon and likewise,  
doth Amalecke conspire:  
The Philistines against thee rise,  
with them that dwell at Tyre.

8 And Assur eke is well appaide,  
with them in league to be:  
And doth become a fence and ayde,  
to Iets posteritie.

9 As thou didst to the Madianites,

so serue them Lord echone:  
As to Sifera and to Iabin,  
beside the brooke Kison.  
10 When thou in Endor didst destroy  
and waste them tthrough thy might:  
That they like dung on earth did lie,  
and thus in open fight.

*The second part.*

11 Make them now and their Lords appeare,  
like Zeb and Oreb than:  
As Zebah and Zalmana were,  
the kings of Madian.

12 Which said let vs throughout the land,  
in all the coasts abroad:  
Possesse and take into our hand,  
the faire houses of God.

13 Turne them (O God) with stormes as fast,  
as wheels that haue no stay:  
Or like as chaffe warch men do cast,  
with winds to flie away.

14 Like as the fire wich rage and fume,  
the myghtie forests spall:  
And as the flame doth quite consume,  
the mountaines and the hills.

15 So let the tempest of thy wrath,  
vpon their necks be laid:  
And of thy stormie wind and shouer,  
Lord make them all afraide.

16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it might caule them to enquire,  
and learne to seeke thy name.

17 And let them euermore daily,  
to shame and slaughter fall:  
And in rebuke and obloquie,  
to perish eke withall.

18 That they may know and feele full well,  
that thou art called Lord:  
And that alone thou doest excell,  
and raise throughout the world.  
**Quam dilecta. Psal Lxxxiii. I. H.**

*Sing this as the 49 psalme.*

**H**ow pleasant is thy dwelling place,

O Lord of hostis to me:

The Tabernacles of thy grace,

how pleasant Lord they be?

2 My soule doth long full fore to goe,

into thy courts abroad:

My heart doth lust my flesh also,

in thee the liuing God.

3 The sparrows find a roome to rest,

and saue themselves from wrong:

And eke the swallow hath a nest,

wherin to keepe her yong.

4 These birds full nie thine altar may,

haue place to sit and sing:

O Lord of hostis, thou art I say,

my God and eke my king.

5 O they be blessed that may dwell,

within thy house alwayes:

For they all times thy facts to tell,  
and ouerlue these prayfe.

6 Yea happie sure likewise are they,

whose stay and strength thou art:

Which to thy house do mind the way,

and seeke it in their heart.

7 As they goe through the vale of teares

they dig vp fountaines fill:

That as a spring it all appeares,

and thou their pits doest fill.

8 From strength to strength the ywalke fall fast

no faintnes there shall be:

And then the God of Gods at last,

in sion they do see.

9 O Lord of hostes to me giue heed,

and heare when I do pray:

And let it through thine eares proceed,

O Iacobs God I say.

10 O Lord our theild of thy good grace,

regard and so draw neare:

Regard I say behold the face,

of thine annoynd deare.

11 For why within thy courts one day,

is better to abide:

Then other where to keep or stay,

a thousand dayes beside.

12 Much rather would I keepe a doore,

within the house of God:

Then in the tents of wickednes,

to lettle name abode.

13 For God the Lord light and defence,

will grace and worthip giue:

And no good thing shall he withhold,

from them that purely liue

14 O Lord of hostis that man is blest,

and happie sure is he:

That is perswaded in his brest,

to trust all times in thee.

**Benedixisti Psal. Lxxxv. I. H.**

*Sing this as the 81. psalme.*

**T**hou hast bene mercifull in deed,

O Lord vnto thy land.

For thou restoredest Iacobs feede,

from thraldome out of babil.

2 The wicked waies that they were in,

thou didst them cleane remitte:

And thou didst hide the peoples sinne,

full close thou couerdest it.

3 Thine anger eke thou didst asswage,

that all thy wrath was gone:

And so didst turne thee from thy rage,

with them to be at one.

4 O God our health do now conuert,

thy people vnto thee:

Put all thy wrath from vs apart,

and angry cease to be.

5 Why? shall thine anger neuer end,

but still proceede on vs?

And shall thy wrath it selfe extend,

vpon all ages thus?

6 Wilt thou not rather turne thee from,

and quicken vs thy woe?

And

And all thy folke may evermore,  
be glad and ioy in thee.

7 O Lord on vs doe thou declare,  
thy goodnesse to our wealth.

Shew forth to vs and doe not spare,  
thine ayd and sauing health.

8 I will harke what God saith, for he,  
speakes to his people peace:

And to his Saints that neuer they,  
returne to foolishnesse.

9 For why? his helpe is still at hand,  
to such as do him feare:

Wherby great glory in the land,  
shall owle and flourish there.

10 For truth and mercy there shall meete,  
in one to take their place:

And peace shall iustice with life greet,  
and there they shall embrace.

11 As truch from earth shall spring apace,  
and flourish pleasantly:

So righteousnesse shall shew her face,  
and looe from heauen hie.

12 Yea God himselfe shall take in hand,  
to giue vs each good thing:

And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall iustice goe,  
much like a guide or way:

He shall direct his steps alway,  
and keepe them in the way.

Inclina Domine. Psal Lxxxvi. I.H.

Sing this as the 35. Psalme.

**L**ORD how thine care to my request,  
and leaue me by and by:

With greivous paine and grieuous opprest,  
full poore and weake am I.

2 Preserve my soule because my wayes,  
and bring me to thy rest:

And saue the seruant of my Lord,  
that putteth trust in thee.

3 Thy mercy Lord on me expresse,  
defend me eke with all:

For through the day I do not cease,  
on thee to cry and call.

4 Comfort O Lord thy seruants soule,  
that now with paine is pained:

For into thee Lord I extoll,  
and lift my soule and mind.

5 For thou art good and bountifull,  
thy gifts of grace are free:

And eke thy mercy plentiful,  
to all that call on thee.

6 O Lord likewise when I do pray,  
reuerd and giue an eare:

Marke well the words that I do say,  
and all my prayers heare.

7 In time when trouble doth me moue,  
to thee I doe complaine:

For why? I know and well do prone,  
thou answerest me againe.

8 Among the Gods O Lord is none,  
with thee to be compar'd:

And none can doe as thou alone,  
the like hath not bin heard.

The second part.

9 The Gentiles and the people all,  
which thou didst make and frame:

Before thy face on knees will fall,  
and glorifie thy name.

10 For why? thou art so much of might,  
all power is thine owne:

Thou workst wonders still in sight,  
for thou art God alone.

11 O teach me Lord the way and I,  
shall in thy truth proceed:

O ioy my heart to thee so nie,  
that it thy name may dread.

12 For thee my God will I giue praise,  
with all my heart O Lord:

And glorifie thy name alway,  
for euer through the world.

13 For why? thy mercy shewd to me,  
is great and doth excell:

Thou hast set my soule at libertie,  
out from the lower hell.

14 O Lord the proud against me rise,  
and heapes of men of might:

They seeke my soule and in mine wife,  
will haue thee in their sight.

15 Thou Lord art mercifull and meeke,  
full slacke and slow to wrath:

Thy goodnesse is full great and eke,  
thy truth and measure both.

16 O turne to me and mercy grant,  
thy strength to me apply:

O helpe and saue thine owne seruant,  
thy handmaides for me am I.

17 Co me some signe of fauour shew,  
that all my toes may see:

And be a hand because Lord thou,  
doest helpe and comfort me.

Fundamenta. Psal Lxxxvii. I.H.

Sing this as the 35. Psalme.

**T**HAT City shall full well endure,  
her ground worke still doth stay,

Vpon the holy hill full sure,  
it can no time decay.

2 God loues the gates of Sion best,  
his grace doth there abide:

He loues them more than all the rest,  
of Iacobs tents beside.

3 Full glorious things reported be,  
in Sion and abroad:

Great things I say are sayd of thee,  
thou Citie of our God.

4 On Rahab I will cast an eye,

and beare in mind the same:  
And Babylon shall she apply,  
and learne to know thy name,

5 Loc Palestine and Tyre also,  
with Ethiopelike wife:  
A people old full long agoe,  
were borne and there did rise,  
6 Of Sion they shall say abroad,  
that diuers men of fame:  
Name there sprung vp, and the high God,  
hath founded fast the same.

7 In their records to them it shall,  
through Gods deuiſe appeare:  
Of Sion that the cheife of all,  
had his beginning there.  
8 The trumpeters with such as sing,  
therein great plentie be:  
My fountaines and my pleasant springs,  
are compast all in thee.

**Dominus Deus. Psal. lxxxviii. T.S.**

*Sing this as the 77. Psalme*

**L**ord God of health, the hope and stay,  
thou art alone to me:  
I call and cry throughout the day,  
and all the night to thee.

9 O let my prayers soone ascend,  
vnto thy light on hie:  
Incline thine eare O Lord attend,  
and harken to my cry.

10 For why my soule with wee is filld,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth sigh to hell.

11 I am esteeme as one of them,  
that in the pit doe fall:  
And made as one among those men,  
that haue no strength at all.

12 As one among the dead and free,  
from things that here remaine:  
It were more ease for me to be,  
with them the which are slaine.

13 As those that be in grane I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regardst them not.

14 Yes like to one shut vp full sure,  
within the lower pit:  
In places darke and all obscure,  
and in the depth of it.

15 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

16 Thou putst my friends farre off from me,  
and makest them hate me sore:  
I am shut vp in prison fast,  
and can come forth no more.

17 My sight doth faile through greife and wee:  
I call to thee O God:

Throughout the day my hands also,  
do thee I stretch abroad.

*The second part,*

11 Doeſt thou vnto the dead declare,  
thy wondrous workes of fame:  
Shall dead againe to life repaire,  
and praye thee for the same?

12 Or shall thy louing kindnesse Lord,  
be preached in the grane?  
Or shall with them that are destroyd,  
thy truth her honour haue?

13 Shall they that lie in darkenesse low,  
of all thy wonders wor:

Or there shall they thy iustice know,  
where all things are forgot?

14 But I O Lord to thee alwayes,  
do cry and call apace:

My prayer ere it be day,  
shall come before thy face.

15 Why doeſt thou Lord abhorre my soules,  
in greife that seeketh thee:

And now O Lord why doeſt thou hide,  
thy face away from me?

16 I am afflicted as dying still,  
from youth this many a yeare:  
The terrors which do vex me ill,  
with troubled mind I beare.

17 The furies of thy wrathfull rage,  
fall sore vpon me fall:

Thy terrors eke do me afflige,  
and me suppress withall.

18 All day they compass me about,  
as water at the tyde:  
And all at once with streames full stout,  
beset me on each side.

19 Thou sett'st me far off from my friends,  
and low: every one:

Yea and my old acquaintance all,  
out of my sight are gone.

**Misericordias. Psal. Lxxxix. I.H.**

*Sing this as the 67. Psalme.*

**T**o sing the mercies of the Lord,  
my tongue shall neuer spare,  
And with my mouth from age to age,  
thy truth I will declare.

2 For I haue said that mercy shall,  
for euermore remaine:

In that thou doeſt the heauens stay,  
thy truth appeareth plaine.

3 To mine elect faith God I made,  
a couenant and behest:

My seruant Dauid to perswade,  
I swore and did protest.

4 Thy seede for euer I will stay,  
and stablish it full fast,  
And still vphold thy throne alway,  
from age to age to last.

5 The heauens shew with joy and mirth,  
thy wondrous workes O Lord:

Thy Saints within thy church on earth,  
thy faith and truth record.

6 Who with the Lord is euell then,  
in all the cloudes abroad:  
Among the fountes of all the Gods,  
what one is like our God.



9 God in assembly of his Saints,  
is greatly to be dread:  
And ouer all that dwell about  
in terrour to be had.

8 Lord God of hosts in all the world,  
what one is like to thee?  
On euery side most mightie Lord,  
thy truth is seene to be.

9 The raging sea, by thine aduise,  
thou rulest at thy will:  
And when the waues thereof arise,  
thou makest them calme and still:

10 And Egypt Lord thou hast subdued,  
and thou hast it destroyd:  
Yea thou thy foes with mightie arme,  
hast scattered all abroad.

*The second part.*

11 The heauens are thine and still haue binne,  
likewise the earth and land:  
The world and all that is therein,  
thou foundest with thy hand.  
12 Both North and South with East and West,  
thy selfe didst make and frame:  
Both Tabor mount and eke Hermon,  
reioyce and praye thy name

13 Thine arme is strong and full of power,  
all might therein doth lye.  
The strength of thy right hand each hour,  
thou livest vpon hie.

14 In righteousness and equitie,  
thou hast thy seate and place:  
Mercy and truth are still with thee,  
and goe before thy face.

15 That folke is blest that knoweth aright,  
thy present power O God:  
For in the fauour of thy sight,  
they walke full safe abroad.

16 For in thy name throughout the day,  
they ioy and much reioyce:  
And through thy righteousness, haue they,  
a pleasant saue and noyse.

17 For why? their glory, strength and ayd,  
in thee alone doth lye:  
Thy goodness eke that hath vs staid,  
shall lift our hornes on hie.

18 Our strength that doth defend vs well,  
the Lord to vs doth bring:  
The holy one of Israel,  
he is our guide and king.

19 Some time thy will vnto thy Saints,  
in visions thou didst show:  
And thus then didst thou say to them,  
thy minde to make them know.

20 A man of might I haue crect,  
your king and guide to be:  
And set him vp whom I elect,  
among the folke to me.

*The third part.*

21 My seruant Dauid I appoint,  
whome I haue searched out:  
And with my holy oyle annoynt,  
him king of all the rout.

21 For why? my hand is ready still,  
with him for to remaine:  
And with mine arme also I will,  
him strengthen and sustaine.

22 The enemies shall not him oppresse,  
they shall not him deuoure:  
Ne yet the sonnes of wickednesse,  
on him shall haue no power.

23 His foes likewise I will destroy,  
before his face in fight.  
And those that hate him I will plague,  
and strike them with my might.

24 My truth and mercy eke withall,  
shall still vpon him lye:  
And in my name his home eke shall,  
be lifted vpon hie.

25 His kingdome I will set to be,  
vpon the sea and land:  
And eke the running floods shall be,  
embrace with his right hand.

26 He shall depend with all his heart,  
on me, an: thus shall say:  
My father and my God thou art,  
my rock of health and stay.

27 As one first borne I will him take,  
of all on earth that springs:  
His might and power I will make,  
at ouer all worldly kings.

28 My mercy shall be with him still,  
as I my selfe haue told:  
My faithfull covenant to fulfill,  
my mercy I will hold.

29 And eke his seide I will sustaine,  
for euer strong and liue:  
So that his seare shall still remaine,  
while heauen doth endure.

*The fourth part.*

31 If that his sonnes forsake my law,  
and so begin to swerne:  
And of my iudgment haue none awe,  
nor will not them obserue.

32 Or if they doe not vse aright,  
my statutes to them made:  
And set all my commandments light,  
and will not keepe my trade.

33 Then with the rod will I begin  
their cogices to amend:  
And so with scourging for their sinne,  
when that they doe offend.

34 My mercy yet and my goodness eke,  
I will not take him from:  
Nor handle him with craftinesse,  
and so my truth forgoe.

35 But sure my covenant I will hold,  
with all that I haue spoke.  
No word the which my lips haue told,  
shall alter or be broke.

36 Once swate I by my holinesse,  
and that performe will I:  
With Dauid I will keepe promise,  
to him I will not lye.

37 His seede for euermore shall raigae,  
and eke his throne of might:  
As doth the Sunne it shall remaine  
for euer in my sight.

38 And as the Moone within the skie,  
for euer standeth fast:  
A faithfull witness from on high,  
so shall his kingdome last.

39 But now, O Lord thou dost reiect,  
and now thou changest cheare,  
Yea thou art wroth with thine cleft,  
thine owne annointed deare.

40 The covenant which thy servant made,  
Lord thou hast quite vndone:  
And downe vpon the ground also,  
hast cast his royall crowne.

*The first part.*

41 Thou pluckit his hedges vp with might,  
his wals thou dost confound:  
Thou beatest like his bulwarke downe,  
and breakest them to the ground.

42 That he is sore destroyed and torne,  
of commers by throughout:  
And so is made a mocke and scorne,  
to all that dwell about.

43 Thou their right hand hast lifted vp,  
that him so sore annoy:

And all his foes that him denoure,  
loe thou hast made to ioy.

44 His sword edge thou dost take away,  
that should his foes withstand:  
To him in warre no victorie,  
thou giest nor vpper hand.

45 His glory thou dost also wast,  
his throne, his ioy, his mirth:  
By thee is overthrowne and cast,  
full low vpon the earth.

46 Thou hast cut off and made full short,  
his young and luttie dayes:  
And rauid of him an ill report,  
with shame and great dispraise.

47 How long away from me O Lord,  
for euer wilt thou turne:  
And shall thine anger still alway,  
as fire consume an burne?

48 O call to mind remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vaine to wast?

49 What man is he that liueth here,  
and death shall neuer see:  
Or from the hands of hell his soule,  
shall he deliuer free.

50 Where is (O Lord) thine old goodnesse,  
so oft declared before?  
Which by thy truth and vprightnesse,  
to Dauid thou hast swore.

51 The great rebuke to mind I call,  
that on thy seruants he:  
The rayling of thy people all,  
borne in my breast hadde I.

52 Wherewith O Lord thine enemies,  
blasphemed haue thy name.  
The steps of thine annointed one,  
they cease not to aslaime.

53 All prayse to thee O Lord of hostes,  
both now and eke for aye.  
Through skie and earth, and all the coasts,  
Amen, Amen, I say.

Domine refugium, Psal. xc. l. H

*Sing this as the 72. psalme.*

Thou Lord hast becne our sure defence,  
our place of ease and rest:  
In all time past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountains or hill,  
the earth and world abroad:  
From age to age and alwayes still,  
for euer thou art God.

3 Thou turnest man through greife and paine,  
to dust or clay, and then:  
And then thou sayest againe, returne,  
again ye sonnes of men.

4 The lasting of a thousand yeares,  
what is it in thy sight?  
As yesterday it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade:

All as a sleepe, and like the grasse,  
whose beaultie soone doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut downe ere it be night,  
all withered dead and dry.

7 For through thine anger we consume,  
our might is much decaye:  
And of thy feruent wrath and fume,  
we are full sore afraid.

8 The wicked workes that we haue wrought  
thou testest before thine eye:  
Our priue faults, yea eke our thoughts,  
thy countenance doth spie.

9 For through thy wrath our dayes doe wast,  
thereof doth nought remaine:  
Our yeares consume like words or blasts,  
and are not cald againe.

10 Our time is threescore yeares and ten,  
that we doe liue on mold:  
If one see fourescore, surely then  
we count him a wondrous old.

*The second part.*

11 Yet of this time the strength and chiefe  
the which we count vpon:  
Is nothing els but painefull greife,  
and we as blasts are gone.

12 Who once doth know what itcength is there  
what might thine anger hath:  
Or in his heart who doth thee feare,  
according to thy wrath.

13 Instruct vs Lord to know and trie,  
how long our dayes remaine:

That then we may our hearts apply,  
true wisdom to attaine :

14. Returne O Lord how long wilt thou,  
forth on in wrath proceede :

Shew fau-  
our to thy seruants now,  
and helpe them at their neede.

15. Refresh vs with thy mercie soone,  
and then our ioy shall be :

All times to long as life doth last,  
in heart reioyce shall we.

16. As thou hast plagued vs before,  
now also make vs glad :

And for the yeares wherein full sore,  
affliction we haue had,

17. O let thy workes and power appeare,  
and on thy seruants light :

And theu vnto thy children deare,  
thy glory and thy might.

18. Lord let thy grace and glory stand,  
on vs thy seruants thus :

Confirm the workes we take in hand,  
Lord prosper them to vs.

**Qui habitat. Psal. xci. I. H.**

*Sing this as the 99 Psalme.*

**H**E that within the secret place,  
of God most high doth dwell :

In shadow of the mightiest grace,  
at rest shall keepe him well.

2. Thou art my hope and my strong hold  
I to the Lord will say :

My God is he, in him will I,  
my whole assurance lay.

3. He shall defend thee from the snare,  
the which the hunter layd :

And from the deadly plague and care,  
Whereof thou art afraid.

4. And with his wings shall couer thee,  
and keepe thee safely there :

His faith and truth thy fence shall be,  
as sure as shield and speare.

5. So that thou shalt not neede I say,  
to feare or be affright :

Of all the shafts that flie by day,  
nor terrors of the night.

6. Nor of the plague that pruely,  
doth walke in darke so fast :

Nor yet of that which doth deitoy,  
and at noone day doth wait.

7. Yea, at thy side as thou dost stand,  
a thousand dead shall be :

Ten thousande aske at thy right hand,  
and yet shalt thou be free.

8. But thou shalt see it for thy part,  
thine eyes shall well regard :

That euellike to their desert,  
the wicked haue reward.

9. For why (O Lord) I onely last,  
to stay my hope in thee :

And in the highest I put my trust,  
my sure defence is he.

10. Thou shalt not neede none ill to feare,  
with thee it shall not mill :

Not yet the plague shall once come here,  
the house where thou dost dwell.

11. For why, vnto his Angels all,  
with charge commaunded hee t

That still in all thy wayes they shall,  
preiure and prosper thee.

12. And in their hands shall thee beare vp  
still waiteing thee vpon :

So that thy foote shall neuer chance,  
to spurne at any stone.

13. Vpon the Lions thou shalt go,  
the Adder fell and long :

And tread vpon the Lions young,  
with dragons stout and strong.

14. For he that trusteth vnto me,  
I will dispatch him quite :

And him defend because that he,  
doth know my name aright.

15. When he for helpe on me doth cry,  
an answer I will giue t

And from his greife take him will I,  
in glory for to lue.

16. With length of yeares, and daies of wealth  
I will fulfill his time :

The goodnesse of my fauing health,  
I will declare to him.

**Bonum est. Psal. xcii. I. H.**

*Sing this as the 31. Psalme.*

**I**T is a thing both good and meete,  
to praise the highest Lord :

And to thy name O thou most high,  
to sing with one accord.

2. To shew the kindnesse of the Lord,  
betime ere day be light :

And he declare his truth abroad,  
when it doth draw to night.

3. Vpon ten stringed instruments,  
on Lute and Harpe so sweet :

With all the mirth you can inuent,  
of instruments most meete.

4. For thou hast made me to reioyce,  
in things so wrought by thee :

And I haue ioy in heart and voyce,  
thy handy workes to see.

5. O Lord how gracious and how great,  
are all thy workes so stout :

So deeply are thy counsels set,  
that none can trie them out.

6. The man vnto his death hath not the while,  
this yeare to passe to bring :

And all such foolles are nothing fit,  
to vnderstand this thing.

7. When for the wicked at their will,  
as grass do spring full fast :

They shall as they scorsh in their ill,  
for euer he shall wast.

8. But thou art mightie Lord most high,  
you thou dost raise the dead :

In euery time eternally,  
both now and euermore.

9 For why? O Lord behold and see,  
behold therefore I say:  
How all that worke iniquitie,  
shall perishe and decay.

10 But thou like as an vnicorne,  
shalt lift mine borne on his:  
With fresh and new prepared oyle,  
thine ointed king an I

11 And of my foes before mine eyes,  
shall see the fall and thame:  
Of all chat vp against me rise,  
mine eare shall heare the same.

12 The iust shall flourish vpon his,  
as date trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

13 For they are planted in the place,  
and dwelling of our God:  
within his courts they spring apace,  
and flourish al abroad.

14 And in their age much fruite shall bring,  
both fat and well beset:  
And pleasantly both bud and spring,  
with boughes and branches Greene.

15 To shew that God is good and iust,  
and vpriht in his will:  
He is my rock my hope and trust,  
in him there is no ill.

### Dominus regnauit Psal. xciii. I.H.

*Sing this as the 77. Psalme.*

The Lord as king aloft doth raise,  
with glory goodly dight:

And he to shew his strength and might,  
hath giue him selfe with might,

2 The Lord likewise the earth hath made,  
and shap'd it so fere:

No might can make it more or fader,  
at it ay it doth endure,

3 Ere that the world was made or wrought,  
thy seate was set before.

Beyond all times that can be thought,  
thou hast bene euermore.

4 The floods O Lord, the floods do rise,  
they roare and make a noyce:

The floods (I say) did enterprize,  
and lifted vp their voyce.

5 Yea though the stormes appeare in sight,  
though seas do rage and swell:

The Lord is strong and more of might,  
for he on his doth dwell.

6 And looke what promise he doth make,  
his house hold to defend:

For iust and true they shall it take,  
all times with honour end.

### Deus ultionum Psal. xciii. I.H.

*Sing this as the 77. Psalme.*

O Lord thou dost reuenge all wrong  
that offe to thee:

Sith vengeance to thee doth belong,  
declare that all may see

2 Set forth thy iudgement thou of right,  
the earth doest iudge and giue  
Reward the proud and men of might,  
according to their pride.

3 How long shall wicked men beare sway,  
with lifting vp their voyce:

How long shall wicked men I say,  
thus triumph and reioyce.

4 How long shall they with brags burst out,  
and proudly prate their fill:  
Shall they reioyce that be so stout,  
whose workes are euer ill.

5 Thy stocke (O Lord) thy heritage,  
they spoyle and vex full sore:

Against my people they do rage,  
still dayly more and more.

6 The widowers which are comfortlesse,  
as if strangers they destroy:

They slay the children fatherlesse,  
and none do put them by.

7 And when they take those things in hand,  
this talke they haue of thee:

Can Iacobs God this vnderstand,  
tush no, he cannot see.

8 O folke vawise and people rude,  
some knowledge now discerne:

Ye fooles among the multitude,  
at length beginne to learne.

9 The Lord that made the eare of man,  
he needes of right must heare:

He made the eye, all things must then,  
before his sight appeare.

10 The Lord doth all the world correct,  
and make them vnderstand:

Shall he not then your deeds detect,  
how can ye scape his hand.

*The second part.*

11 The Lord doth know the thoughts of man,  
his heart he seeth full plaine:

The Lord (I say) mens thoughts doth scan,  
and hideth them but vaine.

12 But Lord that man is happie sure,  
whome thou doest keepe in awe:

And through correction dost procure,  
to teach him in thy lawe.

13 Wherefore he shall in quiet rest,  
in time of trouble sit.

When wicked men shall be supprest,  
and fall into the pit.

14 For sure the Lord will not refuse,  
his people for to take:

His heritage whome he doth chuse,  
he will no time forsake.

15 Vntill that iudgement be decreed,  
to iustice to conuert:

That all may follow her with speede,  
that are of vpriht heart.

16 But who vpon my part shall stand,  
against the curled traine

Psalme 107. x Cvi.

Or who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had bene my ayd,  
mine enemies to repell:

My soule and life had now bene layd,  
almost as low as hell.

18 When I did say my foote did slide,  
I now am like to fall:

Thy goodnesse Lord did so prauide,  
to stay me vp withall.

19 When with my selfe I mased much,  
and could not comfort find

Then Lord thy goodnesse did me touch,  
and that did ease my mind.

20 With thougth haue thy selfe and draw,  
with wicked men to sit:

Which with pretence in steade of law,  
much mischief do committe?

21 For they consent against the life,  
of righteous men and good:

And in their counsels they are rife,  
to shed the guiltlesse blood:

22 But yet the Lord he is to me,  
a strong defence and rocke:

He is my God to him I flee,  
he is my strength and rocke.

23 And he shall cause their mischeifes all,  
themselves for to annoy:

And in their malice they shall fall,  
our God shall them destroy.

Venite exultemus Psalme 107. x Cvi.

*Sing this in the 83. Psalme.*

O Come let vs lift vp our Voyce,  
and sing vnto the Lord:

In him our rocke of health reioyce,  
let vs with one accord.

2 Yea let vs come before his face,  
to giue him thanks and prayse:

In singing Psalms vnto his grace,  
let vs be glad alwayes.

3 For why the Lord he is no doubt,  
a great and mightie God:

A king aboue all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deepe,  
and corners of the land:

The tops of hills that are so steepe,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought:

The earth and all that therein is,  
his hand hath made of naught.

6 Come let vs bow and prayse the Lord,  
before him let vs fall:

And kneele to him with one accord,  
the which hath made vs all.

7 For why he is the Lord our God,  
for vs he doth prouide:

We are his flocke, he doth vs feede,  
his sheepe and he our guide.

8 To day if ye his voyce will heare,  
then harden not your hearts:

As ye with grudging many a yeare,  
prouokt me in deiert.

9 Where as your fathers tempted me,  
my power for to proue:

My wondrous workes when they did see,  
yet still they would me moue.

10 Twise twentie yeares they did me grieve,  
and I to them did say:

They erre in heart and not beleue  
they haue not knowne my way.

11 Wherefore I sware, when that my wrath,  
was kindled in my breast:

That they should neuer tread the path,  
to enter in my rest.

Cantate Domi Psalme 107. x Cvi.

*Sing this in the 83. Psalme.*

Sing ye with prayse vnto the Lord,  
new songs with ioy and mirth:

Sing vnto him with one accord,  
all people on the earth.

2 Yesling vnto the Lord I say,  
praise ye his holy name:

Declare and shew from day to day,  
saluation by the same.

3 Among the heathen eke declare,  
his honour round about:

To the which his wonders do not spare,  
in all the world throughout.

4 For why? the Lord is much of might,  
and worthy praise alway:

And he is to be heard of right,  
about all Gods I say.

5 For all the Gods of heathen folke,  
are idols that will fade:

But yet our God he is the Lord,  
that hath the braue made.

6 All praise an honour eke to him,  
for aye before his face:

Both power and might likewise excell,  
within his holy place.

7 Ascribe vnto the Lord alway  
ye people of the world:

All might and worship eke I say,  
ascribe vnto the Lord:

8 Ascribe vnto the Lord also,  
the glory of his name.

And eke vnto his courts do go,  
with gifts vnto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his temple bright:

Let all the people of the world  
be fearefull at his sight.

10 Tell all the world he is the Lord,  
the Lord doth raise about:

Yea he hath fit the earth so fall,  
that it can neuer moue.



1. And that he is the Lord alone,  
that rules with princely might:  
To iudge the nations quere one,  
with equity and right.  
2. The heauens shall great ioy begin,  
the earth eke shall reioyce:  
The sea and all that is therein,  
shall shout and make a noyse.  
3. The filds shall ioy, and every thing,  
that springeth on the earth:  
The wood and every tree shall sing,  
with gladnesse and with mirth.  
4. Before the presence of the Lord,  
and comming of his might:  
When he shall lustily iudge the world,  
and rule his folke with right.

**Dominus regnauit. Psal. xcviij. I. H.**

*Sing this as the 95. Psalme.*

- T**he Lord doth raise, where at the earth  
may ioy with pleasant voyce:  
And eke the filds with ioyfull mirth,  
may triumph and reioyce.  
2. Both clouds and darknesse eke do swell,  
and round about him beate:  
Yea right and iustice euer dwell,  
and bide about his seate.  
3. Yea fire and heate at once do runne,  
and goe before his face:  
Which shall his foes and enemies burne,  
abroad in euery place.  
4. His lightnings eke full bright did blaze,  
and to the world appeare:  
Wher at the earth did quake and gaze,  
with dread and deadly feare.  
5. The hills like waxe did melt in sight,  
and presence of the Lord:  
They fled before that rulers might,  
which guideth all the world.  
6. The heauens eke declare and shew,  
his iustice forth abroad:  
That all the world may see and know,  
the glory of our God.  
7. Confusion then shall come to such,  
as worship Idols vaine:  
And eke to such as glory much,  
dumbe pictures to maintaine.  
8. For all the Idols of the world,  
which they as Gods do call:  
Shall feeble the power of the Lord,  
and downe to him shall fall.  
9. With ioy shall I shew heere this thing,  
and Iudah shall reioyce:  
For at thy iudgement they shall sing,  
and make a pleasant noyse.  
10. That thou O Lord art set on high,  
in all the earth abroad:  
And art exalted wondrously,  
aboue each other God.  
11. All ye that loue the Lord do this,  
hate all things that are ill:

For he doth keepe the soules of his,  
from such as would them spill.  
12. And light doth spring vp to the iust,  
with pleasure on his part:  
Great ioy with gladnesse, mirth and lust,  
to them of vpright heart.

13. Ye righteous in the Lord reioyce,  
his holynesse proclaim:  
Beshanke it eke with heart and voyce,  
and mind, all of the same.

**Cantate Domino. Psal. xcviij. I. H.**

*Sing this as the 95. Psalme.*

- O** Sing ye now vnto the Lord,  
a new and pleasant song:  
For he hath wrought throughout the world,  
his wonders great and strong.  
2. With his right hand full worthily,  
he doth his foes deuoure:  
And get him like the victory,  
with his owne arme and power.  
3. The Lord doth make his people know,  
his sauing health and might:  
The Lord doth eke his iustice shew,  
in all the Heathens sight.  
4. His grace and truth to Israel,  
in mind he doth record:  
That all the earth hath seene right well,  
the goodnesse of the Lord.  
5. Be glad in him with ioyfull voyce,  
all people of the earth:  
Giue thanks to God sing and reioyce,  
to him with ioy and mirth.  
6. Vpon the Harpe vnto him sing,  
giue thanks to him with Psalmes:  
Reioyce before the Lord our King,  
with trumpets and with thalms.  
7. Yea let the sea and all therein,  
with ioy both soare and swell:  
The earth likewise let it begin,  
with all that therein dwell.  
8. And let the filds reioyce their fill,  
and clap their hands space:  
And eke the mountaines and the hills,  
before the Lord his face.  
9. For he shall come to Iudge and try,  
the world and euery wight:  
And rule the people mightily,  
with iustice and with right.  
**Dominus regnauit. Psal. xcix. I. H.**  
*Sing this as the 95. Psalme.*  
**T**he Lord doth raise althrough at it,  
the people rage full sore:  
Yea he on Cherubims doth sit,  
though all the world doth roare.  
2. The Lord that doth in Sion dwell,  
is high and wondrous great:  
Aboue all felke he doth excell,  
and he aloft is set.  
3. Let all men prayse thy mightie name,  
for it is soarefull fares

And



And let them magnific the same,  
that holy is and pure.

4 That princely power of our king,  
doth lone iudgement and right.  
Thou rightly rulest every thing,  
in Iacob through thy might.

5 To prayse the Lord our God desire,  
all honour to him doe:  
Before his footstoole worship him,  
for he is holy too.

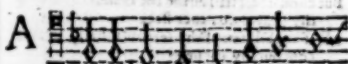
6 Myles, Aaron and Samuel,  
as priests on him did call.  
When they did pray he heard them well,  
and gaue them an swere all.

7 With in the cloudes to them he spake,  
thou shalt they labour fill:  
To keepe such lawes as he did make,  
and pouer them vpon fill.

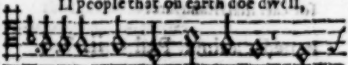
8 O Lord our God thou dost them heare  
and answerst them againe:  
Thy intercy did on them appeare,  
their decies didst not maintaine.

10 O Laud and prayse our God and Lord,  
within his holy hill:  
For why? our God throughout the world,  
is holy euer still.

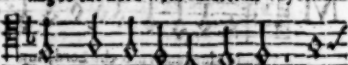
Inbilate Deo, Psal. C. I. H.



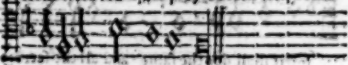
All people that on earth doe dwell,



sing to the Lord with cheerefull voyce: Him



serue with feare, his prayse forth tell, come



ye before him and reioyce,

9 The Lord yeknow is God indeede,  
with out our ayde he did vs make:  
We are his sheepe he doth vs take,  
and for his sheepe he doth vs take,

4 O enter then his gates with prayse,  
approach with ioy his courts vnto:  
Prayse laud, and blisse his name alwayes,  
for it is seemely so to doe.

5 For why? the Lord our God is good,  
his mercy is for euer sure:  
His truth at all times firmly stood,  
and shall from age to age endure.

Another of the same By T. N.

Sing this in the 67. Psalme.

IN God the Lord be glad and light,  
prayse him throughout the earth:  
Serue him and come before his sight,  
with singing and with mirth.

2 Know that the Lord our God he is,  
he did vs make and keepe:  
Not we our selues: for we are his,  
owne sheepe and pasture sheepe.

3 O go into his gates alwayes,  
giue thanks within the same,  
Within his courts set forth his prayse,  
and laud his holy name.

4 For why? the goodnesse of the Lord,  
for euermore doth raigae:  
From age to age throughout the world,  
his truth doth still remaine.

Mericordiam, Psal. Ci. N.

Sing this in the 81. Psalme.

IMercy will and iudgement sing,  
O Lord God vnto thee:  
And wisely do in perfect way,  
vntill thou come to me.

And in the midst of my house walke,  
in pure esse of my spirit:  
And I no kind of wicked thing,  
will set before my sight.

4 I hate their workes that fall away,  
it shall not cleaue to me:  
From me shall part the froward heart,  
none cuill will I see.

5 Him will I stroy that slandereth,  
his neighbour pryncely:  
The lesse heart I cannot beare,  
nor him that looketh high.

6 Mine eyes shall be on them within,  
the land that faithfull be:  
In perfect way who walketh shall  
be seruant vnto me.

7 I will no goatefull person haue  
within my house to dwell:  
And in my presence he shall not  
remaine, that lies doth tell.

8 Betime I will destroy euill,  
the wicked of the land:  
That I may from Gods Citty cut,  
the wicked workers hand.

Domine exaudi, Psal. Cii. I. H.

Sing this in the 67. Psalme.

O Heare my prayer Lord, and let  
my cry come vnto thee:  
In time of trouble doe not hide,  
thy face away from me.

3 Incline thine eare to me, make hast,  
to heare me when I call:  
For as the smoke doth fade, so do  
my dayes consume and fall.

4 And as a harch my bones are tarrt,  
my heart is smitten dead,

And whithers like the graſſe, that I  
forget to cate my bread.

3 By reason of my growning voice,  
my bones cleaue to my skinne:  
4 As Pellican in wilde reſſe,  
ſuch caſenow am I in.

And as an Owle in deſert is,  
ſoe I am ſuch a one:

7 I watch and as a ſparrow on,  
the houſe top am alone.

8 Loe dayly inreprochfull wiſe,  
mine enemies doe me ſcorne:  
And they that doe againſt me rage,  
againſt me they haue ſworne.

9 Surely with allies as with bread,  
my hunger I haue filld:

And mingled haue my drinke with teares,  
that from mine eyes haue filld.

10 Becauſe of thy diſpleaſure Lord,  
thy wrath and thy ſiſtaine:  
For thou haſt liſted me aloſt,  
and caſt me downe againe.

11 The dayes wherein I paſſe my life,  
are like the fleeting ſhadowe:

And I am withered like the graſſe,  
that ſoone away doth fade.

12 But thou O Lord for euer doſt  
reſtaine in ſteadie place:  
And thy remembrance euer doth  
abide ſiſt our race to race.

*The ſecond part.*

13 Thou wilt ariſe and mercy thou,  
to Sion wilt extend:

The time of mercy, now the time  
forſet is come to end.

14 For euen in the ſtones thereof,  
thy ſeruantes doe deſire:  
And on the diſt thereof they haue  
compaſſion in their ſpire.

15 Then ſhall the heathen people feare,  
the Lords moſt holy name:

And all the kings on earth ſhall dread,  
thy glory and thy fame.

16 Then when the Lord the mightie God,  
againe ſhall vniuerſe reare:

And then when he moſt tooſly in,  
his glory ſhall appeare.

17 To prayer of the deſolate,  
when he himſelfe ſhall bend:

When he ſhall nor diſſaine vnto,  
their prayers to attend.

18 This ſhall be written for the age,  
that after ſhall accorde:

The people yet vncreated,  
the Lords anſwer ſhall ſpread.

19 For he from his high ſanctuary,  
hath looked downe below:

And out of heauen hath the Lord,  
beheld the earth alſo.

20 That of the mourning captiue he  
might heare the woſull crye:

And that he might deliuer thoſe,  
that damne are to die.

21 That they in Sion may declare,  
the Lords moſt holy name:

And in Ieruſalem ſet forth,  
the prayſes of the ſame.

22 Then when the people of the land,  
and kingdomes with accord:

Shall be aſſembled for to doe,  
their ſeruice to the Lord.

*The third part.*

23 My former force of ſtrength he hath,  
abated in the way:

And ſhorter he did cut my dayes,  
thus I therefore did ſay.

24 My God, in miſd of all my dayes,  
now take me not away:

Thy yeares ſiſdure eternally,  
from age to age for aye.

25 Then the foundation of the earth,  
before all times haſt layd:

And Lord the heaueens are the worke,  
whiche thine owne hands haue made.

26 Yea they ſhall periſh and decay,  
but thou ſhalt tarry full:

And they ſhall all in time waxe old,  
euen as a garment will.

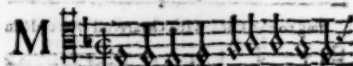
27 Thou as a garment ſhalt them change,  
and changed ſhall they be:

But thou doeſt ſtill abide the ſame,  
thy yeares do neuer ſee.

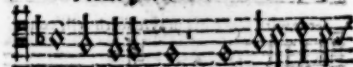
28 The children of thy ſeruants ſhall,  
continually enſure:

And in thy ſight their happy ſeede,  
for euer ſhall liſtand ſure.

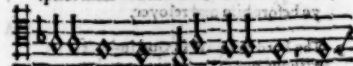
Benedic anima. Plal. Ciii. T. S.

M 

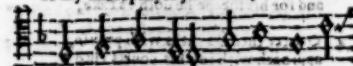
Y ſoule glorie land vnto the Lord, my



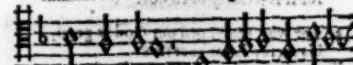
ſpirit ſhall doe the ſame: and all the ſecrets



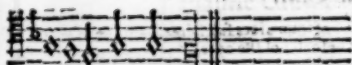
of my heart prayſe ye his holy name. Glorie



thanks to God for all his gifts, ſhew not



thy ſelfe vnkind, and ſuffer not his bene-



fits to slip out of thy mind.

3 That gaue thee pardon for thy faults,  
and thee rettord againe:

For all thy weake and fraile disease,  
and heald thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee:

His mercie and compassion both,  
he did extend to thee.

5 That fild with goodnesse thy desire,  
and did prolong thy year:

Like as the Eagle calth her hill,  
whereby her age reneweth.

6 The Lord with iustice doth repay,  
all such as be oppreit:

So that their iufferings and their wrongs,  
are turned to the best.

7 His wayes and his commendments,  
to Moyles he did shoue:

His counsels and his valiant ayes,  
the Israelites did know.

8 The Lord is kind and mercifull,  
when sinners see him graine:

The slowest to conceiue a wrath,  
and readiest to forgive.

9 He chides not vs continually,  
though we be full of strife:

Nor keeps our faults in memory,  
for all our sinfull life.

10 Nor yet according to our finnes,  
the Lord doth vs regard:

Nor after our iniquities,  
he doth vs not reward.

11 But as the space is wondrous great,  
twixt earth and heauen aboue:

So is his goodnesse much more large,  
to them that doe him loue.

12 God doth remoue our finnes from vs,  
and our offences all:

As farre as is the Sun rising,  
full distant from the fall.

*The second part.*

13 And looke what pittie parents deare  
vnto their children beare:

Like pittie beareth God to such,  
as worship him in feare.

14 The Lord that made vs, knowes our shap,  
our mould and fashiō full:

How weake and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men,  
is like the withering hay:

Or like the flower right tall in field,  
that fades full soone away:

16 Whose glofe and beautifull forme winds,  
doe vtterly disgrace:

And make that after their shap,  
such blossomes haue no place.

17 But yet the goodnesse of the Lord,  
with his shall euer stand:

Their childrens children do receiue,  
his righteousnesse at hand.

18 I meane which keepe his couenant,  
with all their whole desire:

And not forget to doe the thing,  
that he doth them require.

19 The heauens his arm made the seats,  
and so withtoole of the Lord:

And by his power imperiall,  
He gouernes all the world.

20 Ye Angels which are great in power,  
pray ye and blesse the Lord:

Which to obey and doe his will,  
immediatly accord.

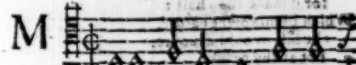
21 Ye noble hosts and ministers,  
cease not to laud him still:

Which readie are to execute,  
his pleasure and his will.

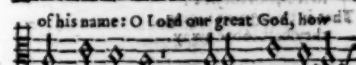
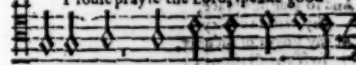
22 Yea all his workes in euerie place,  
pray ye his holy name:

My heart, my mind, and eke my soule  
pray ye also the same.

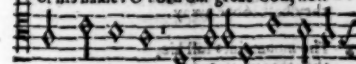
Benedic anima, Psal. Ciiii. W. K.



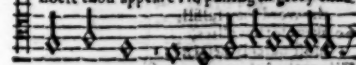
Y soule praye the Lord, speake good



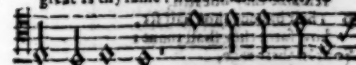
of his name: O Lord our great God, how



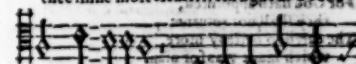
doest thou appeare: so passing in glory thou



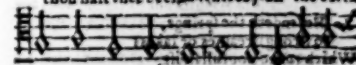
great is thy fame: honour and maiesty is



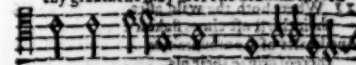
thee shine most cleare, with light as a robe



thou hast thee beclad whereby all the earth

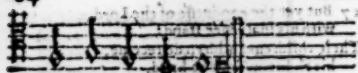


thy greatnesse may see: The weanes in the



fort, thou also hast spread, that to a cun-

edine



taine compared may be.

His chamber beastes lie,  
in the clouds tell three  
Which as his chariots,  
are made him to beare  
And there with might & willnesse,  
his cour'se doth endure  
Upon the wings riding,  
of winds in the ayre,  
He maketh his spirits  
as Heraults to beate  
And lightning to serue,  
we see also preit.  
His will to accompanie,  
they runne to and fro  
To saue and consume things,  
as seemeth him best  
He grounded the earth vnder his feet  
so firmly and fast  
That it once to moue,  
none shall haue such power  
The deepe affaire conuening,  
for it made thou halt  
Which by his owne nature,  
the high would aduoure,  
But at thy rebuke,  
the waters deepe flie  
And to sea due place,  
thy word to obey  
At thy voyce of the sea,  
so fearefull they be  
That in their great raging,  
they halt loose away  
The mountaine full high,  
they then vp ascend  
If thou do but speake  
thy word they fulfill  
So likewise the vallies,  
and quickly descend  
Where thou them appointest,  
there they doe still  
Their boundes thou halt fix,  
how farre they shall runne  
So as in their rage,  
not that passe they can  
For God hath appointed,  
they shall not returne  
The earth to destroy more,  
which made was for man.

The second part.

He sendeth the springs,  
in strong streames of lakes  
Which runne doe full swift,  
among the huge hills  
Where both the wild asse,  
the churth of times flaketh  
And beastes of the mountaine  
thereof drinke their filp  
By these pleasant springs,

of founaines full faire:  
The foules of the ayre,  
abide shall & dwell,  
Who moued by nature,  
to hop here and there,  
Among the greene branches,  
their songs shall excell.

13 The mountaine to moist,  
the cloudes he doth vse  
The earth with his workes,  
are wholly replete  
14 So as the brute cattell,  
he doth not refuse:  
But grasse doth prouide them,  
and heare for mans meate  
15 Yea bread, wine and oyle,  
he made for mans sake  
His face to refresh,  
and heart to make strong  
16 The Cedars of Liban,  
the great Lord did make  
Which trees he doth nourish,  
that grow vp so long.

17 In these may birds build,  
and make there their nests  
In fire trees the storles,  
remaine and abide  
18 The high hills are succour,  
for wild Beastes to rest  
And eke the rocks stonie,  
for Conies to hide  
19 The Moone then is set,  
her seasons to runne  
The dayes from the night,  
thereby to discern  
And by the descending,  
allo of the Sunne  
The cold from heate away,  
thereby do we learne.

20 When darknesse doth come,  
by Gods will and power:  
Then creepe forth doe all  
the beastes of the wood  
21 The Lions range roaring,  
their pray to deuoure  
But yet it is thou Lord,  
which ginest them loode  
22 As soone as the Sunne,  
is vp they retire  
To couch in their denes,  
then are they full saue  
23 That man to his worke may,  
as right doth require  
Till night come and call him,  
to take rest againe.

The third part.

24 How supdrie O Lord,  
are all thy workes found  
With wisdom full great,  
they are indeede wrought  
So that the whole world,  
of thy prayse doth found  
And as for thy riches,

they

they passe all mens thoughts,  
 25 So is the great sea, which large is and broad:  
 Where things that creepe swarme, and beaſts of each fort.  
 26 There both mightie ſhips ſaile,  
 and ſome lie at roade:  
 The whale huge and monſtrous,  
 there alſo doth ſpore.  
 27 All things on thee waite,  
 thou doſt them rule:  
 And thou in due time,  
 full well doſt them feede.  
 28 Now when it doth pleaſe thee,  
 the ſame ſo to giue:  
 They gather full gladly,  
 thoſe things that they neede.  
 Thou openeſt thy hand,  
 and they find rich prece:  
 That they with good things,  
 are filled wile.  
 29 But ſore are they troubled,  
 if thou turne thy face:  
 For if thou their breath take,  
 vile duſt then they be.  
 30 Again when thy ſpirit,  
 from thee doth proceede:  
 All things to appoint,  
 and what ſhall iſſue:  
 Then are they created,  
 as thou haſt decreed:  
 And doeſt by thy goodneſſe,  
 the drie earth renewe.  
 31 The prayſe of the Lord,  
 for euer ſhall laſt:  
 Who may in his workes,  
 by right well reioyce.  
 32 His looke can the earth make,  
 to tremble full ſoft:  
 And likewiſe the mountaines,  
 to ſmooke at his voyce.  
 33 To this Lord and God,  
 ſing will I all wayes,  
 ſo long as I liue,  
 my God prayſe will I.  
 34 Then am I moſt certaine,  
 my worſhip ſhall him pleaſe:  
 I will reioyce in him,  
 to him will I cry.  
 35 The ſingers O Lord,  
 conſume in thine ire:  
 And eke the peruerſe,  
 them roote out with ſhame.  
 But as for my ſoule new,  
 let it ſtill deſire:  
 And ſay with the ſailefull,  
 prayſe ye the Lords name.

Confitemini Domino, Pſal. Cy. N.

*Sing this in the 95 Pſalme.*

**G** (re) prayſes vnto God the Lord,  
 and call vpon his name:  
 Among the people eke declare,

his workes to ſpread his fame,  
 2 Sing ye vnto the Lord I ſay,  
 and ſing vnto him prayſe:  
 And talke of all his wondrous workes,  
 that he hath wrought alwayes.  
 3 In honour of his holy name,  
 reioyce with one accord:  
 And let the heart alſo reioyce,  
 of them that ſeeke the Lord.  
 4 Seeke ye the Lord and ſeeke the ſtrength  
 of his eternall might:  
 And ſeeke his face continually,  
 and preſence of his light.  
 5 The wondrous workes which he hath done,  
 keepe ſtill in mindfull heart:  
 Nor let the iudgement of his mouth,  
 out of your mind depart.  
 6 Ye that of faithfull Abraham,  
 his ſervant are the ſeede:  
 Ye his elect children that,  
 of Iacob doe proceed.  
 7 For he, he onely is I ſay,  
 the mightie Lord our God:  
 And his moſt rightfull iudgements are,  
 through all the earth abroad.  
 8 His promiſe and his cōuſance,  
 which he hath made to his  
 He hath remembered euermore,  
 to thouſands of degree.

*The ſecond part.*

9 The cōuſance which he hath made,  
 with Abraham long ago:  
 And faithfull oath which he hath ſworne,  
 to Iſaac alſo.  
 10 And did confirme the ſame for law,  
 that Iacob ſhould obey:  
 And for eternall cōuſance,  
 to Iſrael for aye.  
 11 When he thus ſaid, lo I to you ſay,  
 all Canaan land will giue:  
 The lot of your inheritance,  
 where in your ſeede ſhall liue.  
 12 Although the number at that time,  
 did very ſmall appeare:  
 Yea very ſmall, and in the land,  
 they then but ſtrangers were.  
 13 While yet they walkt from land to land,  
 without a ſure abode:  
 And while from tundry kingdomes they  
 did wander all abroad.  
 14 And wrong at no oppreſſors hand,  
 he ſuffred them to take:  
 But euen the great and mightie kings,  
 reprocured for their ſake.  
 15 And thus he ſayd, touch ye not thoſe,  
 that mine anointed be:  
 Ne do the Prophets any harme,  
 that do pertaine to me.  
 16 He cald a dearth vpon the land,  
 of bread he ſpoyld the ſtores:  
 But he againſt the time of neede,  
 had ſent a man before.

The



*The third part.*

37 Euen Ioseph which had ouer bene sold,  
to liue a slave in woe:  
Whose teete they hurt in stocks, whose soules,  
the irons pierce a for:  
38 Vacill the time came when his cause,  
was knowne apparantly:  
The mightie word of God the Lord,  
his multie thrud did trie

39 The king sent and deliuered him,  
from prison where he was:  
20 The ruler of the people then,  
did freely let him passe:  
21 And ouer all his house he made,  
him Lord to heare the sway:  
And of his substance made him haue,  
the rule and all the itay.

22 That he might to his will instruct,  
the princes of the land:  
And wisdomes teach his ancient men,  
might cause to vnderstand.

23 I then into the Egyptian land,  
came Israel alio:  
And Iacob in the land of Ham,  
did lye a stranger tho.

24 His people he exceedingly,  
in number made to flow:  
And ouer all their enemies,  
in strength he made them grow.

25 Whole heare he turned, that they with hate  
his people did intreat:  
And did his seruants wrongfully,  
abuse with false deceit.

*The fourth part.*

26 His faithfull seruant Moses then,  
and Aaron whom he chose:  
He did commaund to come to them,  
his message to disclose.

27 The wondrous message of his signes,  
among them he did shew:  
And wonders in the land of Ham,  
then did they worke alio.

28 Darknesse he sent, and made it darke  
in stead of brighter day:  
And vnto his commaund on,  
they did nor disobey.

29 He turnd their waters into blond,  
he did their fishes slay:  
30 Their land brought frogs euen in the place,  
where their king Pharaoh lay.

31 He spake, and at his voyce there came,  
great swarmes of noy some flies:  
And all the quarters of the land,  
were filld with crawling lice.

32 He gaue them cold and stonie hails,  
in stead of milke raine:  
And serie flames within their land,  
he sent vnto their paine.

33 He smote their vines and all their trees,  
where on their figges did grow:

And all their trees within their coasts,  
downe did he ouerthrow.

34 He spake, then caterpillars did,  
and grathoppers abound:

35 Which ate the grasse in all their land,  
and fruite of all their ground.

*The fifth part.*

36 The first begot in their land,  
eke deadely did he smite:

Yea the beginning and first fruite,  
of all their strength and might.

37 With gold and siluer he them brought,  
from Egypt land to passe:

And in the number of the tribes,  
no feeble one there was.

38 Egypt was glad and ioyfull then,  
when they did thence depart:

For terror and the feare of them,  
was fallen vpon their heart.

39 To sbroud them from the paining heate,  
a cloud he did display:

And fire he sent to giue them light,  
when night had hid the day.

40 They asked and he caused Quailles,  
to raine at their request:

And fully with the bread of heauen,  
their hunger he repell.

41 He opened then the stonie rocke,  
and water gushed out:

And eke the dry and parched ground,  
like riuers ran about.

42 For of his holy commaund,  
ay minefull was he thos:

Which to his seruant Abraham,  
he plightred long ago.

43 He brought his people forth with mirth,  
and his eke with ioy:

Out of the cruell land where they,  
had liued in great annoy.

44 And of the heathen men he gaue,  
to them the fruitfull lands:

The labour of the people eke  
they tooke into their hands.

45 That they his holy statutes might,  
obserue for euermore:

And faithfully obey his lawes,  
praysye ye the Lord therefore.

Confitemini Domino Psal Cvi.

*Sing this as the 99 psalme.*

Praysye ye the Lord, for he is good,  
his mercie dureth aye.

2 Who can expresse his noble acts,  
or all his prayse display?

3 They blessed are that iudgement keepe,  
and iustly do alway:

With fauour of the people (Lord,  
remember me I pray.

4 And with thy fauing health O Lord,  
vouchsafe to visite me:

5 That I the great felicitie,  
of thine elect may see.



And with thy peoples ioy I may,  
a ioyfull mind possesse:  
And may with thine inheritance,  
a glorying heart expresse.

6 Both we and eke our fathers all,  
haue sinned euery one:

We haue committed wickednesse,  
and lowly we haue done.

7 The wonders great which thou (O Lord)  
hast done in Egypt land:

Our fathers though they saw them all,  
yet did not vnderstand.

Nor they thy mercies multitude,  
did keepe in thankfull minde:

But at the sea, yea the red sea,  
rebelled most vnkind.

8 Neuertheless he faued them,  
for honour of his name:

That he might make his power knowne,  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dride:

And as in wilderness, so through,  
the deepe he did them guide.

10 He faued them from the cruell hand,  
of their despitefull foe:

And from the enemies hand he did,  
deliuer them also.

*The second part.*

11 The waters their oppressors whelmed,  
not one was left aliue:

12 Then they beloued his word, and prayse,  
in song they did him giue.

13 But by and by vnthankfully,  
his words they cleane forgot:

And for his counsell and his will,  
they did neglect to waite.

14 But lusted in the wilderness,  
with foud and greedie lust:

And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton minds desire,  
he suffered them to haue:

But wasting leane they there withall,  
into their soules he gaue.

16 Then when they lodged in their tent  
at Moyses they did grutch:

Aaron the holy of the Lord,  
so did they enue much.

17 Therefore the earth did open wide,  
and Dathan aid deusur:

And all Abiram's companie,  
did coney in that houre.

18 In their assembly kindled was,  
the hote consuming fire:

And wasting flame did then burne vp,  
the wicked in his ire.

19 Vpon the hill of Horeb they,  
an idol calde did frame:

And there the molten image they,  
did worship of the same.

20 Into the likeness of a Calfe,  
that feedeth on the grasse:

Thus they their glory turnd, and all,  
their honour did deface.

21 And God their onely Saviour,  
vnkindly they forgot:

Which many great and mightie things,  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham, for them,  
most wondrous things had done:

And by the read sea dreadfull things,  
performed long ago.

23 Therefore for their so shewing them,  
forgetfull and vnkind:

To bring destruction on them all,  
he purposed in his mind.

Had not his chosen Moyses stood,  
before him in the breake:

To turne his wrath least he on them,  
with slaughter should them wreake.

24 They did cease the pleasant land,  
that he brought to giue:

Yea and the words which he had spoke,  
they did do whit belene.

25 But in their tents with grudging heart  
they wickedly repind:

Nor to the voice of God the Lord,  
they gaue an hearkning mind.

26 Therefore against them lifted he,  
his strong reuenging hand.

Them to destroy in wilderness,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:

And through the countries of the world,  
to scatter them abroad.

28 To Raal Peor then they did,  
adioyne them selues also:

And eate the offerings of the dead,  
so they forsooke him tho.

29 Thus with their owne inventions,  
his wrath they did prouoke:

And in his to inkindle wrath,  
the plague vpon them broke.

30 But Phinces stood vp with zeale,  
the sinners vile to slay:

And iudgement he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed vnto him,  
for righteousness that day:

And from thenceforth so counted is,  
from race to race for aye.

32 At waters eke of Meribah,  
they did him angry make:

Yea so farre forth, that Moyses was,  
then punished for their sake.

33 Because they vent his spirit loose,  
that in impatient hester

His lips speake vnquietly,

his seruice was so great.

34 Nor as the Lord commaunded them,  
they flue the people tho.

35 But were among the heathen mixt,  
and leamed their workes also.

36 And did their Idols serue, which were,  
their ruine and decay:

37 To offend their sonnes and daughters, they  
did offer vp and slay.

38 Yea with vnkindly murdering knife,  
the guiltlesse blood they spilt:

Yea their owne sonnes and daughters bloud  
without all cause of guilt.

Whom they to Canaan [do] then,  
offered with wicked hand:

And so with blood of innocents,  
defiled was their land.

39 Thus were they stained with the workes,  
of their owne filth by way:

And with their owne iniquations,  
a whoring they did itray.

40 Therefore against his people, was,  
the Lords wrath kindled sore:

And euen his owne inheritance,  
therefore he did abhorre.

41 Into the hands of heathen men,  
he gaue them for a pray:

And made their foes their Lords, whom they,  
were forced to obey.

*The first part.*

42 Yea and their hatefull enemies,  
oppressed them in he land:

And they were humbly made to stoupe,  
as subiects to their hand.

43 Full oftentimes from thrall, had he  
deliuered them before:

But with their counsels they to wrath,  
prouoked him euermore.

Therefore they by their wicked nesse,  
were brought full low to lie.

44 Yea when he saw them in distresse,  
he harkened to their cry.

45 He cald to mind his couenent,  
which he to them had swore:

And by his mercies multitude,  
repented him therefore.

46 And fauour he them made to find,  
before the sight of those.

That led them captiue from their land,  
when earst they were their foes:

47 Saue vs O Lord that art our God,  
saue vs O Lord we pray:

And from among the heathen folke,  
Lord gather vs away.

48 That we may spread the noble prayse,  
of thy most holy name:

That we may glory in thy prayse,  
and sounding of thy fame:

49 The Lord the God of Israel,  
be blest for euermore.

Let all the people say Amen,  
praise ye the Lord therefore.

Confitemini Domino, Psal. Cviij, W. R.

*Sing this in the 93. Psalme.*

Glorie thanks vnto the Lord our God,  
for gratiours is he:

And that his mercy hath no end,  
all mortall men may see.

1 Such as the Lord reduced hath,  
with thanks should prayse his name:  
And shew how they from foes were freed,  
and how he wrought the same.

2 He gathered them forth of the land,  
that lay so farre about:

From East to west, from North to South,  
his hand doth find them out.

4 They wandred in the wilderness  
and itrayed from the way:

And found no City where to dwell,  
that serue might for their itay.

5 Whose thirst and hunger was so great,  
in those deserts so wide:

That faintnesse did them sore assault,  
and eke their soules annoyd.

6 Then did they cry in their distresse  
vnto the Lord for ayde:

Who did remoue their troublous state,  
according as they prayde.

7 And by that way which was most right  
he led them, like a guide:

That they might to the Canis goe,  
and there also abide.

8 Let men therefore before the Lord,  
confesse his goodnesse then.

And shew the wonders that he doth,  
before the sonnes of men.

9 For he the empty soule sustaine,  
whom thirst had made to faunt:

The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as do dwell in darknesse deepe,  
where they of death do waite:

Faith bound to tait such troublous stormes,  
as iron chaines do threat.

*The second part.*

11 For that against the Lords owne words,  
they sought so to rebell

Esteeming light his counsels his,  
which doe to farre excell.

12 But when he humbled them full low,  
they fell downe flat with greife:

And none was found so much to helpe,  
whereby to get reliefe.

13 Then did they cry in their distresse,  
vnto the Lord for ayd.

Who did remoue their troublous state,  
according as they prayd.

14 For he from darknesse out them brought,  
and from deaths dreadfull shade

Barsting with force the iren bands,  
which did before them lade.

15 Let them therefore before the Lord,  
confesse his goodnesse then:

And shew the wonders that he doth,  
before the sonnes of men.

17 For he threw downe the gates of brass,  
and brake them with strong hand:  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe feele,  
and cannot from them weede:  
But heape on more to those they haue,  
because they doe offend.

18 Their soules so much did loath all meate,  
that none they could abide:  
Whereby death haue them almost caught,  
as they full truely ride.

19 Then did they cry in their distresse,  
vnto the Lord for ayde:

Who did remoue their troublous state,  
according as they prayd.

20 For he then sent to them his word,  
which health did soone restore:  
And brought them from those dangers deepe,  
wherein they were before.

*The third part.*

21 Let men therefore before the Lord,  
confesse his kindeesse then:

And shew the wonders that he doth  
before the sonnes of men.

22 And let them offer sacrifice,  
with thanks and also feare:  
And speake of all his wondrous workes,  
with glad and ioyfull cheare.

23 Such as in ships or brittle barkes,  
vnto the seas descend:  
Their marchandise through fearefull flouds  
to compasse and to end.

24 Those men are forced to behold,  
the Lords workes what they be:  
And in the dangerous deepe the same,  
most maruellous they see.

25 For at his word the stormy wind,  
arise in a rage:

And stirreth vp the furies so,  
as nought can them aduance.

26 Then are they liued vp so high:  
the cloudes they seeme to gaine:  
And plunging downe the depth vntill,  
their soules consume with paine.

27 And like a drunkard to and fro,  
now here now there they reele:

As men with feare of wit beset,  
or had of sense no feele.

28 Then did they cry in their distresse,  
Vnto the Lord for ayd:  
Who did remoue their troublous state,  
according as they prayd.

29 For with his word the Lord did make,  
the stormie stormes to cease:  
So that the great waues from their rage,  
are brought to reit and peace.

30 Then are men glad when reit is come,  
which they so much did craue:  
And are by him in haue brought,  
which they so faine would haue.

*The fourth part.*

31 Let men therefore before the Lord,  
confesse his kindeesse then:  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke,  
with praye extoll his name:  
And where the elders doe conuene,  
let them there do the same.

33 For running flouds to dry deserts,  
he doth oft change and turne:  
And drieth vp as it were dust,  
the springing well and bourn.

34 A fruitfull land with pleasures deckt,  
full barren doth he make:  
When on their sinnes that dwell therein,  
he doth iust vengeance take.

35 Again the wilderness full rude,  
he maketh fruite to beare:  
With pleasant springs of waters cleare,  
though none before were there.

36 Wherein such hungry soules are set,  
as he doth freely chuse:  
That they a citie may them build,  
to dwell in for their vse.

37 That they may sow their pleasant land,  
and vineyards also plant:  
To yeeld them frutes of such increase,  
as none may seeme to want.

38 They multiply exceedingly,  
the Lord doth blesse them so:  
Who doth also the brute beasts make,  
by numbers great to grow.

39 But when the faithfull are low brought,  
by the oppressors stout:  
And mouth do through many plagues,  
that compasse them about.

40 Then doth he princes bring to shame,  
which did them sore oppress:  
And likewise caused them to erre  
within the wilderness.

41 But yet the poore he rayseth vp,  
out of their troubles deepe:  
And oft times doth his traine augment,  
much like a focke of sheepe.

42 The righteous shall behold this sight,  
and also much reioyce:  
Whereas the wicked and peruerse,  
with greife shall stop their voice.

43 But who is wise, that now full well,  
he may these things record:  
For certainly such shall perceiue,  
the kindeesse of the Lord.

Paratum cor Psa. Cviii. I. H.

*Sing this as the 91. Psalm.*

O God my heart prepared is,  
and eke my tongue is so.

I will aduance my voice in song,  
and giuing praye also.

Awake my viol and my harpe,  
in sweete melodie to make:

And in the morning I my selfe,  
right early will awake,

3 By me amongst the people Lord,  
still prayed thalt thou be :

And I amongst the heathen folke,  
will sing O Lord to thee.

4 Because thy mercy Lord is great,  
aboue the heauens high:  
And eke thy truth doth reach the clouds,  
within the loftie skie,

5 Aboue the starrie heauens high  
extoll thy selfe O God :

And Lord display vpon the earth,  
thy glory all abroad.

6 That thy dearly beloued may  
be set at libertie :

Helpe O my God with thy right hand,  
and hearken vnto me.

7 God in his holibesse hath spoke,  
wherefore my ioyes abound :

Sichem I will deuide, and meete  
the vale of Succoth ground.

8 And Gilead shall be mine owne,  
Manasses mine shall be :

My head strength Ephraim, and law  
shall Iuda giue for me.

9 Moab my washpot, and my shoe,  
on Edom will I throw.

Vpon the land of Palestina,  
in triumph will I goe.

10 Who shall into the Citie strong,  
beguide to conduct me ?

Or how, by whom to Edom land,  
conuayed shall I bee ?

11 Is it not thou O Lord, which late  
hast vs forsaken quite ?

And thou, O Lord which with our hoasts,  
didst not goe forth to fight ?

12 Giue vs O Lord thy sauing health,  
when troubles do assaile :

For all the helpe of man is vaine,  
and can no waite auail.

13 Through God we shall do valiant actes,  
and worchie of renowne

He shall subdue our enemies,  
yes he shall tread them downe.

Deus laudem tuam. Psal. Cix. N.

*Sing this as the 93. Psalme.*

IN speechlesse silence do not hold,  
O God thy tongue alwayes :

O God, euen thou I say, that art,  
the God of all my prayse,

1 The wicked and the gullfull mouth,  
on me disclosed be.

And they with false and lying tongues,  
haue spoken vnto me.

2 They did beset me round about,  
with words of hatefull spight :

Without all cause of my desert,  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray :

5 My good with ill my friendlinesse,  
with hurt they did repay.

6 Set thou the wicked ouer him,  
to haue the vpper hand :

At his right hand eke suffer thou,  
his hatefull foe to stand :

7 When he is iudged, let him then,  
condemned be therein :

And let the prayer that he makes,  
be turned in to sinne.

8 Few be his dayes, his charge also  
let thou another take :

9 His children let be fatherlesse,  
his wife a Widdowe make.

10 Let his offspring be vagabonds,  
to beg and seeke their bread.

Wandering out of the wasted place,  
where erst they had binfed.

11 Let couetous extortioners,  
catch all his goods and stre-

And let the strangers spoyle the fruites,  
of all his toyle before.

12 Let there be none to pittie him,  
let there be none at all.

That on his children fatherlesse,  
will let their mercy fall.

*The second part.*

13 And so let his posteritie,  
for euer be destroyed :

Their name our blotted in the age,  
that after shall succede.

14 Let not his fathers wickednesse,  
from Gods remembrance fall :

And let not thou his mothers sinne,  
be done away at all.

15 But in the presence of the Lord,  
let them remaine for aye :

That from the earth their memorie,  
he may cut cleane away.

16 Sith mercy he forgot to shew,  
but did pursue with spite :

The troubled man, and fought to slay,  
the wofull hearted wight.

17 As he did cursing loue, it shall  
betide vnto him so :

And as he did not blessing loue,  
it shall be farre him fro,

18 As he with cursing chaw him selfe,  
so it like water shall.

Into his bowels and like oyle,  
into his bones be fall.

19 As garment let it be to him,  
to couer him for aye :

And as a girdle wherewith he,  
shall girded be alway.

20 Loe let the same be from the Lord,  
the guardon of my foe.

Yea and of those that euill speake,  
against my soule also.

at But thou O Lord that art my God,  
deale thus O Lord with me:  
After thy name deliver me,  
for good thy mercies be.  
Because in death of great distress,  
I neede any and poore.  
And like with my pained breast,  
my heart is wounded sore.

The third part.

37 Even so do not depart away,  
as doth declining shadow:  
And as the Grasshopper, so I  
am shaken off and fade.  
38 With fasting long from needfull food,  
unfeebled are my bones:  
And all my fatnesse hath my flesh,  
enforced beeme to leave.

39 And I also will approach,  
to them that made do be:  
And they that did upon me looke,  
did shake their heads at me.  
40 But thou O Lord that art my God,  
mine ayde and succour be:  
According to thy mercy Lord,  
saue and deliver me.

41 And they shall know thereby, that this  
Lord is thy mightie hand:  
And that thou, thou hast done it Lord,  
so shall they understand.

42 Although they curse with spite, yet thou  
shalt blesse with louing voyce:  
They shall smile and come to thank,  
thy seruant shall reioyce.

43 Let them be comforted all with thine  
that enemies are to thee:  
And with confusion as a cloak,  
eke couered let them be.

44 But greatly I will with my mouth,  
give thanks vnto the Lord:  
And I among the multitude,  
his prayles will record.

45 For he with helpe at his right hand,  
will stand the poore man by:  
To saue him from the man that would  
condemne his soule to die.

Dixit Dominus. Psal. CX.

Sing this in the cy. Psalm.

The Lord did say vnto my Lord,  
sit thou on my right hand:  
Till I haue made thine foes a foode,  
whereof the feere may stand.  
46 The Lord shall out of Sion send  
the scepter of thy might:  
Amid thy mortall foes be thou,  
the ruler in their sight.

47 And in the day on which thy reigns,  
and power they shall see:  
Then hereby they will offerings shall,  
the people offer thee:  
Yea with a holy worshipping.

then shall they offer all:  
Thy birth dew is the dew that doth  
from womb of morning fall.

48 The Lord hath sworne and neuer will he  
repent what he doth say:  
By the ome of Michidodai, say  
thou art a priest for aye, as doth say  
49 The Lord thy God on thy right hand,  
that itaueh for thy day thou shalt  
Shall wound for thee the stately kinge,  
vpon his wrathfull day.

50 The heathen he shall kinge and fill,  
the place with bodies dead:  
And ouer diuers countries shall ite  
an vnder mine the head:  
51 And he shall drinke out of the brooke  
that runneth in the wast land  
Therefore he shall lift up his heade  
his roial head that day as his day.

Confitebor tibi, Psal. CXI.

With heart I do accord,  
To prayse and laud the Lord,  
In presence of the just,  
For great his workes are found:  
To search them such are thought,  
As do him loue and trust:  
His workes are gloriously,  
Also his righteousness,  
It doth endure for euer.

52 His glorious workes be wonderfull,  
We still remember should,  
His mercy faileth neuer.

53 Such as to him trust they,  
A portion full faire,  
He hath vp for them laid,  
For this they the Lord laud.

54 He will them haue in mind,  
And keep them as in hand:  
For he did not dissaue,  
His wordes to them that say.

55 By his earnings and by thunders,  
When he the heathen kinge,  
Did cast into their hands,  
Where they beheld his wonders.

56 Of all his workes enuery,  
Both judgement right and true,  
Whereto his statutes bend,  
They are decreed sure.

57 For yet to endure,  
Which equitie doth end,  
Redemption he gaue,  
His people for to free.

58 And hath also required,  
His promise not to faile,  
But clyues to promise,  
His holy name be feared.

59 Who so with heart full faide,  
True wisdome would attaine,  
They shal feare and obey,  
Such as his lawes do keepe.

60 Shall knowledge haue full deep:  
His dayes shall last for aye.



Beatus vir. Psal. Cxii. W. K. R. 161  
Sing this as the Power saith

The man is blest that God doth favour  
And that his law doth lone indeavour  
His seeds on earth God will vntreasur  
And blest such as from him proceed  
His house with good he will fulfill  
His righteousness endure shall still  
Vnto the righteous doth arise  
In trouble joy, in darkness light  
Compassion is his name  
And mercie alwayes his fight  
Yea pittie shall him to lend  
He doth by iudgement things extend  
And surely shall neuer faile  
For in remembrance had is he  
No tydings ill can make him quail  
Who in the Lord sure hope doth see  
His heart is firm, his feare is pure  
For he shall see his foes downe cast  
He did well for the poore provide  
His righteousness doth full remaine  
And his estate with prayre hide  
Though that the wicked man disdaine  
Yea gnash his teeth thereat shall he  
And so consume his state to see

Laudate pueri. Psal. Cxiii. W. K. R. 161

Y children which doe serve the Lord  
pray ye his alme with one accord  
blessed be alwayes his name: Who from the  
rising of the Sunne, till it returne where it  
beganne, is to be prayd with great fame,  
The Lord all people doth surmount, As for  
his glory we may count, Above the heauens



high to be: With God the Lord who may  
compare, Whose dwellings in the heauens  
are: Of such great power and force is he,  
He doth abase himselfe we knowe  
Things to behold both here belowe  
And also in heauen above  
The needie out of dust to draw  
And eke the poore which helpe none saw  
His onely mercie did him moue  
And so him set in high degree  
With Princes of great dignitie  
That rule his people with great fame  
The barren he doth make to beare  
And with great ioy herfruite to reare  
Therefore praye ye his holy name

In exitu Israel. Psal. Cxiii. W. K. R. 161

When Israel by Gods aduise  
from Pharaos land was free  
And Jacobs house the strangers left  
and in the same traine went  
In Iuda Gods glory shewd  
his holinesse most bright  
So did the Israelites declare  
his kingdome, power and might  
The sea he law, and suddenly  
as all amazed did see  
The roaring streames of Iordans sound  
receded backwardly  
As Rams afraid the mountain kept  
their strength did them forsake  
And as the feely trembling Lambes  
their tops did beate and shake  
What aild thereof as all amazed  
so suddenly to rise  
Ye rousing waves of Iordans sound  
why ran ye backwardly  
Why shooke ye hills as Rams afraid  
why did your strength to shake  
Why did your tops as trembling lambe  
for feare quiler and quake  
O earth confesse thy soveraigns Lord  
and dread his mightie hand  
Before the face of Jacobs God  
feare ye both sea and land  
I meane the God who from hard rocks  
doth cause maine founts appeare  
And from the stony flint doth cause  
gush out the fountaines cleare



Non nobis Domine. Psal. Cxv. N.

*Sing this as the 85. Psalme.*

Not unto vs Lord, not to vs,  
but to thy name give prayse:

Both for thy mercy and thy truth,  
that are in thee alwayes.

Why shall the heathen scorn us say,  
where is there God become?

Our God in heauen is, and what  
he will, that hath he done.

Their Idols silver are and gold,  
works of mens hands they be,

They haue a mouth and doe not speake,  
and eyes, and doe not see.

And they haue eares ioynt to their heads,  
and doe not heare at all:

And noses eke they formed haue,  
and doe not smell withall.

And hands they haue and handle noe,  
and feete and doe not goe:

A throat they haue, yet through the same  
they make no sound to blow.

Those that make them are like to them,  
and those whose trust they be:

O Israel trust in the Lord,  
their helpe and shield is he.

O Aarons house trust in the Lord,  
their helpe and shield is he.

Trust ye the Lord that feare the Lord,  
their helpe and shield is he:

The Lord hath mindfull bene of vs,  
and will blesse vs al:

On Israels and on Aarons house,  
his blessings he will shew.

I: Them that be searers of the Lord,  
the Lord will blesse them all:

Euen he will blesse them euery one,  
the great and eke the small.

To you I say the louing Lord,  
will multiply his grace:

To you, and to the children that,  
shall follow off your race.

Ye are the blessed of the Lord,  
euen of the Lord I say:

Which both the heauen and the earth,  
hath made and set in stay.

The heauens yea the heauens high,  
belong vnto the Lord:

The earth vnto the lonnes of men,  
he gave of free accord.

They that be dead, do not with prayse,  
set forth the Lords renewals:

Nor any that into the place,  
of silence do go downe.

But we will prayse the Lord our God,  
from henceforth and for aye:

Sound ye the prayse of the Lord,  
prayse ye the Lord I say.

Dilexi quoniam. Psal. Cxvi. N.

*Sing this as the 85. Psalme.*

I loue the Lord because my voice,  
and prayer heard hath he:

When in my dayes I call on him,  
he bowed his eare to me:

But when the thumpe of small death,  
about befel me round:

When paines of hell me caught and when,  
I woe and sorrow found.

Vpon the name of God my Lord,  
then did I call and say:

Deliver thou my soule, O Lord,  
I do thee humbly pray.

The Lord is very mercifull,  
and iust he is alse:

And in our God compassion,  
doth plentifully flow.

The Lord in salutis, both precious,  
all those that simple be:

I was in wofull miserie,  
and he deliuered me.

And now my soule with thank art safe,  
returne vnto thy rest:

For largely loe the Lord to thee,  
his bonitie hath exprest.

Because thou hast deflected,  
my soule from deadly thrall:

My mortall eys from mourning full teares,  
my sliding feete from fall.

Before the Lord I in the land,  
of life will walke therefore:

I did beleue therefore I spake,  
for I was troubled sore.

*The second part.*

I said in my distresse and feare,  
that all men liers be almightie:

What shall I pay the Lord for all,  
his benefites to me?

The wholesome cup of sauing health,  
I thankfully will take:

And on the Lords name I will call,  
when I my prayer make.

I to the Lord will pay the vowes,  
that I to him beight:

Yea euen at this present time,  
in all the peoples sight.

Right deare and precious is his sight,  
the Lord doth aye esteeme:

The death of all his holy ones,  
what euer men do deeme.

Thy seruant Lord thy seruant loe,  
I doe my selfe comende:

Some of thy handmaid, thou hast bought,  
the bonds of my distresse:

And I will offer vp to thee, O Lord,  
a sacrifice of prayse:

And I will call vpon the name,  
of God the Lord alwayes.

I to the Lord will pay my vowes,  
that I haue him beight:

Yea euen at this present time,  
in all the peoples sight.

Yes in the courtes of Gods owne house,  
ye in the midst of this:

O thou Ierusalem, I say,  
wherefore the Lord praye ye,

**Laudate Dominum, Psal. Cxviii. N.**

*Sing this antiphon. Psalme.*

O All ye nations of the world,  
praise ye the Lord alwayes:  
And all ye people every where,  
set forth his noble prayse:  
For great his kinnesse is to vs,  
his truth endureth for aye:  
Wherefore praise ye the Lord our God,  
praise ye the Lord, I say.

**Confitemini. Psal. Cxviii. N.**

*Sing this antiphon. Psalme.*

O Give ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards thee:  
Let Israell confesse and say,  
his mercy dureth for aye:  
Now let the house of Aaron say,  
his mercie dureth for aye.

Let all that feare the Lord our God,  
euen now confesse and say:  
The mercie of the Lord our God,  
endureth still for aye.  
In trouble and in bramaide,  
vnto the Lord I cry:  
Which loosingly heerd me at large,  
my suite was not denied.

The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can do to me,  
when God stands me about.  
The Lord doth take my part with them,  
that helpe to succour me:  
Therefore I shall for my desire,  
vpon mine enemye

Better it is to trust in God,  
then in many speciall feedes:  
Or to put confidence in kings,  
or Princes in our needes.  
All nations haue inclosed me,  
and compassed me round till:  
But in the name of God shall I,  
mine enemies confound.

They kept me in on every side,  
they kept me in, I say:  
But in the Lords most mightie name,  
I shall worke their decay.  
They came about me all like Bees,  
but yet in the Lords name  
I quencht their tongues that were on fire,  
and will destroy the same.

Thou hast with force thrust out at me,  
that I indeed might fall:  
But through the Lord I found such helpe,  
that they were vanquishd all.

14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for mee indeede,  
a Saviour most strong.

15 The right hand of the Lord our God,  
doth bring to passe great things:  
He canst he voyce of Ioy and welsh,  
in righteous men dwelling.

16 The right hand of the Lord doth bring,  
most mightie things to passe:  
His hand hath the preeminence,  
his force is as it was.

17 I will not die, but euer live,  
to vtter and declare:  
The Lord his might and wondrous power,  
his workes, and what they are.

18 The Lord himselfe hath chastised,  
and hath corrected mee:  
But hath not giuen me ouer ye,  
to death, as ye may see.

19 Set open vnto me the gates,  
of truth and righteousness:  
That I may enter into them,  
and praise the Lords prayse to confesse.

20 This is the gate euen of the Lord,  
which shall not so be shut:  
But good and righteous men alway,  
shall enter into it.

*This third part.*

21 I will give thanks to thee, O Lord,  
because thou hast heard me:  
And art become most lovingly,  
a Saviour vnto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner stone,  
and chiefly to be vied.

23 This was the mightie worke of God,  
this was the Lords owne doo:  
And it was marvellous to behold,  
with eyes that noble doo.

24 This is the royfull day indeede,  
which God himselfe hath wrought:  
Let vs be glad and Ioy therein,  
in heart, in mind, in thought.

25 Now helpe vs Lord, and prosper vs,  
we with with one accord:  
Blessed is he that cometh to vs,  
in the name of the Lord.

26 God is the Lord that thrives vs light,  
bind ye therefore with cord:  
Your sacrifice to the altar,  
and giue thanks to the Lord.

27 Then art my God, I will confesse,  
and tender thanks to thee:  
Thou art my God, and I will praye,  
thy mercy towards me.

28 O giue ye thanks vnto the Lord,  
for gracious is he:  
Because his mercy doth endure,  
for euer towards me.

Beati immaculati, Psal. Cxix. W. W.

**B**less'd are they that perfect are, and pure  
in mind and heart: Whose liues and conuer-  
sations from Gods lawes neuer start, Blessed  
are they which giue themselves, his statutes  
to obserue Seeking the Lord with all their  
heart, and from him neuer swerue.

- 1 Doubtlesse such men goe not astray,  
nor doe any wicked thing,  
Which steadfastly walke in his way,  
without any wandering.
- 2 It is thy will and commandment,  
that with attentive heede:  
Thy noble and diuine precepts,  
we learne and keepe indeed.
- 3 Oh would to God it might thee please  
my wayes so to adreſſe:  
That I might both in heart and voyce,  
thy lawes keepe and confesse.
- 4 So should no shame my life attaine,  
whilst I thus see mine eyes,  
And bend my minde alwaies to muse,  
on thy sacred decrees.
- 5 Then will I prayſe with vpright heart,  
and magnifie thy name:  
When I shall learne thy iudgements iust,  
and likewise proue the same.
- 6 And wholly will I giue myselfe,  
to keepe thy lawes most right:  
For sake me neuer O Lord,  
but shew thy grace and might.

**2<sup>d</sup> PART.**

- 7 By what meanes may a young man best,  
his life leaue to amends:  
If that he marke and keepe thy word,  
and therein his time spend.
- 8 Vnfaignedly I haue thee sought,  
and thus seeking abide:  
Oh neuer suffer me (O Lord)  
from thy precepts to slide.

- 9 Within my heart and secret thoughts,  
thy words I haue hid still:  
That I might not at any time,  
offend thy holy will.
  - 10 We magnifie thy name O Lord,  
and praise thee euermore:  
Thy statutes of most worthy fame,  
O Lord teach me therefore.
  - 11 My lips haue neuer ceas'd to preach,  
and publish day and night:  
The iudgements all which did proceede,  
from thy mouth full of might.
  - 12 Thy testimonies and thy wayes,  
please me no lesse indeed:  
Then all the treasures of the earth,  
which worldlings make their needs.
  - 13 Of thy precepts I will still muse,  
and thereto frame my talke:  
As at a marke, so will I aime,  
thy wayes how I may walke.
  - 14 My onely ioy shall be to sit,  
and on thy lawes to fet:  
That nothing can me so farre blinde,  
that I thy wordes forget.
- 3<sup>d</sup> PART.**
- 15 O that to thy seruant now such grace,  
as may my life prolong:  
Thy holy word then will I keepe,  
both in my heart and tongue.
  - 16 Mine eyes which were once shut vp  
so open and make bright:  
That of thy law and marvellous workes,  
I may haue the cleare sight.
  - 17 I am a stranger in this earth,  
wandering now here now there:  
Thy word therefore to me discloſe,  
my footstepps how to cleare.
  - 18 My soule is raniſht with desire,  
and neuer is at rest:  
But seeks to know thy iudgements high,  
and what may please thee best.
  - 19 The proud men and malicious,  
thou hast destroy'd each one:  
And curst are such as do so,  
thy helts attend vpon.
  - 20 Lord turne from me rebuke and shame  
which wicked men conspire:  
For I haue kept thy commandments,  
with zeale as hote as fire.
  - 21 The Princes great in counsell sake,  
and did against me speake:  
But then thy seruant thought how he,  
thy statutes might not breake.
  - 22 For why? thy commandments are my ioy,  
and my great hearts solace:  
They serue in stead of Counsellors,  
my matters for to passe.
- 4<sup>th</sup> PART.**
- 23 I am alas as brought to graue,  
and almost car'd to dust:  
Restore therefore my life againe,  
as thy promise is iust.

20 My wailes when I acknowledged,  
with mercy thou didst heare:  
Heare now cōfessions, and me instruct,  
thy lawes to loue and feare.

27 Teach me once thoroughly for to know  
thy precepts and thy lore:  
Thy workes then will I meditate,  
and lay them vp in store.

28 My soules feeleso sore oppressd,  
that it melteth for greife:  
According to thy word therefore,  
haile Lord to send reliefe.

29 From lying and deceitfull lips,  
let thy grace me defend:  
And that I may learne thee to loue,  
thy holy law me send.

30 The way of truth both straight and sure,  
I haue chosen and found:  
I set thy iudgements me before,  
which keepe me safe and sound.

31 Since then O Lord I forced my selfe,  
thy covenants to embrace:  
Let me therefore haue no rebuke,  
or checke in any case.

32 Thou wilt I runne with ioyfull cheare,  
where thy word doth me call:  
When thou halt for my heart at large,  
and rid me out of thrall.

H. H.

The first part.

33 Instruct me Lord in the right trade,  
of thy statutes diuine:  
And it to keepe euen to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey:  
With heart, and mind, and all my might,  
I will it keepe I say.

35 In the right pathes of thy precepts,  
guide me Lord I require:  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy lawes to keepe,  
and covenants to embrace:  
And from all filthie sinne,  
Lord shewe me with thy grace.

37 From vaine desire and worldly lust,  
turne backe mine eyes and sight:  
Gue me the spirit of life and power,  
to walke thy wayes aright.

38 Confirm thy gracious promise Lord,  
which thou hast made to me:  
Which am thy servant, and deuote,  
and feare nothing but thee.

39 Reproach and shame which I do feare,  
from me O Lord expell:  
For thou dost iudge with equitie,  
and therein dost excell.

40 Behold, my hearts desire is bent,  
thy lawes to keepe for aye:  
Lord strengthen me with thy grace,  
that it performe I may.

V. A. K.

The first part.

41 Thy mercies great and manifold,  
let me obtaine O Lord:

Thy fasting health let me enioy,  
according to thy word.

42 So shall I stop the slanderous mouthes,  
of lewd men and vnjust:  
For in thy faithfull promiser  
stand my comfort and trust.

43 The word of truth within my mouth,  
let euer still be prest:

For in thy iudgements wonderfull,  
my hope doth stand and rest.

44 And whilst that breath within my breast,  
doth naturall life preserve:  
Yea till this world shall be dissolved,  
thy law will I observe.

45 So walke will I as set at large,  
and made free from all dread:  
Because I sought how for to keepe,  
thy precepts and thy trade.

46 Thy noble acts I will describe,  
as things of most great fame:  
Euen before kings I will them blasse,  
and shrinke no whit for shame.

47 I will reioyce then to obey,  
thy worthy hestes and will:  
Which euermore I haue loued best,  
and so will loose them still.

48 My hands will I list to thy lawes,  
which I haue dearly sought:  
And practise thy commandments,  
in will, in deede, in thought.

Z. A. K.

The second part.

49 Thy promise which thou madest to me,  
thy seruant Lord remember:  
For therein haue I put my trust,  
and confidence for euer.

50 It is my comfort and my ioy,  
when troubles me affaile:  
For were my life set by thy word,  
my life would soone me aile.

51 The proud and such as God contemne,  
still made of me a scorn:  
Yet would I not thy lawes forsake,  
as he that were forlorne.

52 But cald to mind Lord thy great workes  
shew'd to our fathers old:  
Whereby I seele my ioy surmount,  
my greife as hundred fold.

53 But yet alas for feare I quake,  
seeing how wicked men  
Thy lawes forooke and did procure,  
thy iudgements, who knowest whom.

54 And as for me I fram'd my song,  
thy statutes to exalt:  
When I among the strangers dwelt,  
and thoughts ran me affaile.

55 I thought vpon thy name O Lord,  
by night when others sleepe:  
As for thy law, I also kept,  
and euer will it keepe.

56 This grace I did obtaine, because  
thy commandments sweeter and dearest  
I did embrace, and also keepe,  
with reuerence and with feare.

*MYTH. The right part.*

57 O God which art my part and lot,  
my comfort and my stay;  
I haue decreed and promised,  
thy law to keepe alway.

58 Mine earnest heart did humbly see,  
in presence of thy face;  
As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I haue examined,  
and tried my secret heart;  
Which to thy statutes caused me  
my feet straight to conuert.

60 I did not slay nor linger long,  
as they that thoughtfull are;  
But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell band of wicked men  
haue made of me their pray;  
Yet would I not thy law forget,  
nor from thee go astray.

62 Thy righteous iudgements toward me,  
so great are and so hie;  
That euen at midnight will I rise,  
thy name to magnifie.

63 Compassion am I to all them,  
which feare thee in their heart;  
And neuer will, for lone nor dread,  
from thy commandements part.

64 Thy mercies Lord most plenteously,  
do all the world fulfill;  
O teach me how I may obey,  
thy statutes and thy will.

*MYTH. Their part.*

65 According to thy promise Lord,  
so hast thou with me dealt;  
For of thy grace in sundry sorte,  
haue I thy seruant felt.

66 Teach me to iudge alwaies right,  
and giue me knowledge sure;  
For certainly beloued doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod,  
I erred and went astray;  
But now I keepe thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giest most liberally;  
Thy ordinances how to keepe,  
therefore O Lord teach me.

69 The proud and wicked men haue sought,  
against me many a lie;  
Yet thy commandements still obserue,  
with all my heart will I.

70 Their hearts are set aswine with worldly meach  
as grease so are they fasten;  
But in thy law I do delight,  
and nothing lacke but thou.

71 O happy time, may I wel say,  
whilst thou didst me correct;  
For as a guide to learne thy lawes,  
thy rod did me direct.

72 So that to me thy word and law,  
is dearer manifold;  
Then thousands great of siluer and gold,  
or ought that can be sold.

*The right part.*

73 Seeing thy hands haue made me Lord,  
to be thy creature;  
Grant knowledge likewise how to learne,  
to put thy lawes in vte.

74 So they that feare thee shall reioyce,  
when euer they me see.  
Because I haue learned by thy word,  
to put my trust in thee.

75 When with thy rod the world is plagued,  
I know the cause is iust;  
So when thou dost correct me Lord,  
the cause iust needs be iust.

76 Now of thy goodness these pray,  
some comfort to me send;  
As thou to me thy seruant hast,  
so from all ill me defend.

77 Thy tender mercies pouerly am,  
and I shall surely liue;  
For ioy and consolation both,  
thy lawes to me do giue.

78 Confound the proud whose false pretence,  
is me for to destroy;  
But as for me, thy beils to know,  
I will my selfe employ.

79 Who so with reverence doeth thee feare,  
to me I see them serue;  
And such as do thy commandments know,  
and them alone desire.

80 My heart without all waivering,  
let on thy lawes be bent;  
That when some come to me,  
whereby I should be spent.

*CAPH. The right part.*

81 My scale doth faile, and ceaseth aye,  
thy sinning health to crance;  
And for thy words sake still I crave,  
my hearts desire to haue.

82 Mine eyes do faile with looking for,  
thy word and thus I say;  
Oh when wilt thou me comfort Lord,  
why dost thou thus delay?

83 As a skin bottlen in the smoke,  
so am I parched and dryd;  
Yet will I not out of my heart,  
let thy commandments slide.

84 Alas how long shall I yet liue,  
before I see the hour;  
That on my foes which me remember,  
thy vengeance thou wilt powre.

85 Presumptuous men haue digged pit,  
thinking to make me sure;  
Thus contrary against thy law,  
my hurt they do procure.

*36 But*

*F 4*



86 But thy commandments are all true,  
and causeless thy me grieue.  
To thee therefore I do complain,  
that thou might'st me relieve.

87 Almost they had me cleane destroyed,  
and brought me quites to ground.  
Yet by thy statutes I abode,  
and therein I could find sound.

88 Restore me Lord againe to life,  
for thy mercies excell.  
And so shall I thy covenants keepe,  
till death my life expell.

**THE END.** *The xii. part.*

89 In heauen hold where thou dost dwell,  
thy word is stable fast;  
And shall for all eternitie,  
be praised and glorified.

90 From age to age thy truth abides,  
as doth the earth with water;  
Whose ground is made thee hast laid so sure,  
as no tongue can expresse.

91 Even to this day we may well see  
how all things perfectly  
According to thy ordinance,  
for all things thee restore.

92 Had it not bene that in thy law,  
my soule had comfort sought;  
Long time ere now in my distress,  
I had bene brought to nought.

93 Therefore will I thy precepts ay  
in memory keepe fast;  
By them thou hast my life restored,  
when I was at the last.

94 No wight to me can title make,  
for I am only thine;  
Save me therefore for thy law,  
mine eyes and heart incline.

95 The wicked men do seek my bane,  
and thereto lie in wait;  
But I the while considered,  
thy noble works and great.

96 I see nothing in this wide world,  
at length which hath not end;  
But thy commandments and thy word,  
be yndell and extend.

**THE END.** *The xiii. part.*  
97 What great desire and fervent love,  
doth beare to thy law,  
All the day long thy whole desire,  
is onely on thy law.

98 Thy word hath taught me how to passe,  
my foes in perill;  
For still I keepe it as a thing  
of most precious price.

99 My teachers which did me instruct,  
in knowledge excell;  
Because I do thy covenants keepe,  
and them to others tell.

100 In wisdom I do passe also,  
the ancient men beside;  
And all because I love thy law,  
I do thy statutes keepe.

101 My teete I have refrained,  
from every evill way,  
Because that I continually  
thy word might keepe I say.

102 I have not swerd from thy judgements,  
nor yet shrinke my tongue;  
For why thou hast me taught thy way,  
to linge godly and well.

103 O Lord how sweete unto my tast,  
find I thy words alway;  
Doubtlesse no honey in my mouth,  
feele ought so sweete I may.

104 Thy lawes have me such wisdom taught  
that vterly I hate;  
All wicked and vagoody wayes,  
in every kind or race.

**THE END.** *The xiiii. part.*

105 Even as a lantern to my feete,  
so doth thy word linge bright;  
And to my pathes where ever I go,  
it is a flaming light.

106 I haue both sworne, and will performe,  
most certainly doubtlesse;  
That I will keepe thy judgements iust,  
and them in life expresse.

107 Affliction hath me sore oppress,  
and brought me to death's doore;  
O Lord as thou hast promised  
to me to life restore.

108 The offerings which with heart and voice  
most frankly I thee giue;  
Accept and teach me how I may  
alter thy judgements lue.

109 My soule is aye in my hand,  
that dangers me asyle;  
Yet do I not thy law forget,  
nor it to keepe will faile.

110 Although the wicked lay their nets,  
to catch me at a bay;  
Yet did I not from thy precepts  
once swerve or goe astray.

111 Thy law I haue so claime alway,  
as mine owne heritage;  
For why? for therein I delight,  
and set my whole courage.

112 For euermore I haue bene bent,  
thy statutes to fulfill;  
Even folkewise unto the end,  
I will continue still.

**THE END.** *The xv. part.*

113 The earnest thoughts and double heart,  
I do alwayes detest;  
But as for thy law and precepts,  
I loved them ever best.

114 Thou art my king and secret place,  
my shield of strong defence;  
Therefore haue I thy promisse  
lookt for with patience.

115 Go therefore ye wicked men,  
depart from me now;  
For the commandments which I keepe,  
of God my Lord are true.



116 As thou hast promised, so performe,  
that death was not affaile:  
Nor let my hope abuse me so,  
that through distrust I quaille.

117 Uphold me and I shall be safe,  
for ought they doe or say:  
And in thy statutes pleasure take,  
will I both night and day.

118 Thou hast said such under thy feet,  
as do thy statutes breakers:  
For nought avails their subtiltie,  
their counsell is but wacke.

119 Like dust thou castest the wicked out,  
where euer they go on dwell:  
Therefore can I in thy statutes,  
lose nothing but a few well.

120 My flesh alas is taken with feare,  
as though it were bymound:  
For when I see thy iudgements straight,  
I am as one alone.

*AIN. The xvi. part.*

121 I do the thing that lawfull is,  
and give to all men right:  
Refigne me notice them that would  
opresse me with their might.

122 Forsooth thy servant surely be,  
in that thing which is good:  
That proud men give not me the foyle,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health for much I craue:  
And eke thy righteous promise Lord,  
whereby thou wilt me save.

124 Instruct thy servant leaguely,  
and fauour to him show:  
Thy statutes of most excellencie,  
teach me also to know.

125 Thy humble servant Lord I am,  
grant me to vnderstand:  
Now by thy statutes I may know,  
best what to follow hand.

126 It is now time Lord to begin,  
for truth is quite decayd:  
Thy law likewise they haue transgressed,  
and none against them sayd.

127 This is the cause wherefore I lone,  
thy lawes better then gold:  
O leuelsure, which are cesteind,  
most costly to be sold.

128 I choosethy statutes all most iust,  
and in them lay I store:  
All craftie and malicious wayes,  
I do abhorre therefore.

*P. R. The xv. part.*

129 Thy countenances are most wonderful,  
and full of things profound:  
My soule therefore with hope thou keepe,  
when they are tried and found.

130 When men first enter into thy way,  
they find a light most cleere:  
And very iust thy iudgements are,  
when they are read or heere.

131 For loe thoue both gasped and breathd,  
to know thy commendement:  
That I might guide my selfe thereby,  
I sought what thing it meant.

132 With mercy and compassion Lord,  
behold me from above:  
As thou art wont to behold such,  
as thy name feare and loue.

133 Direct my footsteps by thy word,  
that I thy will may know:  
And neuer let iniquitie,  
thy servant ouerthrow.

134 From flauorous tongues and deadly harm  
preferre and keepe me sure:  
Thy precepts thou wilt I observe,  
and put them eke in vtre.

135 Thy countenance which doth surmount  
the sunne in his bright hew:  
Let shine on me, and by thy law,  
teach me what to euew.

136 Out of mine eyes great floods gush out,  
of dreary teares and fell:  
When I behold how wicked men,  
thy lawes keepe neuer a dell.

*TADE. The xvi. part.*

137 In euery point Lord thou art iust,  
the wicked though they grudge:  
And when thou dost sentence pronounce,  
thou art a righteous iudge.

138 To render right and see from guile,  
are two chiefe points most hie:  
And such as thou hast in thy law,  
commanded vs faithfully.

139 With zeale and wrath I am confound  
and euen piad away:  
To see my feet thy word forget,  
for ought that I do may.

140 So pure and perfect is thy word,  
as my heart can deeme:  
And I thy servant nothing dooe,  
do loue or yet esteeme.

141 And though I be nothing Getty,  
as one of base degree:  
Yet do I not thy heits forget,  
nor shrink away from thee.

142 Thy righteousness Lord is most iust,  
for euer to endure:  
Also thy law is truth is false,  
most constant and most pure.

143 Trouble and griefe haue I had on mee,  
and broughens wondrous low:  
Yet do I still of thy precepts,  
delight to heere and know.

144 The righteousness of thy iudgements,  
doth last for euer more:  
Then teach them me, for thou hast giuen  
my life with thy word.

*R. O. P. H. The xvi. part.*

145 When thou shalt see my right and true,  
and eke my heart thou shalt know:  
And thou shalt see my heart is true,  
and eke my heart thou shalt know.

That thy commandements to obserue,  
I may fullie accord.

146 To thee my God I make my suite,  
With most humble request:  
Save me therefore and I will keepe,  
Thy precepts and thy best.

147 To thee I cry even in the morne,  
Before the day waxe light:  
Because that I haue in thy word,  
My confidence whole plight.

148 Mine eyes prevent the watch by night,  
And ere they call I wake:  
That by desiring on thy word,  
I might foune comfort take.

149 Incline thine eare to heare my voyce,  
And pittie on me take:  
As thou wast wont, so Iudge me Lord,  
Thy life should meritorie take.

150 My foes draw neare and doe procure,  
My death maliciously:  
Which from thy law are farre gone backe,  
And strayed from it lewdly.

151 Therefore O Lord approach thou neare,  
For neede doth so require:  
And all thy precepts true they are,  
Then helpe I thus desire.

152 But thy commandements haue I learned,  
Not now, but long ago:  
That they remaine for euermore,  
Thou hast them grounded so.

153 My trouble and affliction,  
Consider and behold:  
Deliver me for of thy law  
I neuer will hold.

154 Defend my good and righteous cause,  
With speed and succour take:  
From death, as thou hast promised,  
Lord keepe me and defend.

155 As for the wicked, saie they are  
from hauing health and grace:  
Whereby they might thy statutes know,  
they neuer got the trace.

156 Great are thy mercies Lord I pray,  
what tongue can them attaine:  
And as thou hast me indeede ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and pericute me sore:  
Yet from thy lawes I neuer shrunke,  
nor wane a way therefore.

158 And truely is for griefe I die,  
when I these traitors see:  
Because they keepe no whit thy word,  
nor yet seek to know thee.

159 Behold for I deloue thy lawes,  
with heart most glad and fauour:  
As thou art good and gracious Lord,  
reitor my life and fauour.

160 When thy word doth decrease, will be  
and so it hath beene ere.

Thy righteous iudgements are also,  
most true, and decay neuer.

SC HIN. The xxi part.

161 Princes haue sought by crutchie,  
causelesse to make me crouch:  
But all in vaine for of thy word,  
the feare did my heart touch.

162 And certainly euen of thy word,  
I was more merry and glad:  
Then he that of rich spoiles and pray,  
great store and plentie had.

163 As for all lyrs and falsities,  
I hate most and detest:  
For why? thy holy law do I,  
about all things lone best.

164 Sequentimes a day I praye the Lord,  
singing with heart and voice:  
Thy righteous acts and wonderful,  
so cause me to reioyce.

165 Great pest and peace shall all such haue,  
as do thy statutes lone:  
No danger shall their quiet state,  
empyre or once remove.

166 My onely health and comfort Lord,  
I looke for at thy hand:  
And therefore haue I done those things,  
which thou didst me commaund.

167 Thy lawes haue bene mine exercise,  
which my soule most desired:  
So much to them my loue was bent,  
that nought else I required.

168 Thy statutes and commandments,  
I keepe (thou knowest) right:  
For all the things that I haue done,  
are present in thy sight.

169 O Lord let my complaint and cry,  
before thy face appeare:  
And as thou hast me promise made,  
so teach me thee to feare.

170 Mine humble supplication,  
toward thee let find accept:  
And grant me Lord deliverance,  
for so is thy promise.

171 Then shall my lips thy praise speake,  
after most ample sort:  
When thou thy statutes hast me taught,  
wherein stands my comfort.

172 My tongue shall sing and preach thy word  
and on this wise say shall:  
Gods famous acts and noble lawes  
are iust and perfect all.

173 Scratch out thy hand I thus beseech,  
and speedily me fauour:  
For thy commandements to obserue,  
chosen O Lord I haue.

174 Of thee alone Lord I crave health,  
for other know I none:  
And in thy law and nothing else,  
I do delight alone.

173 Grant me therefore longdaies to liue,  
thy name to magnifie:  
And of thy iudgments mercifull,  
let me thy ignorance try.  
176 For I was loft and went astray,  
much like a wandring sheepe:  
Oh seeke me for I haue not faild,  
thy commandements to keepe.

Ad Dominum Psal Cxx. T.S.

*Sung this as the 111 Psalme.*

**I**n trouble and in thrall,  
Vnto the Lord I call:  
And he doth me comfort,  
Deliu' me, I say,  
From liers lippes alway,  
And tongues of falſe report.

3 What vantage or what thing,  
Gett' thou thus for to ſing,  
Thou falſe and flattering lier:  
4 Thy tongue doth hurt I weene,  
Noliſt thou arrowes home,  
Or hate confuſing ſea.

5 Alas to long I ſlacke,  
within theſe tentes ſo blacke,  
Which kedars are by name:  
By whom the Rocke ſelect,  
And all of Iſacks ſect,  
Are put to open ſhame.

6 With them that peace did hate,  
I came a peace to make:  
And ſet a quiet life.  
7 But when my tale was told,  
Cauleſſe I was caſtroll.  
By them that would haue ſtriſe.

Leuau oculos. Psal Cxxi. W.W.

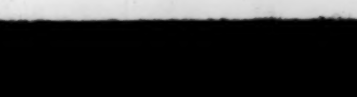
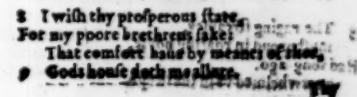
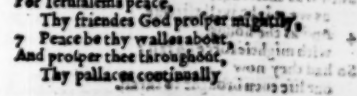
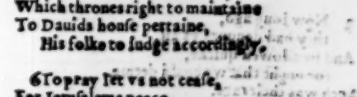
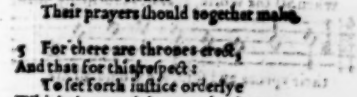
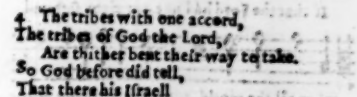
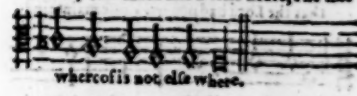
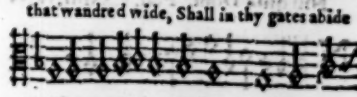
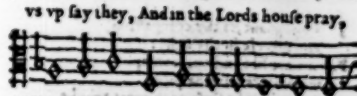
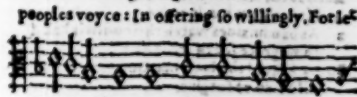
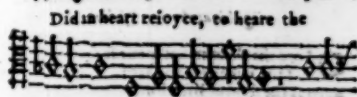
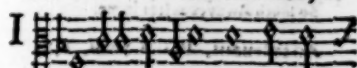
**I** lift mine eyes to Ston bill,  
from whence I do attend  
That ſuccour God doth ſend,  
3 The mightie God me ſuccour will,  
Which heauen and earth framed,  
And all things therein namde.

3 Thy footes from ſlip he will proſerue,  
And will thee ſafely keepe:  
For he will ſcuer ſleepe.  
4 Lo he that deſt Iſrael conſerue;  
No ſleepe at all I can him catch,  
But his eyes ſhall euer watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee conser.  
As at thy right hand euer,  
6 The Supme ſhall not thee parch by day,  
Nor the Moone not halfe ſo bright,  
Shall wich cold thee hart by night.

7 The Lord will keepe thee from diſtreſſe,  
And will thy liſe ſure ſerue:  
And thou ſhalt eke haue.  
8 In all thy buſineſſe good ſuccor,  
Where euer thou goeſt in or out,  
God will thy ſignifying about.

Lazarus ſum Psal. Cxxii. W.K.



Did in heart reioyce, to heare the

peoples voyce: In offering ſo willingly. For let

vs vp ſay they, And in the Lords houſe pray,

Thus ſpeake the folke full louingly. Our ſceet

that wandred wide, Shall in thy gates abide

O thou Ieruſalem full faire: which art ſo

ſeemely ſet: Much like a citie neate, The like

whereof is not elſe where.

4 The tribes with one accord,

The tribes of God the Lord,

Are thither bent their way to take.

So God before did tell,

That there his Iſrael

Their prayers ſhould together make.

5 For there are thrones erod,

And that for this reſpect:

To ſet forth iuſtice orderlye

Which thrones right to maintaine

To Dauids houſe pertaine,

His folke to iudge accordingly.

6 To pray let vs not ceaſe,

For Ieruſalems peace,

Thy friendes God proſper mightily,

7 Peace be thy wallies about,

And proſper thee throughout,

Thy pallaces continually.

8 I with thy prosperous ſtate,

For my poore brethrens ſake,

That comfort haue by means of thee,

9 Gods houſe ſhall me alway.

Thy wealth for to procure,  
So much alwayes as lies in me.

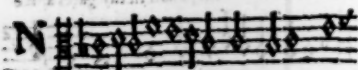
Ad te leuui, P<sup>sal</sup>. Cxxiii. T. 5.

*Sing this as the 73. P<sup>salme</sup>.*

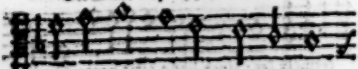
**O** Lord that heauen dost possesse,  
I lift mine eyes to thee:  
Euen as the seruant lieth his,  
his small hands to see.  
As handmaides watch their mistresse hand  
some grace for to attaine:  
So we behold the Lord our God,  
till he do vs forgive.

Lord grant vs thy compasson,  
and mercie in thy fight:  
For we are sick and our come,  
with hazard and daunger.  
Our minds be rust with great rebuke,  
the rich and worldly wile:  
Do make of vs their mocking stocks,  
the proud do vs despise.

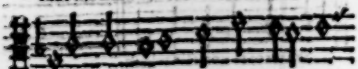
Nisi quia Dom, P<sup>sal</sup>. Cxxiii. W. W.



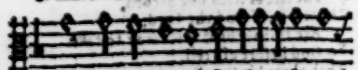
Ow Israel may say, and that truly: if



that the Lord had not our cause maintaind



If that the Lord had not our right sustaind



when all the world, against vs furiously made



their vprize and said, we should all die,

3 Now long ago,  
they had despis'd vs all,  
And swallow'd quicker,  
for ought that we could dema.

Such was their rage,  
as we might well esteeme,

4 And in the floods,  
with mightie force do fall:

So had they now  
our life euen brought to thrall.

5 The raging flood  
was in roaring boyle,

Had long ago,  
our life euen brought to thrall.

6 But loued be God,  
which doth vs safely keepe:  
From bloudie teeth,  
and their most cruell voyce,  
Which as a pray,  
to eate vs would reioyce.

7 Euen as a bird,  
out of the Fowlers gin,  
Escapeth away,  
right so it fareth with vs,  
Brooke are their nets,  
and we haue escap'd thus,  
God that made heauen,  
and earth, is our helpe ther:  
His name hath saued vs,  
euen from these wicked men.

Qui confidunt, P<sup>sal</sup>. Cxxv. W. W.

*Sing this as the Psalme.*

**S**uch as in God the Lord do trust,  
As mount Sion shall firmly stand,  
And be remoued at no hand,  
The Lord will count them firme and sure,  
So that they shall be sure,  
for euer to endure.

2 As mightie mountaine huge and great,  
Ierusalem about doe close:  
So will the Lord be vnto those,  
Who on his godly will doe wake,  
Such are to him so deare,  
they neuer need to feare.

3 For though the righteous trie doth he,  
By making wicked men his rod:  
Least they through pride forsake their God,  
It shall not as their lot still be.  
Gine Lord to those thy light,  
whose hearts are true and right.

4 But as for such as turne aside,  
By crooked wayes which they out sought,  
The Lord will surely bring to naught,  
With workes most vile they shall abide.  
But peace with Israel,  
for euen more shall dwell.

Another of the same by W. K.

*Sing this as the Common Answer.*

**T**rust that do put their confidence,  
Vpon the Lord our God onely:  
And sic to him for his defence,  
In all their neede and miserie.  
Their faith is sure firme to endure,  
Grounded on Christ the corner stone,  
Moued with none ill but standeth still,  
Stedfast like to the mount Sion.

And as about Ierusalem,  
The mightie hills do it compass:  
So that no enemies canne them,  
To hurt that towne in any case,  
So God indeed in every case,  
His faithfull people doth defend.

Standing

Standing them by assuredly,  
From this time forth world without end,

Right wise and good is our Lord God,  
And will not suffer certainly:  
The sinners and vngodlies rod  
To tarrise vpon his family.  
Least they also from God should goe,  
Falling to sinne and wickednesse:  
O Lord defend world without end,  
Thy Christi an Rocke through thy goodnesse.

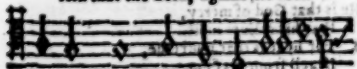
O Lord do good to Christians all,  
That stedfast in thy word abide:  
Such as willingly from God fall,  
And to false doctrine daily slide.  
Such will the Lord scatter abroad,  
With hypocrites throwne downe to hell;  
God will them send paines without end,  
But Lord grant peace to Israel.

Glory to God the Father of might;  
And to the Sonne our Saviour  
And to the holy Ghost, whose light  
Shine in our hearts and vs succour.  
That the right way from day to day,  
We may walke, and him glorifie  
With hearts desire all that are here,  
Worship the Lord, and say Amen.

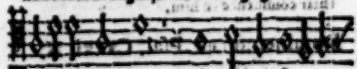
In conuertendo, Psal. Cxxvi. W.K.

W 

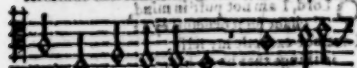
Hen that the Lord, againe his Slen



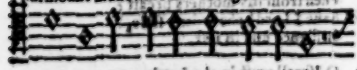
had forth brought, from bondage great & also




seruitude extreame. His worke was such, and



surmount man hart and thought So that we



were much like to them that vt to dreame.



Our mouches were with laughter filled then



And eke our tonge, did shew vs ioy full men.

1 The heathen folke,  
were forced then this to confesse,  
How that the Lord  
for them also great things had done:  
2 But much more we,  
and therefore can confesse no lesse,  
Wherefore to ioy  
we haue good cause, as we began.  
3 O Lord go forth  
thou smit our bondage and  
As to defects,  
the flowing rivers send,

4 Full true it is,  
that they which sow in teares indeed,  
A time will come:  
when they shall reape in ioy and ioy:  
5 They went and wept,  
in bearing of their precious seed:  
For that their foes,  
full oftentimes did them annoy:  
But their returne,  
with ioy they shall see  
Their sheales home bring,  
and not empayed.

Nisi Dom. Psal. Cxxvij. W.W.

*Sing this to the Lords praise.*

Except the Lord the house do make  
And thereunto do set his hand,  
What men doe build it cannot stand:  
Likewise in vaine men vnder take,  
Cities and holdes to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed:  
Feeding full hardly with beewes bread:  
Yet were your labour lost and vaine,  
But they whom God doth loue and keepe,  
Receiue all things with quiet sleepe.

3 Therefore marke well, when ye see  
That men haue heires to enioy their land,  
It is the gift of Gods owne hand,  
For Gods will is to multiply  
Of his great liberalitie.  
The blessing of possesie.

4 And when the children come to age,  
They grow in strength and actuall  
In perion and in comelintie:  
So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flyeth not so swift, nor doth like harme.

5 Oh well is him that hath his quene  
Furnished with such artillerie:  
For when in perill he shall be,  
Such one shall neuer shake nor flie,  
When that he pleaseth himself to goe,  
Against his foes that hate him sore.



Beati omnes. Psal. Cxxviii. T. S.

*Sing this as the 117. Psalm.*

- B**lessed art thou that fearest God,  
and walkest in his way:  
1 For of thy labour thou shalt eate,  
happie art thou I say.  
2 Like fruitfull vine on thy house side,  
so doth thy wife spring out:  
4 Thy children stand like Olive plants,  
thy table round about.

Thus art thou blest that fearest God,  
and he shall be thee free:  
3 The promised Jerusalem,  
and his solitarie.  
4 Thou shalt thy childrens children see,  
to thy generations increase:  
And likewise grace on Israel,  
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix. N.

*Sing this as the 137. Psalm.*

- O**f the Lord Israel may say,  
me from my youth assaid:  
1 Oft they assaid me from my youth,  
yet neuer they preiaild.  
2 Vpon my backe the plowes plowed,  
and furrowes long did cast:  
4 The righteous Lord hath cut the cords,  
of wicked foes at last.  
3 They that hate me shall be ashamed,  
and turned backe also:  
4 And made as graffe vpon the hough,  
which withereth ere it grow.  
7 Whereof the mower cannot find,  
enough to fill his hand:  
Nor he can fill his lap that goeth,  
to glean vpon the land.  
3 Nor passers by, pray God on them,  
to let his blessing fall:  
Nor say, we bless you in the name,  
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

**L**ord to thee I make my moone, when  
danger me oppresseth: I call, I sigh I plaine

*and groane, willing to find release. a. Hear*

and groane, willing to find release. a. Hear

and groane, willing to find release. a. Hear

and groane, willing to find release. a. Hear

and groane, willing to find release. a. Hear

new O Lord my request, for it is full due

time: And let thine eares be prent, vnto

this prayer mine.

3 O Lord our God, if thou waigh  
our sinnes, and thou perseuer  
Who shall then escape, and say,  
I can my selfe excuse?

4 But thou Lord art mercifull,  
and turnst to vs thy grace:  
That we with hearts most careful,  
should feare before thy face.

6 In God I put my whole trust,  
my soule waites on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule to God hath resigned,  
wishing for him alway:  
More then they that watch and ward,  
to see the dawning day.

7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliuerer must.

8 For he is that must saue,  
Israel from his sinnes:  
And all such as surely haue,  
their confidence in him.

Domine non est. Psal. Cxxxi. N.

*Sing this as the Lamentation.*

**O** Lord, I am not put in mind,  
I haue no scornfull eyes:  
I doe not exercise my selfe,  
in things that be to hile,  
3 But as the child that waileth it,  
euen from his mothers breast:  
So haue I Lord behaued my selfe,  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for euermore  
from age to age I say.

Memento Dom. Psal. Cxxxi. M.

**R**emember Davids troubles Lord, how

Remember Davids troubles Lord, how





to the Lord he swore: And vowed a vow

to Jacobs God, to keepe for evermore I will

not come within my house, nor climb vp to

my bed: Nor let my temples take their rest:

nor the eyes in my hand.

5 Till I have found out for the Lord, O Lord  
a place to sit throned: An house for Jacobs God, to be  
an habitation.

6 We heard of it at Ephrata, there did we heare this sound:  
And in the fields and forrests there,  
these voyces still were found.

7 We will asay, and see it now, his tabernacle there:  
Before his footstool to fall downe,  
vpon our knees in fear.

8 Arise O Lord arise I say, into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.

9 Let all thy Priests be clothed Lord, with mirth and righteousness:  
Let all thy Saints and holy men, sing all with ioyfulnes.

10 And for thy friend Davids sake, O Lord, I say, doe thou  
The face of thine anointed Lord, nor turne thy face away.

*The second verse.*

11 The Lord to David swore in truth, and will not shrinke from it:  
Saying the fruit of thy body, vpon thy seate shall sit.

12 And if thy sonnes my covenant keepe, that I shall leaue each one:  
Then shall thy sonnes for ever sit vpon thy princely throne.

13 The Lord himselfe hath choise Sion, and leues therein to dwell:  
Saying this is my resting place, I leue and like it well.

14 And I will blest with great increase, her vittuals euery where:  
And I will satisfie with bread, the needie that be there.

15 You I will decke and clothe her priests, with my salvation:  
And all her saines shall sing for ioy, of my protection.

16 There will I surely make the home, of David for to bud:  
For there I haue ordaind for mine, a lasting bright and good.

17 As for his enemies I will deatch, with shame for evermore:  
But I will crosse his crowne to thine, more flesh then heretofore.

Ecce quam. Psal. Cxxxiii. W.W

*Sing this as the 19. Psalm.*

O How happy a thing it is, and ioyfull for our feet,  
Brethren together fast to hold, the band of amitie.  
It calls to mind the sweeter perfume, and that colly oymment:  
Which on the sacrificers head, by Gods precept was sent.

It wet not Ahrons head alone, but dremt his beard through out:  
And finally it did runne downe, his rich attire about.

3 And as the lower ground doth drinke, the dew of Hermon hill:  
And Sion with her fluer drops, the fields with fruits doth fill.

4 Even so the Lord doth poure on thine, his blessings manifold:  
Whose hearts and minds without all guile, this knoe doe keepe and hold.

Ecce hunc. Psal. Cxxxiiii. W.W

*Sing this as the 24. Psalm.*

Behold and misregard, ye seruants of the Lord:  
Which in his house by night doe watch, prayse him with one accord.

1 Lift vp your hands on hie, vnto his holy place:  
And giue the Lord his prayes due, his benefices embrace.

3 For why the Lord who did, both earth and heauen frame:  
Doth Sion blest, and will continue, for evermore the same.

Laudate nomen. Psal. Cxxxv. N.

O   
Prayse the Lord, prayse him, prayse

him praye him with one accord: O praye  
him still all ye that be the bradres of the  
Lord, O praye him ye that stande be in  
the house of the Lord: ye of his court and of  
his house, praye him with one accord,

3 Praye ye the Lord for he is good  
sing prayes to his name:  
It is a comely and good thing  
always to do the same.

4 For why? the Lord hath chose Israel  
his very owne ye see:  
So hath he chosen Israel  
his treasure for to be.

5 For this I know and am right sure  
the Lord is very great:  
He is indeede above all Gods  
most easie to intreate.

6 For whatsoever pleased him  
all that full well he wrought:  
In heauen, in earth, and in the sea  
which he hath made of nought.

7 He lifteth clouds euen from the earth,  
he maketh lightning and raine:  
He bringeth forth the winds also,  
he made nothing in vaine.

8 He smote the first borne of each land  
in Egypt that tooke it:  
He spared none so liuing thing  
the man nor yet the beast.

9 He hath in these shewed wonders great,  
O Egypt void of vaunts:  
On Pharaon thy cursed king  
and his seuerall servants.

10 He smote down many nations  
and did great acts and things:  
He slew the great and mightiest  
and chaunge of their kinge.

11 He sent king of the Amorites,  
and Og king of Basan:  
He slew also the Kingdomes all  
that were of Canaan.

12 And gaue their land to Israel

an heritage vs set:  
To Israel his owne people,  
an heritage to be.

*The second part.*

13 Thy name O Lord shall still be aduoyce  
and thy memoriall:  
Throughtout all generations  
that are, or euer shall.

14 The Lord will surely now avenge,  
his people all indeede:  
And to his seruants he will shewe  
saueur in time of need.

15 The Idols of the heathen are made,  
in all the cosits and countreys  
Of silver and of gold they be,  
the worke such of mens hands.

16 They haue their mouths and euen cannot speake,  
and eyes that haue no sight:  
They haue eke eares that heare nothing,  
their mouthes be hearelesse quite.

17 Wherefore all they are like to them  
that so do set them forth:  
And likewise thoe that make them  
or thinke they be ought worth.

18 O all ye house of Israel, be not afraid  
see that ye praye the Lord  
And ye that be of Adammans kinde  
praye him with one accord.

19 And ye that be of Leuitish kinde  
praye ye likewise the Lord:  
And ye that stand in awe of him,  
praye him with one accord.

20 And out of Sion shal forth  
the great praye of the Lord:  
Which dwelleth in Ierusalem  
praye him with one accord.

**Confitemini. psal. Cxxxvi.**

Praye ye the Lord, for he is good,  
for his mercy endureth for euer.

1 Giue praye vnto the Lord of Gods,  
for his mercie endureth for euer.

2 Giue praye vnto the Lord of Lords,  
for his mercie endureth for euer.

3 Which onely doth great wondrous workes,  
for his mercie endureth for euer.

4 Which by his wisdom made the heauen  
for his mercie endureth for euer.

5 Which on the waters stretcheth the earth,  
for his mercie endureth for euer.

6 Which made great light to shine abroad,  
for his mercie endureth for euer.

7 As Sun to rule the upborne day,  
for his mercie endureth for euer.

8 The Moone and Stars to guide the night,  
for his mercie endureth for euer.

9 Which smote Egypt with their first borne,  
for his mercie endureth for euer.

10 And Israel brought out from thence,  
for his mercie endureth for euer.

13 With mightie hand and stretched arme  
for his mercie endureth &c.

13 Which cut the red sea in two parts,  
for his mercie endureth &c.

14 And Israel made passe there through,  
for his mercie endureth &c.

15 And drowned Pharaoh and his host,  
for his mercie endureth &c.

16 Through wilderness his people led,  
for his mercie endureth &c.

17 He which did smite great noble kings,  
for his mercie endureth &c.

18 And which hath slaine the mightie kings,  
for his mercie endureth &c.

19 As Sehon king of the Amorites,  
for his mercie endureth &c.

20 And Og the king of Basan and,  
for his mercie endureth &c.

21 And gaue their land for heritage,  
for his mercie endureth &c.

22 Euen to his seruant Israel,  
for his mercie endureth &c.

23 Remembring vs in base estate,  
for his mercie endureth &c.

24 And from oppressors refered vs,  
for his mercie endureth &c.

25 Which giueth foode vnto all flesh,  
for his mercie endureth &c.

26 Prayse ye the Lord of heauen above,  
for his mercie endureth &c.

27 Giue thanks vnto the Lord of Lords,  
for his mercie endureth for euer.

Another of the same by T.C.

*Sing this in the 141 Psalme.*

O Land the Lord heigne,  
Whose mercies last for aye  
Giue thanks and prayes sing  
To God of Gods I say.

For certainly,  
His mercies dure,  
Both firme and sure,  
Eternally.

3 The Lord of hosts prayse ye,  
Whose mercies aye do dure:

4 Great wond. rs onely he  
Doth worke by his great power:  
For certainly,  
His mercies dure  
Both firme and sure  
Eternally.

5 Which God omnipotent,  
By his great wisdom him  
The heauenly firmament  
Did frame, as we do see.  
For certainly, &c.

6 Yea he the heauie charge  
Of all the earth did stretch  
And on the waters large,

The same he did out reach,  
For certainly, &c.

7 Great lights he made to vs,  
For why his loue is aye.

8 Such as the Sonne we see,  
To rule the lightsome day.  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shuteth in our sight:  
And starres that do appeare,  
To guide the darksome night.  
For certainly &c.

10 With greivous plagues and forces,  
All Egypt smote he then:  
The first borne lesse and mote,  
He slue of beasts and men.  
For certainly, &c.

11 And from amidst their land,  
His Israel forth brought:  
12 Which he with mightie hand,  
And stretched arme: hath wrought.  
For certainly, &c.

13 The sea he cut in two,  
Which stood vs like a wall:  
14 And made through it to go,  
His chosen children all.  
For certainly, &c.

15 But there he helmed them,  
The proud king Pharaoh:  
With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wilderness,  
His people safe and sound,  
And for his loue enleste,  
17 Great kings he brought to ground.  
For certainly, &c.

18 And slue with puissant hand,  
Kings mightie and of fame,  
19 As of Amorites land,  
Schon the kidg by name.  
For certainly, &c.

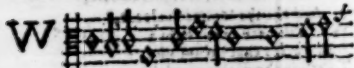
20 And Og the Giant large,  
Of Basan king also:  
21 Whose land for heritage,  
He gaue his people tho.  
For certainly, &c.

22 Euen vnto Israel,  
His seruant deare, I say,  
Mr gaue the same to dwell,  
And there abide for aye.  
For certainly, &c.

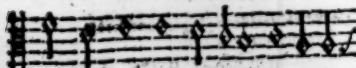
23 To mind he did vs call,  
In our most base degree,  
24 And from oppressors all,  
In safetie set vs free:  
For certainly, &c.

25 All shall in earth abroad,  
With food he doth fulfill:  
26 Wherefore of heauen the God,  
To laud be it your will:  
For certainly, &c.

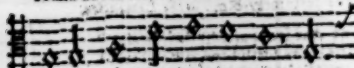
Super flumina, Psal. Cxxxvii. W.W.



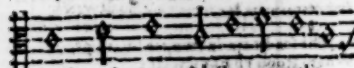
Hen as we fate in Babylon, the riuers



round about: And in remembrance of SI-



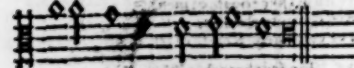
on, the teares for greife burst out. 2. We



handg our harpes and instruments, the



willow trees vpon, For in that place men



for their vic, had planted many a one.

3 Then they to whom we prisoners wete,  
sayd to vs antungly:

Now let vs heare your Hebrew songs,  
and pleasant melodie,

4 Alas, said we, who can once frame,  
his sorrowfull heart to sing

The prayfes of our louing God,  
thus vnder a strange king.

5 But yet, if I Ierusalem,  
out of my heart let slide,

Then let my fingers quite forget,  
the warbling harpe to guide.

6 And let my tongue within my mouth,  
be tyed for euer fast?

If that I see before I see  
thy full deliuerance past.

7 Therefore O Lord remember now,  
the cursed noyse and cry:

That Edoms sonnes againe vs made,  
when they razd our Cutie.

Remember Lord their cruell words,  
when as with one accord:

They cryde on, sake and raze their wale,  
in despite of their Lord.

8 Euen so shak thou O Babylon,

af length to dust be brought:  
And happle shall that man be cald,  
that our reuenge hath wrought,  
9 Yes blessed shall that man be cald,  
that takes thy children young:  
To dash their bones against hard stones,  
that lie the streets among.

Confitebor tibi, Psal. Cxxxviii. N.

*Sing this as the 17 Psalme.*

THEE will I prayse with my whole heart

my Lord, my God alwayes:

Euen in the presence of the Gods,

I will aduance thy prayse.

2 Toward thy holy Temple I

will looke, and worship thee:

And prayd in my thankfull mouth,

thy holy name shall be.

Euen for thy louing kindeesse sake,

and for thy truth withall.

For thou thy name hast, by thy word,

aduanced ouer all.

3 When I did call, thou heardest me,

and thou hast made alio:

The power of encreased strength,

within my soule to grow,

4 Yea all the kings on earth, they shall

give prayse to thee O Lord.

For they of thy most holy mouth,

haue heard the mightieword.

5 They of the wayes of God the Lord,

in singing shall increase:

Be cause the glory of the Lord,

it is exceeding great.

6 The Lord is he, and yet he doth

behold the lowly spirit:

But he (contemning) knowes afarre

the proud and loftie wight.

7 Although in midst of trouble I

do walke, yet shall I stand,

Renewed by thee O my Lord,

thou wilt stretch out thy hand.

Vpon the wrath of all my foes,

and saued shall I be:

By thy right hand, the Lord God will

performe his worke to me.

8 Thy mercie Lord endures for aye,

Lord do me not forsake:

Forsake me not, that am the worke,

which thine owne hand did make.

Domine probasti Psal. Cxxxix. N.

*Sing this as the 17 Psalme.*

O Lord thou hast me tride and knowes,

my sitting thou dost know,

2 And rising, eke my thoughts afarre,

thou vnderstandit also.

My pathes, yea and my lying downe,

thou compassist alwayes:

3 And by familiar custome art.

acquainted with my wayes.

4 No word is in my tongue, O Lord,  
but knowe it is to thee;  
5 Thou me behind holdest and before;  
thou layest thine hand on me.  
6 Too wonderfull above my reach,  
Lord is thy cunning skill:  
It is so high, that I the same,  
cannot attaine vntill.

7 From sight of thy al-seeing spirit,  
Lord whither shall I goe?  
Or whither shall I flie away,  
thy presence to scape fro?  
8 To heauen, if I mount aloft,  
loe thou art present there:  
In hell, if I lye downe below,  
euen there thou dost appeare.

9 Yea let me take the morning wings,  
and let me go and hide:  
Euen there where are the farthest parts,  
where flowing sea doth slide.  
10 Yea euen thither also shall  
thy reaching hand me guide:  
And thy right hand shall hold me fast;  
and make me to abide.

11 Yea, if I say, the darknesse shall  
yet throud me from thy sight:  
Loe euen also the darkest night,  
about me shall be light.  
12 Yea darknesse hideth not from thee,  
but night doth shine as day:  
To thee the darknesse and the light,  
are both alike alway.

*The second part.*

13 For thou possessest hart and reins,  
and thou hast couered me:  
When I within my mothers wombe,  
enclosed was by thee.  
14 Thce will I prayse, made fearfully,  
and wondrously I am:  
Thy workes are maruellous, right well  
my soule doth know the same.

15 My bones they are not hid from thee,  
although in secret place:  
I haue becme made, and in the earth  
beneath I shaped was.  
16 When I was formelesse, then thine eye  
saw me: for in thy booke  
Were written all, nought was before  
that after fashion tooke.

17 The thoughts therefore of thee O God,  
how deare are they to me!  
And of them all how passing great,  
the endless number be.  
18 If I should count them, lo the summe  
more then the sand I see:  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloudie man,  
O that thou wouldest slay:  
Euen these O God, to whom, depart,  
depart from me, I say.

20 Euen which, of thee, O Lord my God,

that speake full wickedly:  
Those that are lifted vp in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest will?  
Contend I not against them all,  
against thee that arise.  
22 I hate them with vnsained hate,  
euen as my vtter foes:  
23 Telle me O God, shd know my heart,  
my thoughts prone and disloyal.  
24 Consider (Lord) if wickednesse,  
be there any be:  
And in thy way O Lord my guide,  
for curst leade thou me.

*Eripe me Psal. Cxl. N.*

*Sing this at the Lamentation.*

L ord save me from the euill man,  
and from the cruell wight:  
And from all those which euill do  
imagine in their spirit.

2 Which make on me continuall wastage,  
their tongues loe they haue what:  
3 Like serpents vnderneath their lip:  
Is Adders payson set.

4 Keepe me O Lord from wicked hands,  
preserve me to abide:  
Free from the carnall man, that meanes  
to cause my steps to slide.

5 The proud haue laid a snare for me,  
and they haue spread a net:  
Wherewith in my path way, and gilt,  
for me eke haue they set.

6 Therefore I say vnto the Lord,  
thou art my God alone:  
Hear me O Lord, and heare the voyce,  
wherewith I pray and moe.

7 O Lord my God thou only art,  
the strength that sanctifieth me:  
My head in day of battell hath  
becme couered still by thee.

8 Let not O Lord the wicked haue,  
the end of his desires:  
Performe not his ill thoughts, lest he,  
with pride be set on fire.

9 Of them that compass me about,  
the chiefeest of them all:  
Lord let the mischeife of their lips,  
vpon themselves befall.

10 Let euill fall on them, let him call  
them in consuming flame:  
And in deepe pits, so as they may,  
not rise out of the same.

11 For no backbiter shall on earth  
be set in stable plight:  
And euill to destruction still,  
shall haunt the cruell wight.

12 I know the Lord the afflicted will  
rescuage, and iudge the poore.



- 3 The iust shall praye thy name, iust shall dwell with thee euermore.

**Domine clamaui. Psal. Cxli. N.**

*Sing this as the 19. Psalm.*

- O** Lord vpon thee do I call,  
Lord heare thee vnto mee:  
And hearken Lord vnto my voyce,  
when I do cry to thee.  
As incense let my prayers be,  
directed in thine eyes:  
And the vplifting of my hands,  
as euening sacrifice.  
My Lord for guiding of my mouth,  
set thou a watch before:  
And also of my mouing lips,  
O Lord keepe thou the dore.  
That I should wicked workes commit,  
incline thou not my heart:  
With ill, men of their delicates  
Lord let me take no part.

- 3 Bar let the righteous smite me, Lord,  
for that is good for me:  
Let him reprove me, and the same  
a precious oyle shall be.  
Such smiting shall not breake my head,  
thetime shall shortly fall:  
When I shall in their miserie,  
make prayers for them all.

- 4 Then when in some places downe,  
their iudges shall be cast:  
Then shall they heare my words: for then  
they haue a pleasant tast.  
Our bones about the granes mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth vp the ground.

- 5 But O my Lord, my God mine eyes  
do looke vp vnto thee:  
In thee is all my trust, let not  
my soule forsaken be.

- 6 Which they haue laidero catch me in,  
Lord keepe me from the snare:  
And from the subtil gins of them,  
that wicked workers are.

- 7 The wicked into their owne nets,  
together let them fall:  
While I do by thy helpe escape,  
the danger of them all.

**Voce mea. Psal. Cxlii. N**

*Sing this as the 141. Psalm.*

- B**efore the Lord God with my voyce,  
I did send out my cry:  
And with my strained voyce vnto  
the Lord God prayed I.  
My meditation in his sight,  
to poure I did not spare:  
And in the presence of the Lord,  
my trouble did declare.

- 3 Although perplexed was my soule,  
my path was knowne to thee:  
In way where I did walke, a snare  
they slyly laid for me.  
I lookt and viewed on my right hand,  
but none there would me know:  
All refuge failed me, and for  
my soule none cared tho.

- 5 Then cryed I Lord to thee, and sayd,  
my hope thou only art:  
Thou in the land of liuing art  
my portion and my part.

- 6 Hearke to my cry, for I am brought  
full low deliuer me.  
From them that do me persecute,  
for me to strong they be.

- 7 That I may prayse thy name, my soule,  
from prison Lord bring out:  
When thou art good to me, the iust  
shall praise me round about.

**Domine exaudi. Psal. Cxliii. N.**

*Sing this as the 141. Psalm.*

- L**ord heare my prayer, hearken the plaint  
that I do make to thee:  
Lord in thy native truthe, and in  
thy iustice aduere me.

- 2 In iudgement with thy seruant Lord,  
ob enter not at all:  
For iustified be in thy fight,  
not one that lieth shall.

- 3 The enemy hath persude my soule,  
my lifeto ground hath throwne:  
And laid me in the dust, like them,  
that dead are long agone.

- 4 Within me in perplexitie,  
was mine accombred spite:  
And in me was my troubled heart,  
amazed and affright.

- 5 Yet I record time past, in all  
thy works I meditate:  
Yea, in thy works I meditate,  
that thy hands haue create.

- 6 To the O Lord my God loe I,  
do stretch my crawing hands:  
My soule desireth after thee,  
as do the thirsie lands.

- 7 Heare me with speede, my spirit doth faile,  
hide not thy face from me:  
Else shall I be like them, that downe,  
into the pit do goe.

- 8 Let me thy louing kindeesse in  
the morning heare and know.  
For in thee is my trust, thou me  
the way that I shall goe.

- 9 For I lift vp my soule to thee,  
O Lord deliuer me:  
From all mine enemies: for I  
haue hidden me with thee.

- 10 Teach me to doe thy will for thee,  
thou art my God, I say:



Let thy good spirit vnto the land  
of mercie me conuay.

11 For thy names sake with quickning grace,  
aloue do thou me make :

And out of trouble bring my soule,  
euen for thy iustice sake.

12 And for mercie slay my foes,  
O Lord delstroy them all :

That do oppress my soule, for I  
thy seruant am, and shall.

Benedictus Dom Psal Cxliiii. N.

*Sing this as the 115 Psalme.*

**B**lest be the Lord my strength that doth,  
instruct my hands to fight :

The Lord that doth my fingers frame,  
to battell by his might.

6 He is my goodnesse, fort and tower,  
deliuerer and shield :

In him I trust, my people he  
subdues to me to yeeld.

7 O Lord what thing is man, that him  
thou holdest so in price :

Or some of man, that vpon him,  
thou thinkest in this wise :

8 Man is but like to vannie,  
so passe his dayes to end :

9 As fleeting shade, bow downe O Lord  
the heauen, and defend.

10 The mountaine touch, and they shall smoke  
cast forth thy lightning flame :

And scatter them : thine arrowes theote,  
consume them with the same.

11 Send downe thy hand euen from aboue,  
O Lord deliuer me :

Take me from waters great, from hand  
of strangers make me free.

12 Whose subtil mouth, of vanitie  
and fondnesse doth intreat :

And their right hand, is a right hand  
of falshood and deceit.

13 A new song will I sing, O God,  
and singing will I be :

On viole and on instrument,  
ten stringed vnto thee.

14 Euen be it is that onely giue,  
deliuerance to kings :

Vnto his seruant David helpe,  
from hurtfull sword he bringe.

15 From strangers hand me save and shield,  
whose mouth takes vannie :

And their right hand is a right hand,  
of guile and subtiltie.

16 That our sonnes may be as the plants,  
whom growing youth doth reare :

17 Our daughters as carved corner stones,  
like to a pallace faire.

18 Our garners full, and plentie may  
with bountie store be found :

Our sheepe bring a benefite, in our streets  
ten thousand may abound.

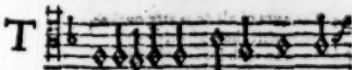
14 Our Oxen be to labour strong,  
that none do vaineuade :

There be no goings out, no cries  
within but sweetes be made.

15 The people blessed are, that with  
such blessings are so stord :

You blessed all the people are,  
whose God is God the Lord.

Exaltabote. Psal, Cxlv. N.



Hee will I laud, my God and king, and  
I will I praise thee for aye : For euer will I praise

thy name, and bleesse thee day by day. Great is  
thy name, and bleesse thee day by day. Great is

thy name, and bleesse thee day by day. Great is  
thy name, and bleesse thee day by day. Great is

thy name, and bleesse thee day by day. Great is  
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thy name, and bleesse thee day by day. Great is  
thy name, and bleesse thee day by day. Great is

thy name, and bleesse thee day by day. Great is  
thy name, and bleesse thee day by day. Great is

The second part.

13 And of his mightie kingdome els,  
to spread the glorious praye:  
Thy kingdome Lord, a kingdome is  
that doth endure alwayes.

And thy domalion through each age,  
endures without decay:

14 The Lord vpholdeth them that fall,  
their sliding he doth stay.

15 The eyes of all do waite on thee,  
thou doest them all rescue:  
And thou to each sufficing food,  
in season due doest give.

16 Thou openest thy pleasurable hand,  
and bounteously doest fill:  
All things whatsoever do line,  
with gifts of thy good will.

17 The Lord is lust in all his wayes,  
his workes are holy all:

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they require,  
that feare him, will fulfill:  
And he will heare them when they cry,  
and save them all he will.

20 The Lord preferres all those, to him  
that beare a loving heart:  
But he them all that wicked are,  
will utterly subvert.

21 My thankfull mouth shall gladly speake,  
the prayes of the Lord:  
Allwell: to praye his holy name,  
for ever shall accord.

**Lauda anima, Psal Cxlii I H.**

*Sing this as the 45. Psalm.*

**M**Y soule praiseth the Lord alwayes,  
my God will I confesse:

While breath and life prolong my dayes,  
my tongue no time shall cease.

2 I rust not in worldly princesse then,  
though they abound in wealth:  
Nor in the finnes of mortall men,  
in whom there is no health.

3 For why, their breath doth soone depart  
to earth anon they fall:  
And then the counsels of their heart,  
decay and perish all.

4 O happie is what man I say,  
whom Jacobs God doth ayde:  
And he whose hope doth not decay,  
but on the Lord is stayde.

5 Which made the earth and waters deepe  
the heauens high withall:

Which doth his word and promise keepe,  
in truth and ever shall.

6 With right alwayes he doth proceed,  
for such as suffer wrong.

7 The poore and hungry he doth feede,  
and loose the fetters strong.

8 The Lord doth send the blind their sight,  
the lame to lims restore:

9 The Lord I say, doth loue the right,  
and iust man enermore,

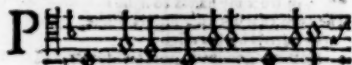
10 He doth defend the fatherlesse,  
the strangers sad in heart:

And quit the widow from distresse,  
and ill mens wayes subuert.

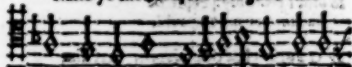
11 The Lord as God eternally,  
on Sion still shall raigne.

In time of all posteritie:  
for euer to remaine.

**Laudate Dominum, Psal Cxlvii. N.**



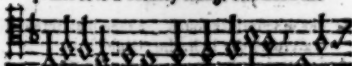
Raise ye the Lord, for it is good vnto



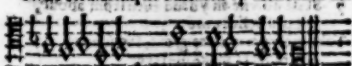
our God to sing: For it is pleasant, and to



praise it is a comely thing. The Lord his



owne Ierusalem, he buildeth vp alone: And the



dispers of Israel, doth gather into one.

2 He heales the broken in their heart,  
their sores vp doth he bind:

3 He counts the number of the starres,  
and nameth them in their kind.

4 Great is the Lord, great is his power,  
his wisdom infinite:

5 The Lord relieues the mecke, and throwes  
to ground the wicked wight.

6 Sing vnto God the Lord with prayse,  
vnto the Lord reioyce:

And to our God vpon the Harpe,  
aduaunce your singing voyce.

7 He couers heauens with clouds, and set  
the earth prepared raine:

8 And on the mountaines he doth make,  
the grasse to grow againe.

9 He giues to beasts their food, and to  
young Rancens when they cry.

10 His pleasure not in strength of horse,  
nor in man's legs hath lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as do stand vpon,

his mercies shining light.

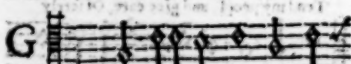
*The second part.*

- 12 O pray for the Lord Ierusalem,  
thy God O Sion praise:  
13 For he the barres hath forged strong,  
wherewith thy gates he stayes.  
14 Thy children he hath blest in thee,  
and in thy borders he  
Doth fettle peace, and with the flower,  
of wheat he filleth thee,  
15 And his commandment vpon  
the earth he sendeth out:  
And eke his word with speedie course,  
doth swiftly runne about  
16 He giueth snow like wooll, heare frost  
like ashes he doth spread.  
17 Like morsels cast his ice, thereof  
the cold who can abide.

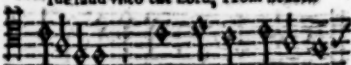
- 18 He sendeth forth his mightie word,  
and melteth them againe:  
His wind he makes to blow, and then  
the waters flow againe.  
19 The doctrine of his holy word,  
to Iacob he doth show:  
His statutes and his iudgements, he  
giues Istraell to know.

- 20 With enery nation hath he not  
so dealt, nor they knowe  
his secret iudgements: ye therefore  
praise ye the Lord alone.

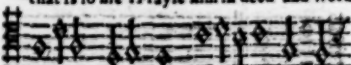
Laudate Dominum. Psal. Cxlviii. M



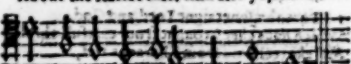
Israel laud unto the Lord, From heauen



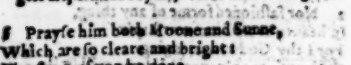
that is to his: Praise him in deed and word



About the starrie skie. And also ye, His An-



gels all, Armies royall, Praise him with glee.



- 8 Praise him both Moone and Sunne,  
which are so cleare, and bright:  
The sunne of yon heauen,  
Ye glistering starres of light,  
9 And eke ye lesse,  
ye heauens faire,  
And clouds of the ayre,  
His laud asperse.

For in his voyce they were

- All formed as you see:  
At his voyce did appeare,  
All things in their degree,  
Which he set fast,  
To them he made  
A law and trade,  
For aye to last.

- 7 Extoll and praise Gods name,  
On earth ye Dragons sell:  
All depes do ye the same,  
For it becommeth you well.

- 8 Him imagine,  
Fire, haile, yce, snow,  
And stormes that blow,  
At his decree,

- 9 The hills and mountaines all,  
And trees that fruitfull are:  
The Cedars great and tall,  
His worthy praye declare.

- 10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

- 11 All kings both more and lesse,  
With all their pompous traine:  
Princes and all iudges,  
That in the world remaine.

- Exalt his name,  
12 Yong men and maides,  
Old men and babes,  
Do ye the same.

- 13 For his name shall we praise,  
To be most excellent:  
Whose praye is faire above  
The earth and firmaments.

- 14 For sure he shall  
Exalt with blisse,  
The horne of his,  
And helpe them all.

- 15 His Saints all shall forth call  
His praye and worthinesse:  
The children of Istraell,  
Each one both more and lesse.

- And also they  
That with good will  
His words fulfill,  
And him obey,

Cantate Domino Psal. Cxlix. N

*Sing thus unto the Lord 145. Psalm.*

- 8 Sing ye unto the Lord our God,  
a new reioicing song:  
And let the praye of him be heard,  
his holy Saints among.

- 9 Let Istraell now reioyce in him,  
that made him of nothing:  
And let the seed of Sion eke,  
be ioyfull in their king.

- 10 Let them sound praye with voyce of sute,  
unto his holy name:

And

## Psalme. Cl.

And with the Timbrell and the Harpe,  
sing prayes of the same:

- 4 For why? the Lord his pleasure all  
hath in his people set:  
And by deliuerance he will raise  
the meek to glory great.

- 5 With glory and with honour now,  
let all his Saints reioyce:

And now aloud vpon their beds,  
aduaunce their singing voyce.

- 6 And in their mouths let be the acts,  
of God the mightie Lord:

And in their hands eke let them beare,  
a double edged sword,

- 7 To plague the heathen and correct,  
the people with their hands:

- 8 To bind their stately Kings in chains,  
their Lords in iron bands.

- 9 To execute on them the doome  
that written is be fore:

This honour all his Saints shall haue,  
praise ye the Lord therefore.

## Laude te Dominum, Psal. Cl N.

*Sing this as the 147. Psalm.*

**Y**eld vnto God the mightie Lord,  
praise in his sanctuary:

And praise him in the firmament,  
that shewes his power on him

- 3 Aduaunce his name, and praise him in  
his mightie acts alwayes:

According to his excellencie,  
of greatnesse giue him praise,

His prayes with the princely voyce,  
of sounding trumpets blow:

Praise him vpon the Viol, and  
vpon the Harps also,

- 4 Praise him with Timbrell and with fute,  
Organs and Virginals:

- 5 With sounding Cimbals praise ye him,  
praise him with loud Cimbals.

- 6 What euer hath the benedictio  
of breathing, praise the Lord:

To praise the name of God the Lord,  
agree with one accord.

*The ende of the Psalm.*

A song to be sung before morning  
Prayer. T.B.

*Sing this as the 100. Psalm.*

**P**raise ye the Lord O Gentiles all,  
which hath brought you into his light:

O praise him a l people mortall,  
as it is most worthy and right,

For he is full determined,

on vs to poure out his mercies:

And the Lords truth be ye assured,  
abideth perpetually.

Glory be to God the Father,  
and to Iesus Christ his true sonne,

## The x Commandements.

with the holy Ghost like manner,  
now and at every season.

A song to be sung before Eue-  
ning prayer.

**B**ehold now giue heed, such as be  
the Lords seruants faithfull and true:  
Come praye the Lord every degree,  
with such things as to him are due,

O ye that stand in the Lords house,  
euen in our Gods owne mansion:  
Pray ye the Lord sobounteous,  
which worketh our saluation,

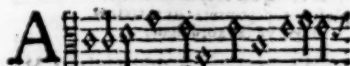
Lift vp your hands in his holy place,  
yea and that in the time of night:  
Pray ye the Lord which giveth all grace,  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heauen & earth by his power,  
Giue to you and your nation,  
his blessing mercie and fauour.

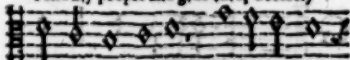
Glory be to the Father, &c.

## The X. Commandements of God

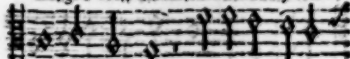
Exodus 20. W.W.



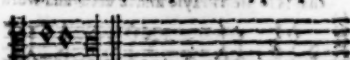
Tend my people and giue care, Offserely



things I Will thee call: See that my words



in mind thou beare, And to my precepts



listen well.

1 I am thy soveraigne Lord and God,  
Which haue thee brought from carefull thrall,  
And che reclaimed from Pharaohs rod,  
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,  
In heauens or earth to worship it:  
For I thy God by reneging  
with greivous plagues this name will smite.

3 Taken not in vaine his holy name,  
Abuse it not after thy will:  
For so thou mightst loose purchase blame,  
And in his wrath he would thee spill.

The Lord from weake the seventh day comd,  
And brought all things to perfect end:

## The Lords prayer.

So thou and thine that day take rest,  
That to Gods helts ye may attend.

¶ Vnto thy parents honour giue,  
As Gods commandments do pretend:  
That thou long dayes and good mayst liue,  
In earth where God a place doth lend.

¶ Beware of murder and cruell hate,  
¶ All filthy fornication feare.  
¶ Se thou steale not in any rate,  
¶ False witness against no man beare.

¶ Thy neighbours house with not to haue,  
His wife or ought that he calth mine:  
His field, his Ox, his Ass, his floue,  
Or any thing which is not thine.

### A Prayer.

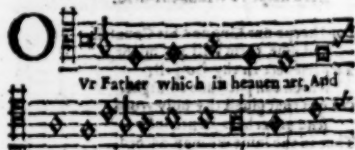
The spirit of grace graunt vs O Lord,  
To keepe these lawes our hearts restore,  
And cause vs all with one accord,  
To magnifie thy name therefore.

For of our selues no strength we haue;  
To keepe these lawes after thy will:  
Thy might therfore O Christ we craue,  
That we in thee may them fulfill.

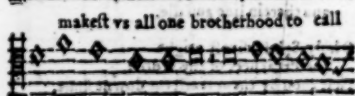
Lord for thy names sake graunt vs this,  
Thou art our strength, O Saviour Christ,  
Of thee to speake how should we misse,  
In whom our treasure doth consist?

To thee for euermore be prayst,  
With the Father in each respect:  
And with the holy spirit alwayes,  
The comforter of thine elect.

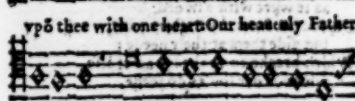
## The Lords prayer. D. Coxe.



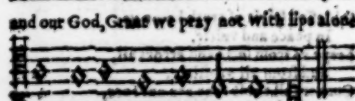
Or Father which in heauen art, And



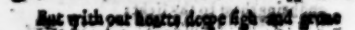
makest vs all one brotherhood to call



vp to thee with one heart Our heavenly Father



and our God, Grant we pray not with lips alone



But with our hearts deep sigh and grone

## The Creede.

95

Thy blessed name be sanctified,  
Thy holy word might vs enflame,  
In holy life for to abide,  
To magnifie thy holy name.  
From all errors defend and keepe,  
The little flocke of thy poore sheepe.

Thy kingdome come euen at this houre,  
And henceforth euerlastingly:  
Thine holy Ghost into vs poure,  
With all his gifts most plenteously.  
From Satans rage and filchie band,  
Defend vs with thy mightie hand.

Thy will be done with diligence,  
Like as in heauen in earth also:  
In trouble graunt vs patience,  
Thee to obey in wealth and woe.  
Let not flesh, blood, or any ill,  
Frettaile against thy holy will.

Giue vs this day our dayly bread,  
And all other good gifts of thine:  
Keepe vs from warre, and from bloudshed;  
Also from sickness, dearth, and pine.  
That we may liue in quietnesse,  
Without all greedie carefulnesse.

Forgiue vs our offences all,  
Reliue our carefull consciences  
As we forgiue both great and small,  
Which vnto vs haue done offence.  
Prepare vs Lord for to seruethee,  
In perfect loue and valie.

O Lord into temptation,  
Leade vs not when the fiend doth rage,  
To withstand his insinow,  
Giue power and strength to every age.  
Arise and make strong thy feeble flocke,  
With faith and with the holy Ghost.

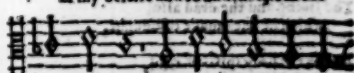
O Lord from euill deliuer vs,  
The dayes and times are dangerous:  
From euill death sine vs,  
And in our last houre comfort vs,  
A blessed end to vs bequeath:  
Into thy hands our soules re-ueiue.

For thou O Lord art King of Kings,  
And thou hast power ouer all:  
Thy glory shineth in all things,  
In the wide world vniuersall.  
Amen, let it be done O Lord,  
That we haue prayd with one accord.

## The 12. Articles of the Christian faith.



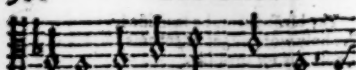
Li my belife and confidence, In the



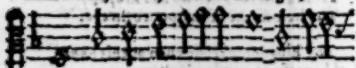
Lord of might, The Father which all things



## The Creede.



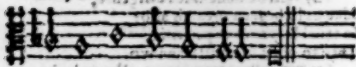
hark made, the day and eke the night,



The heuens and the firmament, and also



mony a starrs: The earth and all that is



therain, which passe mans reason farre.

And in like manner I beleue,  
is Christ our Lord his Sonne,  
Coequal with the Father,  
and man in flesh and bone.  
Conceit by the holy Ghost,  
his word doth me assure:  
And of his mother Mary borne,  
yet she a virgin pure.

Because mankind to Sathan was,  
for sinne in bond and thrall:  
He came and offered vp himselfe,  
to death to save vs all,  
And suffering most piteous paine,  
then Pilate being Judge:  
Was crucified on the crosse,  
and thereat did not grudge.

And so he dyed in the flesh,  
but quickned in the spirit:  
His body then was buried,  
as is our vice and rite.  
His soule did after this descend  
into the lower parts:  
A dread Vnto the wicked princes,  
but ioy to faithfull hearts.

And in the third day of his death,  
he rose to life againe:  
To the end he might be glorified,  
out of all griefe and paine:  
Ascending to the heauens high,  
to sit in glory still:  
On Gods right hand his father deare,  
according to his will.

Untill the day of iudgement come,  
when he shall come againe:  
With Angels power, yet of that day  
we can not tell the time.  
To iudge all people righteously,  
whom he hath dearely bought:  
The liuing and the dead also,  
which he hath made of naught.

And in the holy spirit of God,  
my faith in faithfull

## A prayer to the holy Ghost.

The third person in Trinitie,  
beleue I stedfastly.  
The holy and catholike Church,  
that Gods word doth maintaine:  
And holy Scripture doth allow  
which Sathan doth disdaigne.

And also I do trust to haue  
by Iesus Christ his death:  
Reliefe and pardon for my sinne,  
and that onely by faith.  
What time all flesh shall rise againe,  
before the Lord of might:  
And see him with their bodily eyes,  
which now do giue them light.

And then shall Christ our Saviour,  
the sheepe and goates diuider:  
And giue life euerlastingly,  
to those whom he hath trier:  
Within his Realme celestiall,  
in glory for to reit.  
With all his holy companie,  
of Saints and Angels blest.

Which serue the Lord omnipotent,  
obediently eue houre:  
To whom be all dominion,  
and praye for euermore.

## A prayer to the holy Ghost, to be sung

before the Sermon.

*Sung thus at the 119. Psalm.*

Come holy spirit the God of might,  
comforter of vs all:  
Teach vs to know thy word aright,  
that we do neuer fall.  
O holy Ghost visite our coast,  
defend vs with thy shield:  
Against all sinne and wickednesse,  
Lord helpe vs winne the field.

Lord keepe our King and his Counsell,  
and giue them will and might:  
To persevere in thy Gospell,  
which can put sinne to flight.  
O Lord that giuest thy holy word,  
send preachers plentifully:  
That in the same we may accord,  
and therein liue and die.

O holy spirit direct aright  
the Preachers of thy ward:  
That thou by them-maist cut downe sinne,  
as it were with a sword.  
Depart not from thy Pastors pure,  
but aide them at their neede:  
Which breake to vs the bread of life,  
whereon our soules do feede.

O blessed spirit of truth keepe vs,  
in peace and vnitie.  
Keepe vs from sects and errors all,  
and from all papistrie.  
Convert all those that are our foes,  
and bring them to thy light:



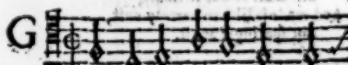
# Dapacem.

That they and we may well agree,  
and prayse thee day and night.

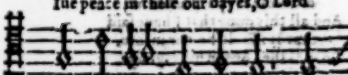
© Lord increase our faith in vs,  
and loue so to abound  
That man and wife be void of strife,  
and neighbours about vs round,  
In our time giue thy peace O Lord,  
to nations faire and nie:  
And teach them all thy holy word,  
that we may sing to thee.

All glorie to the Trinitie,  
that is of mightles most,  
The liuing Father and the Sonne,  
and eke the holy Ghost.  
As it hath bene in all the time,  
that hath be ne heretofore:  
As it is now, and so shall be  
henceforth for euermore.

## Da pacem Domine,

**G** 

Thy peace in these our dayes, O Lord.



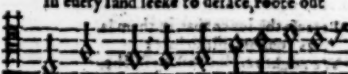
great dangers are now at hand: Thine



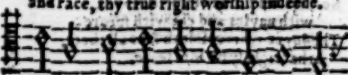
enemies with one accord, Christs name



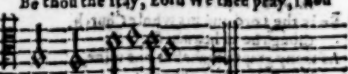
in every land seeks to deface, roote out



and race, thy true right worship indeede.



Be thou the stay, Lord we thee pray, Thou



helpest along in all needs.

Giue vs that peace that we do lacke,  
Through misbeliefe and ill life:  
Thy word to offer thou doest not forsake,  
Which we vnkindely gainestrife,  
With fire and sword  
This heathen world,  
Some persecute and do oppress

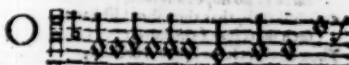
# The Lamentation.

97

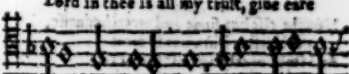
Some with the mouth  
Confesse the truth  
Without sincere goodliasse,

Giue peace, and vs thy spirit downe send  
With griefe and repentance true:  
Do pierce our hearts, our liues to amend  
And by faith Christ renew,  
That feare and dread,  
Warre and bloudshed,  
Through thy sweete mercie and grace,  
May from vs slide,  
Thy truth may bide,  
And shine in every place.

## The Lamentation.

**O** 

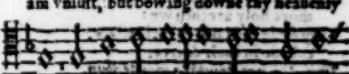
Lord in thee is all my trust, giue care



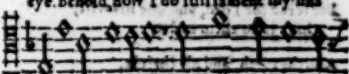
vato my wefull cry: Refuse me not that



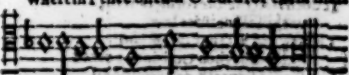
am vnjust, but bowing downe thy heavenly



eye. Behold, how I do still lament my sin



wherin I thee offende O Lord for them shall



I be shent, with thee to please I doe intend.

No, no not so thy will is bent,  
to deale with sinners in these times  
But when in heart they shall repent,  
thou grant it with speed their guilt deface,  
To thee therefore still shall I cry,  
to wash away my sinfull crime:  
Thy blood O Lord, is not yet drie,  
but that it may helpe me in time.

Hast thee O Lord, hast thee I say,  
to pouer on me thy gifts of grace  
That when this life shall sin away,  
in heauen with thee I may haue place,  
Where thou dost raise us eternally,  
with God which once did downe thee send,  
Where Angels sing continually,  
so thee be prayse world without end.

## A Thanksgiving.

### A Thanksgiving after the receiving of the Lords Supper.

*Sing this as the 117. Psalm*

**T**HAT Lord be thanked for his gifts,  
and mercies evermore:  
That he doth show vnto his Saints,  
to him be laud therefore.  
Our tongues cannot so prayse the Lord,  
as he doth right deserve:  
Our hearts cannot of him so thinke,  
as he doth vs preserve.

His benefices they be so great,  
to vs that be but sinne:  
That at our hautes, for recompence,  
there is no hope to winne.  
O sinfull flesh, that thou shouldst haue,  
such mercies of the Lord:  
Thou dost deserve more worthily,  
of him to be abhord.  
Nought else but sinne and wretchednesse,  
each rest within our hearts:  
And stubbornly against the Lord,  
we dayly play our parts.  
The Sunne aboue in firmament,  
that is to vs a light:  
Dost shew it selfe more cleare and pure  
then we be in his sight.

The heauens aboue, and all therein,  
more holy are then we:  
They serue the Lord in their estate,  
each one in their degree.  
They doe not strive for maiestie,  
nor flacke their office set:  
But serue the Lord, and doe his will,  
hate is to them no let.

Alke the earth, and all therein,  
of God it is in awe:  
It doth obtruse the formers will,  
by skillfull natures law.  
The sea and all that is therein,  
doth bend when God doth becke:  
The spirits beneath do tremble all,  
and feare his wrathfull checke.

But we alas, for whom all these  
were made them for to rule:  
Do not so know or loue the Lord,  
as doth the Ox or Mule.  
A law he gaue for vs to know,  
what was his holy will:  
He would be good but we would not,  
and doe this thing ill.

Not one of vs that seeketh out  
the Lord of life to please:  
Nor do the thing that might vs leade,  
to Christ and quiet ease.  
Thus are we all his enemies,  
and can in our hearts  
And be in love of his good will,  
would rather we should die,  
than when he should be nigh.

to bring vs vnto life:  
The Sonne of God our flesh he tooke,  
to end our mortall strife.  
And all the law of God the Lord,  
he did it full obey:  
And for our sinnes vpon the crosse,  
his blood our debts did pay.

And that we should not yet forget,  
what good he to vs wrought:  
A signe he left our eyes to tell,  
that he our bodies bought.  
In bread and wine here visible,  
vnto rhine eyes and tast:  
His mercies great thou maist record,  
if that his spirit thou hast.

As once the corned did line and grow,  
and was cut downe with sickle:  
And threshed out with many stripes,  
out from his huske to drine.  
And as the mill with violence,  
did teare it out so small,  
And made it like to earthly dust,  
not sparing it at all.

And as the corn with fire here,  
did close it vp with heate:  
And all this done that I haue said  
that it should be our meate.  
So was the Lord in his ripe age,  
cut downe by cruell death:  
His soule he gaue in torment great,  
and yielded vp his breath.

Because that he to vs might be,  
an euersalting bread:  
With much reproach and torment great,  
on earth his life he led.  
And as the grapes in pleasant time,  
are pressed very softe:  
And plucked downe when they be ripe,  
and let to grow no more.

Because the iuyce that in them is  
as comfortable drinke:  
We might receive and ioyfull be,  
when sorrowes make vs shrink.  
So Christs blood our pressed was,  
with nayles and che with speare:  
The iuyce whereof doth save all those,  
that rightly do him feare.

And as the corn by vntie,  
into one loafe is knit:  
So is the Lord and his whole Church,  
though he in heauen sit.  
As many grapes make but one wine,  
so should we be but one:  
In faith and love in Christ aboue,  
and vnto Christ alone.

Leading a life without all strife,  
in quiet rest and peace:  
From enie, and from malice both,  
our hearts and conies to chase:  
Which if we do, then shall we know,  
that we his chosen be.

# Prayers

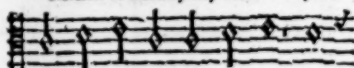
99

By faith in him to leade a life,  
as alwayes willed be.

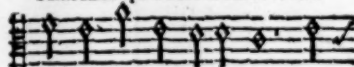
And that we may so do indeed,  
God send vs all his grace:  
Then after death we shall be sure,  
with him to haue a place.



Referue vs Lord by thy deare word, from



Turke and Pope defend vs Lord: Which



both would thrust out of his throne, Our



Lord Iesus Christ, thy deare soune.

Lord Iesus Christ, shew forth thy might,  
That thou art Lord of Lords by right:  
Thy poore afflicted soules defend,  
That we may prayse thee without end.

God holy Ghost our comforter,  
Be our patron, helpe, and succour:  
Giue vs one mind and perfect peace,  
All gifts of grace in vs increas.

Thou liuing God in persons three  
Thy name be prayed in vnitie,  
In all our neede so vs defend:  
That we may prayse thee without end.

## FINIS.

### A godly Prayer to be sayd at all times.

**H**onour and prayse bee giuen vnto thee (O Lord God almighty) most deare Father of heauen. for all thy mercies and louing kindnesse shewed vnto vs, in that it hath pleased thy gracious goodnesse freely and of thine owne accord, to elect and choise vs to saluation, before the beginning of the world. And euen I the continuall thanks be giuen vnto thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy word, for helping & succouring vs in all dangers of bodie and soule: for comforting vs so fatherly in all our tribulations & persecutions, for sparing vs so long, and giuing vs so large a time of repentance. These benefites O most mercifull Father, like as we acknowledge to haue receiued them of thine only goodnes, euen so we beseech thee for thy deare Sonne Iesus Christs sake, to grant vs alwayes thy holy Spirit, wher by we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities, O Lord strengthen our faith, kindle it more in seruences and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father, to receiue thy word any more in vaine: but graunt vs alwayes the assistance of thy holy spirit, that in heart, word and dede, we may sanctifie and doe worshipping to thy name: helpe to amplify and increase thy kingdom, and whatsoever thou sendest wee may bee heartily well content with thy good pleasure and will: let vs not lacke the thing O Father, without the which we cannot serue

thee, but beseech thee for all the workes of our hands, that we may haue sufficient, and not be chargeable but rather helpfull vnto others. Be mercifull O Lord, to our offences: and seeing our debt is great which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Bee thou our Father, Capitaine, and defender in all temptations. Hold thou vs by thy mercifull hand: that we may be deliuered from all sinnefull concupiscences, and end our liues in the sanctifying and honouring of thy holy name, through Iesus Christ our Lord and only Saviour. So be it.

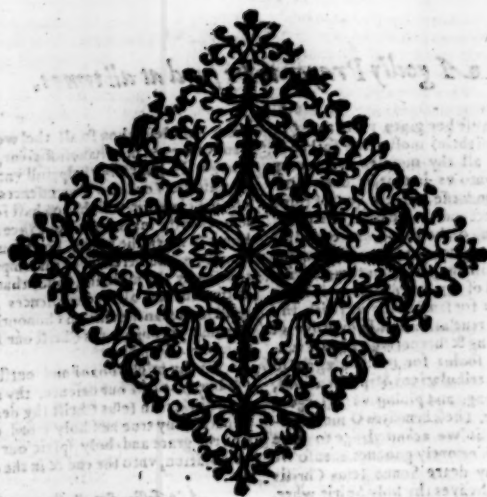
Let thy mightie hand and outstretched arme (O Lord) be still our defence, thy mercy and louing kindness in Iesus Christ thy deare Sonne our saluator thy true and holy word our instruction thy grace and holy spirit our comfort and consolation, vnto the end & in the end. So be it.

#### A Confession for all estates and times.

**O** Eternall God and most mercifull Father wee confess and acknowledge heere before thy diuine maiestie, that wee are miserable sinners, conceiued and borne in sinne and iniquitie, so that in vs there is no goodnesse: for the flesh euer more rebellith against the spirit, whereby we continually transgresse thy holyprecepts and commandements, and so purchase to our selues, through thy iust iudgement death & damnation. Notwithstanding (O heauenly Father) forasmuch as we are displeased with our selues for the fault that we haue committed against thee, and doe vnfaignedly repeat vs of, the same: we most humbly

My beseech thee for Iesus Christs sake to shewe  
thy mercy vs, to forgive vs all our finnes, &  
to increase thy holy Spirit in vs, that we acknow-  
ledging from the bottome of our hearts our owne  
waightines, may from henceforth not onely  
mortifie our sinfull lustes and affections, but also  
bring forth such fruites as may be agreeable to  
thy most holy will: not for the worthinesse there  
of but for the mercies of thy dearely beloved  
Some Iesus Christ our only Saviour, whom thou  
hast already given an oblation and offering for

our sins, and for whose sake we are certainly per-  
swaded, that thou wilt deny vs nothing that we  
shall aske in his name according to thy will. For  
thy spirit doth assure our consciences, that thou  
art our mercifull Father, and so I beseech vs thy  
children through him, that nothing is able to re-  
moue thy heavenly grace from vs. To thee there-  
fore (O Father) with the Son and the holy Ghost  
be all honour and glory world without end, &c  
be it;



# A Table for the number of the whole Psalmes, and also in what leafe you may find euery of them.

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107 G iue thanks vnto. 66		4 O God that art. 3	
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11 H Elpe Lord for. 6		15 O Lord withia. 7	
13 How long wilt. 7		17 O Lord giue care. 4	
51 Haue mercy. 38		18 O God my strength. 8	
57 Haue mercy Lord. 31		21 O Lord how ioyfull. 11	
67 Haue mercie on. 38		23 O God my God. 11	
73 How eager it be. 43		25 O Lord I put my. 13	
84 How pleasant. 43		44 Our eares haue heard. 15	
91 He that withia. 57		51 O Lord consider. 30	
<b>I</b>		55 O God giue care. 32	
5 I Ncline thine eares. 3		60 O Lord thou. 34	
11 I trust in God how. 6		63 O God my God. 36	
40 In trouble and. 11		64 O Lord vnto. 37	
151 I lift mine eare. 13		70 O God to me take. 41	
34 I will giue laud. 18		79 O Lord the Gen. 49	
39 I said I will looke. 43		94 O Lord thou doest. 53	
40 I wayted long and. 23		95 O come let vs. 55	
47 Iudge and reuenge. 23		98 O sing ye now. 60	
77 I with my voice to. 66		102 O heare my. 61	
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101 I mercy will and. 61		118 O giue ye thanks. 74	
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16 L ord keepe me. 7		146 O Lord vp to thee do 90	
86 L ord be my iudge. 14		<b>P</b>	
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These ye shall haue  
in the beginning  
of the *Psalm*.

¶ veni Creator spiritus.  
¶ The humble suit of a sinner  
¶ Venite, exultemus.  
¶ Te Deum laudamus.  
¶ The song of the 3. children  
¶ Benedictus.  
¶ Magnificat animam meam.  
¶ Nunc dimittis.  
¶ Quicumque vult.  
¶ The Lamentation of a sinner  
¶ The Pater noster.  
¶ The ten commandments.  
¶ The complaint of a sinner.

These ye shall haue  
after the end of  
the *Psalm*.

¶ Praise the Lord O ye Gen.  
¶ Behold now gaze heede.  
¶ Attend my people and.  
¶ The Lords prayer.  
¶ The Creede.  
¶ A prayer to the holy Ghost.  
¶ Da pacem.  
¶ O Lord in thee is all my.  
¶ A thanksgiving.  
¶ Preserve vs Lord by thy  
¶ The confession of faith.

FINIS.



